



Sy Agnon

Shmuel Yosef Agnon



Sy Agnon:

S. Y. Agnon Harold Fisch, 1975 A critical biography of S Y Agnon one of the central figures of modern Hebrew fiction
The Fiction of S. Y. Agnon Baruch Hochman, 1970 First book in English to present a full scale evaluation of Agnon s achievements as a Hebrew novelist
Shira Shmuel Yosef Agnon, 1996 Manfred Herbst a middle aged professor at the Hebrew University is bored He is bored with his studies with the petty squabbles of his academic colleagues and with his endlessly understanding wife Henrietta He spends his days and often his nights prowling the streets and alleys of Jerusalem searching for Shira the beguiling nurse he met at a hospital years ago Against the backdrop of 1930s Jerusalem a world on the brink of war Herbst wages his own war against the encroachment of age as he plunges deeper into fantasies sparked by the free spirited Shira Shira the last novel of Hebrew writer and 1966 Nobel Laureate S Y Agnon was unfinished at the time of his death in 1970 Agnon wrote two very different endings for this novel both of which are included here along with an afterword by Robert Alter
The Centrifugal Novel Stephen Katz, 1999 The study addresses a number of issues among them the importance that manuscripts and text editing have in our comprehension of fiction how Agnon composed some of his short works lending them an indeterminacy and force to serve as comments on the human condition In addition the final chapters demonstrate several approaches to the interpretation of *A Guest for the Night* from thematic linguistic and intratextual perspectives
Twenty-one Stories Shmuel Yosef Agnon, 1973
Agnon's Art of Indirection Nitza Ben-Dov, 1993 This study demonstrates how Agnon combined traditional Hebrew lore modern literary devices and especially highly crafted dream sequences revealing subconscious motivations behind apparently fortuitous acts and decisions thus creating a unique narrative form reflecting the indeterminacy of human behaviour
A Simple Story Shmuel Yosef Agnon, 1999 A small town in southern Poland is the scene of this bittersweet romance set at the turn of the century Celebrated Israeli novelist S Y Agnon draws on techniques perfected by Gustave Flaubert and Thomas Mann to contrast the hero s romantic longings with the interest of bourgeois society Back cover
Agnon's Story Avner Falk, 2018-10-22 Agnon s Story is the first complete psychoanalytic biography of the Nobel Prize winning Hebrew writer S Y Agnon It investigates the hidden links between his stories and his biography Agnon was deeply ambivalent about the most important emotional objects of his life in particular his father teacher his ailing depressive and symbiotic mother his emotionally fragile wife whom he named after her and his adopted home land of Israel Yet he maintained an incredible emotional resiliency and ability to sublimate his emotional pain into works of art This biography seeks to investigate the emotional character of his literary canon his ambivalence to his family and the underlying narcissistic grandiosity of his famous modesty
In the Heart of the Seas Shmuel Yosef Agnon, 2004 In the Heart of the Seas follows Hananiah along with many rabbis and their wives on a spiritual journey to Palestine The trip is a test of courage and mirrors the daily trials and experiences of modern existence yet yields renewed faith
Selected Stories of S. Y. Agnon Shmuel Yosef Agnon, 1970
Indebted Yonatan Sagiv, 2016-12-31

Indebted Capitalism and Religion in the Writings of S Y Agnon is the first book to examine the oeuvre of Shmuel Yosef Agnon 1966 Nobel laureate in literature through a reading that combines perspectives from economic theory semiotics psychoanalysis narrative theory and Jewish and religious studies Sagiv outlines the vital role economy plays in the construction of religion subjectivity language and thought in Agnon s work and accordingly explores his literary use of images of debt money and economy to examine how these themes illuminate other focal points in the canonical author s work excavating the economic infrastructure of discourses that are commonly considered to reside beyond the economic sphere Sagiv s analysis of Agnon s work renowned for its paradoxical articulation of the impact of modernity on traditional Jewish society exposes an overarching distrust regarding the sustainability of any economic structure The concrete and symbolic economies surveyed in this project monetary divine semiotic libidinal and literary are prone to cyclical crises Under what Sagiv terms Agnon s law of permanent debt the stability and profitability of economies are always temporary Agnon s literary economy transgressing traditional closures together with his profound irony make it impossible to determine if these economic crises are indeed the product of the break with tradition or alternatively if this theodicy is but a fantasy marking permanent debt as the inherent economic infrastructure of human existence Many of the author s narrators and characters be they more or less religious distrust money Unlike romantic ideas of art s transcendence the monetary sign does not enable one to entertain thoughts of an ideal truth Georg Simmel s famous description of the metaphysical quality of money elucidates the moment when money transforms from a means to an end in an all pervasive monetary economy thereby establishing a world of radical exchangeability As such money as exchangeability personified dictates a world devoid of eternal and intrinsic values Sagiv argues that this is precisely what troubles Agnon both as a religious thinker and as a modern writer

