



Figure 1: A stone relief sculpture from the Gupta period, depicting two figures, likely deities or royalty, standing and facing each other. The figure on the left is wearing a striped garment and has a small child on their back. The figure on the right is wearing a striped garment and has a small child on their back. They are holding hands or a small object between them. The background is a plain, light-colored surface.

# Marriage Divorce And Children In Ancient Rome

**Christian Laes, Johan Strubbe**



## **Marriage Divorce And Children In Ancient Rome:**

*Marriage, Divorce, and Children in Ancient Rome* Beryl Rawson, 2023 A detailed look at many aspects of the composition and inner workings of the Roman family which provides a case study of the sentimental ideal compared with everyday reality

The World of Ancient Rome James W. Eder, 2015-08-11 This study of Ancient Rome offers a fascinating glimpse of what Roman society was like from fashion to food to politics and recreation gathered from literary works art and archaeological remains While the political history and prominent figures of Ancient Rome are well known accounts of daily life in that time and place often remain untold This fascinating encyclopedia explores this period from a social and cultural perspective digging into the day to day activities of how Romans dressed what they ate how they worked and what they did for fun Drawing from recent archaeological evidence author James W Eder explores the everyday lives of Roman citizens of all levels and classes This book is organized into ten sections art economics family fashion food housing politics recreation religion and science Each section contains more than two dozen entries that illuminate such topics as slavery as a social movement the status of peasants slaves and the elite and the science and engineering solutions that became harbingers for today's technology The work contains a selection of primary documents as well as a bibliography of print and Internet resources

**Families in the Roman and Late Antique World** Lena Larsson Loven, Mary Harlow, 2012-02-02 This volume seeks to explain developments within the structure of the family in antiquity in particular in the later Roman Empire and late antiquity Contributions extend the traditional chronological focus on the Roman family to include the transformation of familial structures in the newly formed kingdoms of late antiquity in Europe thus allowing a greater historical perspective and establishing a new paradigm for the study of the Roman family Drawing on the latest research by leading scholars in the field the book includes new approaches to the life course and the family in the Byzantine empire family relationships in the dynasty of Constantine the Great death burial and commemoration of newborn children in Roman Italy and widows and familial networks in Roman Egypt In short this volume seeks to establish a new agenda for the understanding of the Roman family and its transformation in late antiquity

*The Cambridge Companion to the Roman Republic* Harriet I. Flower, 2004-01-19 Publisher Description

*The Child-Parent Relationship in the New Testament and Its Environment* Peter Balla, 2015-12-18 What was family life like in the early church How did early Christians treat their parents Would early Christian families have been admired or scorned by their neighbors Did the relationships between early Christian children and their parents mirror those in the families around them What characteristics were typical of the first few generations of followers of Jesus Marshalling the evidence from both New Testament and nonbiblical texts Peter Balla offers fresh insight into the first Christian families

**Prostitution, Sexuality, and the Law in Ancient Rome** Thomas A. J. McGinn, 2003-01-30 This is a study of the legal rules affecting the practice of female prostitution at Rome approximately from 200 B C to A D 250 It examines the formation and precise content of the legal norms developed for prostitution and

those engaged in this profession with close attention to their social context McGinn's unique study explores the fit between the law system and the socio-economic reality while shedding light on important questions concerning marginal groups marriage sexual behavior the family slavery and citizen status particularly that of women Children and Childhood in Roman Italy Beryl Rawson, 2003-09-05 Concepts of childhood and the treatment of children are often used as a barometer of society's humanity values and priorities Children and Childhood in Roman Italy argues that in Roman society children were in principle and often in practice welcome valued and visible There is no evidence directly from children themselves but we can reconstruct attitudes to them and their own experiences from a wide variety of material art and architecture artefacts funerary dedications Roman law literature and public and private ritual There are distinctively Roman aspects to the treatment of children and to children's experiences Education at many levels was important The commemoration of children who died young has no parallel in earlier or later societies before the twentieth century This study builds on the dynamic work on the Roman family that has been developing in recent decades Its focus on the period between the first century BCE and the early third century CE provides a context for new work being done on early Christian societies especially in Rome

