

SEEMS LIKE

SOUTHERN VIOLENCE

MURDER

AND THE BLUES

HERE

TRADITION

ADAM GUSSOW

Seems Like Murder Here Southern Violence And The Blues Tradition

Joseph R. Uργο, Ann J. Abadie



Seems Like Murder Here Southern Violence And The Blues Tradition:

Seems Like Murder Here Adam Gussow, 2010-03-15 Winner of the 2004 C Hugh Holman Award from the Society for the Study of Southern Literature *Seems Like Murder Here* offers a revealing new account of the blues tradition Far from mere laments about lost loves and hard times the blues emerge in this provocative study as vital responses to spectacle lynchings and the violent realities of African American life in the Jim Crow South With brilliant interpretations of both classic songs and literary works from the autobiographies of W C Handy David Honeyboy Edwards and B B King to the poetry of Langston Hughes and the novels of Zora Neale Hurston *Seems Like Murder Here* will transform our understanding of the blues and its enduring power

African American Folksong and American Cultural Politics Bruce M. Conforth, 2013-05-16 In *African American Folksong and American Cultural Politics* The Lawrence Gellert Story scholar and musician Bruce Conforth tells the story of one of the most unusual collections of African American folk music ever amassed and the remarkable story of the man who produced it Lawrence Gellert Compiled between the World Wars Gellert's recordings were immediately adopted by the American Left as the voice of the true American proletariat with the songs largely variants of traditional work songs or blues dubbed by the Left as songs of protest As both the songs and Gellert's standing itself turned into propaganda weapons of left wing agitators Gellert experienced a meteoric rise within the circles of left wing organizations and the American Communist party But such success proved ephemeral with Gellert contributing to his own neglect by steadfastly refusing to release information about where and from whom he had collected his recordings Later scholars as a result would skip over his closely held largely inaccessible research with some asserting Gellert's work had been doctored for political purposes And to a certain extent they were correct Conforth reveals how Gellert at least assisted in the creation of some of his more political material But hidden behind the few protest songs that Gellert allowed to become public was a vast body of legitimate African American folksongs enough to rival the work of any of his contemporary collectors Had Gellert granted access to all his material scholars would have quickly seen that it comprised an incredibly complete and diverse collection of all African American song genres work songs blues chants spirituals as well as the largest body of African American folktales about Irish Americans what were referred to as One Time I shman tales It also included vast swaths of African American oral literature collected by Gellert as part of the Federal Writers Project In *African American Folksong and American Cultural Politics* Conforth brings to light for the first time the entire body of work collected by Lawrence Gellert establishing his place and the place for the material he collected within the pages of American folk song scholarship In addition to shedding new light on the concept of protest music within African American folk music Conforth discusses the unique relationship of the American Left to this music and how personal psychology and the demands of the American Communist party would come to ruin Gellert's life *African American Folksong and American Cultural Politics* will appeal to students and scholars in the fields of American social and political history African American studies the history of American folk music and ethnomusicology In

Tune Ben Wynne, 2014-10-06 Born into poverty in Mississippi at the close of the nineteenth century Charley Patton and Jimmie Rodgers established themselves among the most influential musicians of their era *In Tune* tells the story of the parallel careers of these two pioneering recording artists one white one black who moved beyond their humble origins to change the face of American music At a time when segregation formed impassable lines of demarcation in most areas of southern life music transcended racial boundaries Jimmie Rodgers and Charley Patton drew inspiration from musical traditions on both sides of the racial divide and their songs about hard lives raising hell and the hope of better days ahead spoke to white and black audiences alike Their music reflected the era in which they lived but evoked a range of timeless human emotions As the invention of the phonograph disseminated traditional forms of music to a wider audience Jimmie Rodgers gained fame as the Father of Country Music while Patton's work eventually earned him the title King of the Delta Blues Patton and Rodgers both died young leaving behind a relatively small number of recordings Though neither remains well known to mainstream audiences the impact of their contributions echoes in the songs of today The first book to compare the careers of these two musicians *In Tune* is a vital addition to the history of American music **African American**

Folklore Anand Prahlad, 2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author's passion for African American culture and vernacular traditions *African American Folklore An Encyclopedia for Students* thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers ***A Spectacular Secret***

Jacqueline Goldsby, 2020-09-15 This incisive study takes on one of the grimmest secrets in America's national life the history of lynching and more generally the public punishment of African Americans Jacqueline Goldsby shows that lynching cannot be explained away as a phenomenon peculiar to the South or as the perverse culmination of racist politics Rather lynching a highly visible form of social violence that has historically been shrouded in secrecy was in fact a fundamental part of the national consciousness whose cultural logic played a pivotal role in the making of American modernity To pursue this

argument Goldsby traces lynching's history by taking up select mob murders and studying them together with key literary works. She focuses on three prominent authors: Ida B. Wells, Stephen Crane, and James Weldon Johnson, and shows how their own encounters with lynching influenced their analyses of it. She also examines a recently assembled archive of evidence lynching photographs to show how photography structured the nation's perception of lynching violence before World War I. Finally, Goldsby considers the way lynching persisted into the twentieth century, discussing the lynching of Emmett Till in 1955 and the ballad elegies of Gwendolyn Brooks to which his murder gave rise. An empathic and perceptive work, *A Spectacular Secret* will make an important contribution to the study of American history and literature.