Two Tales Shmuel Yosef Agnon,2004 *Two tales of love Betrothed* portrays a teacher whose love for the sea leads him to the town of Jaffa Though many pursue him Rechnitz eschews romantic love for his studies until he can no longer resist Edo and Enam is set after World War II in Jerusalem and considers how love evolves throughout the course of a marriage

Between Exile and Return Anne Golomb Hoffman,1991-03-21 This innovative study of the modern Hebrew writer S Y Agnon offers new insight into his literary transformations of Jewish themes and sources With particular attention to Kafka Hoffman situates Agnon in the context of twentieth century literature and examines such central issues in Agnon s art as the relationship of the literary text to traditions of sacred writings the place of the book in culture and the relationship of writing to the body

A Study in the Evolution of S. Y. Agnon's Style Joseph Kaspi,1972 [S.Y. Agnon](#) Shmuel Yosef Agnon,1966

Biblical Parables and Their Modern Re-creations Gila Safran Naveh,2012-02-01 In *Biblical Parables and Their Modern Re creations* Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval

philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh reveals a dramatic social cultural and political shift in the way we view the divine

Relations Between Jews and Poles in S.Y. Agnon's Work Samuel Werses,1994 This monograph is a revised and expanded version of an article entitled Between Historical Reality and Literary Fantasy Polish Jewish Relations in the writings of S Y Agnon which was first published in Hebrew in Gal Ed XI 1989 pp109 160 The text was translated by Ora Wiskind For ease of reference all titles of Agnon s work quoted in the text appear in transliterated form the original Hebrew titles and translations are included The illustrations present in the text are from the Yad Agnon collection

Days of Awe Shmuel Yosef Agnon,1995-08-22 Compiled by S Y Agnon one of the greatest Hebrew writers of the twentieth century and winner of the 1966 Nobel Prize in Literature Days of Awe is the long acknowledged classic companion to the High Holy Days prayerbook Here in one volume are readings from the meditations from the Bible the Talmud the Midrash and the Zohar to deepen the spiritual experience of the holiest days of the Jewish year More than three hundred texts selected from the vast storehouse of Jewish literature from ancient to modern times are arranged to follow the order of the synagogue service for the High Holy Days From the moment of its appearance writes Judah Goldin in the Introduction this volume seemed as though it had always been here as though it had always been the companion of the holiday prayerbook

At the Handles of the Lock David Aberbach,1984 This is the first serious attempt to analyse the development and variation of themes in the work of S J Agnon 1888 1970 winner of the Nobel Prize for literature in 1966 In particular the author looks at psychological themes allowing his approach to be determined by the nature and style of the works themselves rather than attempting to fit them into any one psychoanalytical framework

Agnon's Moonstruck Lovers Ilana Pardes,2014-02-01 Agnon s Moonstruck Lovers explores the response of Israel s Nobel laureate S Y Agnon to the privileged position of the Song of Songs in Israeli culture Standing at a unique crossroads between religion and secularism Agnon probes the paradoxes and ambiguities of the Zionist hermeneutic project In adopting the Song Zionist interpreters sought to return to the erotic pastoral landscapes of biblical times Their quest for a new uplifting secular literalism however could not efface the haunting impact of allegorical configurations of love With superb irony Agnon s tales recast Israeli biblicism as a peculiar chapter within the ever surprising history of biblical exegesis

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