

county Record Offices and English Catholic private archives, as well as attempting an analysis of the immense waste of pamphlet literature. It was a tremendous undertaking and bound to yield meagre and patchy fruits. The field was one in which quick scoops are rare, and fruits are only yielded to very long-term, usually team investigations, patiently assembling minute details and acquiring a 'connaturality' with the strangeness and technicalities of the field. Miller's effort was valiant, but its shortcomings are evident. His recusancy statistics remain meaningless for lack of detailed reconstruction of the local communities they represent. His use of ecclesiastical Catholic archives betrays an astonishing lack of contacts (he ignores secular priest and Benedictine archives) and a speed which took little account of exact detail (for instance he does not discuss the nature of the Vatican archive sources, and (p. 30) mistakes the significance of a vague and odd address to a priest in London). He says that he could find no correspondence of Catholic gentry for his period – when the resources of Record Offices and private collections in that field are a mystery still to specialists.

There are a few mistakes of fact or spelling: pp. 30, 129 and 279, 'Cardinal Barberino' (Barberini); p. 57, a misleading account of the High Commissions; p. 82, Bishop Goodman most likely did not become a Catholic (according to his biographer, G. Soden); p. 85, n. 64, 'secretaries' (sectaries); p. 93, 'received into the Catholic church on his deathbed'; p. 268 'Norwick' (Norwich).

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*S.P.G. Papers in the Lambeth Palace Library. Calendar and Indexes. Prepared by W. W. MANROSS. Oxford University Press, 1974. Pp. xii + 230. £11.50.*

In 1965 Professor Manross published the calendar to the American colonial section of the Fulham Papers in the Lambeth Library. He now gives a calendar for the S.P.G. Papers in the same Library. Of course most of the S.P.G. Papers are still at S.P.G. But the early minutes and the early letters may have been collected by Archbishop Tennison of Canterbury before S.P.G. had a building of their own to store archives. They include the minutes for 1701–11 and for 1737–50, with some correspondence of the archbishops relating to American affairs and especially to the bestowal of the episcopate on the Protestant Episcopal Church. Many of the early minutes concern appointments, testimonials, pay, leave in England. But the minutes contain unsummarized and fairly regular reports for missionaries, some of which must be of the first importance for American social life. In correspondence volume IX there are letters and reports which look useful for the Swiss church troubles in 1704–5.

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# Spg Papers In The Lambeth Palace Library Calendar And Indexes

**Brendan G. Carr**



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Ruymbeke, 2025-10-02 A revealing account of the choices French immigrants faced as they settled in South Carolina Winner of the National Huguenot Society's 2007 Book of the Year award *From New Babylon to Eden* traces the persecution of Huguenots in France and the eventual immigration of a small bloc of the French Calvinist population to proprietary South Carolina Placing the Carolina migration in the context of the larger Huguenot diaspora Van Ruymbeke proffers an account that challenges accepted history Describing their settlement as a process of acculturation and creolization rather than simply assimilation he contends that most of these French Calvinists sought to create their own churches but were thwarted by an Anglicized elite eager to dominate Anglo Carolinian society He also reveals that most members of the initial generation were only moderately prosperous and that it was their descendants who acquired the wealth often associated with lowcountry Huguenots A new foreword by Owen Stanwood and preface from the author consider the continuing significance of the book nearly twenty years after its original publication      *Religion Versus Empire?* Andrew Porter, 2004-10-29 This is the only book that addresses the relations between religion Protestant missions and empire building linking together all three fields of study by taking as its starting point the early eighteenth century Anglican initiatives in colonial North America and the Caribbean It considers how the early societies of the 1790s built on this inheritance and extended their own interests to the Pacific India the Far East and Africa Fluctuations in the vigor and commitment of the missions changing missionary theologies and the emergence of alternative missionary strategies are all examined for their impact on imperial expansion Other themes include the international character of the missionary movement Christianity's encounter with Islam and major figures such as David Livingstone the state and politics and humanitarianism all of which are viewed in a fresh light

Bibliography of Historical Works Issued in the United Kingdom, 1971-1975, 1977      **Manuscripts and Government Records in the United Kingdom and Ireland Relating to Canada** Bruce G. Wilson, Anita L. P. Burdett, National Archives of Canada, 1992 This guide is designed to provide direction to the National Archives copying program in the British Isles It consolidates in one work its references to textual sources in the British Isles that have been copied by the National Archives and gives references to material relevant to Canada not copied by the National Archives It also consolidates references to existing National Archives copying in the British Isles It is intended for the use of researchers with an interest in Canada working directly with original sources in British and Irish repositories      *British and Irish Library Resources* Robert Bingham Downs, Elizabeth Crooks Downs, 1981

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