Faulkner's Inheritance Joseph R. Urgo, Ann J. Abadie, 2009-09-18 Essays by Susan V. Donaldson, Lael Gold, Adam Gussow, Martin Kreiswirth, Jay Parini, Noel Polk, Judith L. Sensibar, Jon Smith, and Priscilla Wald. William Faulkner once said that the writer collects his material all his life from everything he reads from everything he listens to everything he sees and he stores that away in sort of a filing cabinet. In my case it's not anything near as neat as a filing case; it's more like a junk box. Faulkner tended to be quite casual about his influences. For example, he referred to the South as not very important to me. I just happen to know it and don't have time in one life to learn another one and write at the same time. His Christian background, according to him, was simply another tool he might pick up on one of his visits to the lumber room that would help him tell a story. Sometimes he claimed he never read James Joyce's *Ulysses* or had never heard of Thomas Mann. Writers he would elsewhere declare as the two great men in my time. Sometimes he expressed annoyance at readers who found esoteric theory in his fiction when all he wanted them to find was Faulkner. I have never read Freud. Neither did Shakespeare. I doubt if Melville did either, and I'm sure Moby Dick didn't. Nevertheless, Faulkner's life was rich in what he did see and read, and he seems to have remembered all of it and put it to use in his fiction. *Faulkner's Inheritance* is a collection of essays that examines the influences on Faulkner's fiction, including his own family history, Jim Crow laws, contemporary fashion, popular culture, and literature.

Race and Racism in the United States Charles A. Gallagher, Cameron D. Lippard, 2014-06-24 How is race defined and perceived in America today, and how do these definitions and perceptions compare to attitudes 100 years ago or 200 years ago? This four-volume set is the definitive source for every topic related to race in the United States. In the 21st century, it is easy for some students and readers to believe that racism is a thing of the past; in reality, old wounds have yet to heal, and new forms of racism are taking shape. Racism has played a role in American society since the founding of the nation, in spite of the words "all men are created equal" within the Declaration of Independence. This set is the largest and most complete of its kind, covering every facet of race relations in the United States while providing information in a user-friendly format that allows easy cross-referencing of related topics for efficient research and learning. The work serves as an accessible tool for high school researchers, provides important material for undergraduate students enrolled in a variety of humanities and social sciences courses, and is an outstanding ready reference for race scholars. The entries provide readers

with comprehensive content supplemented by historical backgrounds relevant examples from primary documents and first hand accounts Information is presented to interest and appeal to readers but also to support critical inquiry and understanding A fourth volume of related primary documents supplies additional reading and resources for research

Vagabonds, Tramps, and Hobos Owen Clayton, 2023-08-10 This book explores the diversity of meanings that accrue around the terms hobo tramp and vagabond *Ghetto Images in Twentieth-Century American Literature* Tyrone R. Simpson II, 2012-01-30 This book explores how six American writers have artistically responded to the racialization of U S frostbelt cities in the twentieth century Using the critical tools of spatial theory critical race theory urban history and sociology Simpson explains how these writers imagine the subjective response to the race making power of space **Frankie and Johnny** Stacy I. Morgan, 2017-04-18 Winner Wayland D Hand Prize American Folklore Society 2018 Originating in a homicide in St Louis in 1899 the ballad of Frankie and Johnny became one of America s most familiar songs during the first half of the twentieth century It crossed lines of race class and artistic genres taking form in such varied expressions as a folk song performed by Huddie Ledbetter Lead Belly a ballet choreographed by Ruth Page and Bentley Stone under New Deal sponsorship a mural in the Missouri State Capitol by Thomas Hart Benton a play by John Huston a motion picture *She Done Him Wrong* that made Mae West a national celebrity and an anti lynching poem by Sterling Brown In this innovative book Stacy I Morgan explores why African American folklore and Frankie and Johnny in particular became prized source material for artists of diverse political and aesthetic sensibilities He looks at a confluence of factors including the Harlem Renaissance the Great Depression and resurgent nationalism that led those creators to engage with this ubiquitous song Morgan s research uncovers the wide range of work that artists called upon African American folklore to perform in the 1930s as it alternately reinforced and challenged norms of race gender and appropriate subjects for artistic expression He demonstrates that the folklorists and creative artists of that generation forged a new national culture in which African American folk songs featured centrally not only in folk and popular culture but in the fine arts as well

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