**Augustus and the Family at the Birth of the Roman Empire** Beth Severy, 2004-02-24 In this lively and detailed study Beth Severy examines the relationship between the emergence of the Roman Empire and the status and role of this family in Roman society The family is placed within the social and historical context of the transition from republic to empire from Augustus' rise to sole power into the early reign of his successor Tiberius Augustus and the Family at the Birth of the Roman Empire is an outstanding example of how if we examine private issues such as those of family and gender we gain a greater understanding of public concerns such as politics religion and history Discussing evidence from sculpture to cults and from monuments to military history the book pursues the changing lines between public and private family and state that gave shape to the Roman imperial system *The Oxford Handbook of Social Relations in the Roman World* Michael Peachin, 2011 The study of Roman society and social relations blossomed in the 1970s By now we possess a very large literature on the individuals and groups that constituted the Roman community and the various ways in which members of that community interacted There simply is however no overview that takes into account the multifarious progress that has been made in the past thirty odd years The purpose of this handbook is twofold On the one hand it synthesizes what has heretofore been accomplished in this field On the other hand it attempts to configure the examination of Roman social relations in some new ways and thereby indicates directions in which the discipline might now proceed The book opens with a substantial general introduction that portrays the current state of the field indicates some avenues for further study and provides the background necessary for the following chapters It lays out what is now known about the historical development of Roman society and the essential structures of that community In a second introductory article Clifford Ando explains the chronological parameters of the handbook The main body of the book is divided into the following six sections 1 Mechanisms

of Socialization primary education rhetorical education family law 2 Mechanisms of Communication and Interaction 3 Communal Contexts for Social Interaction 4 Modes of Interpersonal Relations friendship patronage hospitality dining funerals benefactions honor 5 Societies Within the Roman Community collegia cults Judaism Christianity the army and 6 Marginalized Persons slaves women children prostitutes actors and gladiators bandits The result is a unique up to date and comprehensive survey of ancient Roman society      Youth in the Roman Empire Christian Laes,Johan Strubbe,2014-03-20 Modern society has a negative view of youth as a period of storm and stress but at the same time cherishes the idea of eternal youth How does this compare with ancient Roman society Did a phase of youth exist there with its own characteristics How was youth appreciated This book studies the lives and the image of youngsters around 15 25 years of age in the Latin West and the Greek East in the Roman period Boys and girls of all social classes come to the fore their lives public and private are sketched with the help of a range of textual and documentary sources while the authors also employ the results of recent neuropsychological research The result is a highly readable and wide ranging account of how the crucial transition between childhood and adulthood operated in the Roman world      *Grammar and Christianity in the Late Roman World* Catherine M. Chin,2013-02-12 Between the years 350 and 500 a large body of Latin artes grammaticae emerged educational texts outlining the study of Latin grammar and attempting a systematic discussion of correct Latin usage These texts the most complete of which are attributed to Donatus Charisius Servius Diomedes Pompeius and Priscian have long been studied as documents in the history of linguistic theory and literary scholarship In *Grammar and Christianity in the Late Roman World* Catherine Chin instead finds within them an opportunity to probe the connections between religious ideology and literary culture in the later Roman Empire To Chin the production and use of these texts played a decisive role both in the construction of a pre Christian classical culture and in the construction of Christianity as a religious entity bound to a religious text In exploring themes of utopian writing pedagogical violence and the narration of the self the book describes the multiple ways literary education contributed to the idea that the Roman Empire and its inhabitants were capable of converting from one culture to another from classical to Christian The study thus reexamines the tensions between these two idealized cultures in antiquity by suggesting that on a literary level they were produced simultaneously through reading and writing techniques that were common across the empire In bringing together and reevaluating fundamental topics from the fields of religious studies classics education and literary criticism *Grammar and Christianity in the Late Roman World* offers readers from these disciplines the opportunity to reconsider the basic conditions under which religions and cultures interact

**The Roman Family** Suzanne Dixon,1992-04 Brings together what historians anthropologists and philologists have learned about the family in ancient Rome Among the topics family relations and the law marriage children in the Roman family and the family through the life cycle Annotation copyrighted by Book News Inc Portland OR      Children in the Roman Empire Christian Laes,2011-03-03 This book illuminates the lives of the forgotten children of ancient Rome and draws

parallels and contrasts with contemporary society      *From Slaves to Sons* Sam Tsang,2005 Researchers on Greco Roman slavery formative Christianity and New Testament theology will surely benefit from this groundbreaking book a study of the Apostle Paul s slave metaphors in Galatians using the New Rhetoric Model as the lens of analysis From Roman slave laws in the first century C E to the text of Galatians this book provides an excellent test case for all other studies of first century metaphors parables analogies and other related genres Moreover this book demonstrates explicitly using examples and a clear step by step method to clarify the meanings behind Paul s metaphors      **The Family in Late Antiquity** Geoffrey Nathan,2002-01-08 The Family in Late Antiquity offers a challenging well argued and coherent study of the family in the late Roman world and the influence of the emerging Christian religion on its structure and value Before the Roman Empire s political disintegration in the west enormous political religious and cultural changes took place in the period of late antiquity This book is the first comprehensive study of the family in the later Roman Empire from approximately 300 AD to 550 AD Geoffrey Nathan analyses the classical Roman family as well as early Christian notions of this most basic unit of social organisation Using these models as a contextual backdrop he then explores marriage children domestic servitude and other familial institutions in late antiquity He brings together a diverse collection of sources transcending traditional studies that have centred on the legal record      The Power of the Fathers Margareth Lanzinger,2016-02-05 The book examines the topic of paternal authority as it developed over a long period of time The focus is on the power of fathers as manifested within a complex fabric of legal social economic political and moral aspects In early modern times a father s power was based upon his personal and legal position as the one responsible for the family and the household in the sense of an economic unit as well as on his moral authority over all those who belonged to said household At the same time the father was subject to public control and his legal status was characterized not only by power but also by obligations This status was modelled after the figure of the pater familias as conceived of in Roman law a concept that remained relevant up into the nineteenth century though not without changes Ultimately the figure of the pater familias came to overlap with the modern era perception of fathers disempowerment The chapters of this book analyse the public responsibility of fathers in the case of an adulterous daughter legal acts of emancipation by which a son could gain independence from his father and various opinions with regard to indulgent fathering paternal authority over married sons and provisions set out in wills This book was originally published as a special issue of The History of the Family      *The Roman Empire* Colin Michael Wells,1995 This sweeping history of the Roman Empire from 44 BC to AD 235 has three purposes to describe what was happening in the central administration and in the entourage of the emperor to indicate how life went on in Italy and the provinces in the towns in the countryside and in the army camps and to show how these two different worlds impinged on each other Colin Wells s vivid account is now available in an up to date second edition      **The Manly Eunuch** Mathew Kuefler,2001-07-25 The question of masculinity formed a key part of the intellectual life of late antiquity and was crucial to the development of Christian society

This idea is at the heart of Mathew Kuefler's new book which revisits the Roman Empire during the third and fifth centuries of the common era. Kuefler argues that the collapse of the Roman army, an increasingly autocratic government and growing restrictions on the traditional rights of men within marriage and sexuality all led to an endemic crisis in masculinity. Men of the Roman aristocracy who had always felt themselves to be soldiers, statesmen and the heads of households became, by their own definition, unmanly. The cultural and demographic success of Christianity during this epoch lay in the ability of its leaders to recognize and respond to this crisis. Drawing on the tradition of gender ambiguity in early Christian teachings which included Jesus's exhortation that his followers make themselves eunuchs for the sake of the kingdom of heaven, Christian writers and thinkers crafted a new masculine ideal, one that took advantage of the changing social realities in Rome, inverted the Roman model of manliness and helped solidify Christian ideology by reinstating the masculinity of its adherents.

*Ancient Greece and Rome* Keith Hopwood, 1995. Sir Thomas Fairfax, not Oliver Cromwell, was creator and commander of Parliament's New Model Army from 1645 to 1650. Although Fairfax emerged as England's most successful commander of the 1640s, this book challenges the orthodoxy that he was purely a military figure, showing how he was not apolitical or disinterested in politics. The book combines narrative and thematic approaches to explore the wider issues of popular allegiance, puritan religion, concepts of honour, image, reputation, memory, gender, literature and Fairfax's relationship with Cromwell. Black Tom delivers a groundbreaking examination of the transformative experience of the English revolution from the viewpoint of one of its leading yet most neglected participants. It is the first modern academic study of Fairfax, making it essential reading for university students as well as historians of the seventeenth century. Its accessible style will appeal to a wider audience of those interested in the civil wars and interregnum more generally.

**The Oxford Handbook of Childhood and Education in the Classical World** Judith Evans Grubbs, Tim Parkin, 2013-11-12. The past thirty years have seen an explosion of interest in Greek and Roman social history, particularly studies of women and the family. Until recently, these studies did not focus especially on children and childhood but considered children in the larger context of family continuity and inter-family relationships or legal issues like legitimacy, adoption and inheritance. Recent publications have examined a variety of aspects related to childhood in ancient Greece and Rome but until now nothing has attempted to comprehensively survey the state of ancient childhood studies. This handbook does just that, showcasing the work of both established and rising scholars and demonstrating the variety of approaches to the study of childhood in the classical world. In thirty chapters with a detailed introduction and envoi, *The Oxford Handbook of Childhood and Education in the Classical World* presents current research in a wide range of topics on ancient childhood, including sub-disciplines of Classics that rarely appear in collections on the family or childhood such as archaeology and ancient medicine. Contributors include some of the foremost experts in the field as well as younger up and coming scholars. Unlike most edited volumes on childhood or the family in antiquity, this collection also gives attention to the late antique period and whether or how conceptions of

childhood and the life of children changed with Christianity The chronological spread runs from archaic Greece to the later Roman Empire fifth century C E Geographical areas covered include not only classical Greece and Roman Italy but also the eastern Mediterranean The Oxford Handbook of Childhood and Education in the Classical World engages with perennially valuable questions about family and education in the ancient world while providing a much needed touchstone for research in the field



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