

SEEK YE FIRST

THE  
Kingdom

OF  
God  
AND

His righteousness;

AND ALL THESE THINGS

shall be added unto you.

MATTHEW 6:33

# Seek Ye First The Kingdom Of God

**Dwight Lyman Moody, Abbie Clemens  
Morrow**



## Seek Ye First The Kingdom Of God:

**"Seek Ye First the Kingdom of God."** Sterling W. Sill, 1953      **Best Thoughts and Discourses of D.L. Moody**  
Dwight Lyman Moody, Abbie Clemens Morrow, 1876      **The National Sunday School Teacher**, 1867      **The Works of**  
**Aurelius Augustine** Saint Augustine (of Hippo), 1873      **Seek Ye First the Kingdom of God** Devan Mair, 2005-07      **The**  
**Christian Intelligencer, and Evangelical Guardian**, 1838      Christology--science of Health and Happiness; Or,  
Metaphysical Healing Exemplified--through Rules, Formulas and Incidents Oliver Corwin Sabin, 1903      The Holy Bible  
Containing the Old and New Testaments Adam Clarke, 1825      *The Complete Works of C. H. Spurgeon, Volume 43*  
Spurgeon, Charles H., Volume 43 Sermons 2498 2549 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church's  
most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's  
most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among  
Christians of different denominations today. His sermons have spread all over the world and his many printed works have  
been cherished classics for decades. In his lifetime Spurgeon preached to more than 10 million people, often up to ten times  
each week. He was the pastor of the congregation of the New Park Street Chapel, later the Metropolitan Tabernacle in London,  
for 38 years. He was an inexhaustible author of various kinds of works, including sermons, commentaries, an autobiography, as  
well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of  
penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians  
have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New*  
*London*, Volume 6, 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy, a  
congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming a  
mighty hive of bees eager to secure at first the best places and at last any place at all. After waiting more than half an hour  
for if you wish to have a seat, you must be there at least that space of time in advance. Mr. Spurgeon ascended his tribune. To  
the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at  
once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast  
bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice that its  
power and volume are sufficient to reach every one in that vast assembly. Of his language that it is neither high-flown nor  
homely, of his style that it is at times familiar, at times declamatory, but always happy and often eloquent, of his doctrine that  
neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless  
animosity and with Gospel weapons against irreligion, cant, hypocrisy, pride, and those secret, bosom sins which so easily beset  
a man in daily life, and to sum up all in a word, it is enough to say of the man himself that he impresses you with a perfect  
conviction of his sincerity. More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively

inspire the church around the world For this reason Delmarva Publications has chosen to publish the complete works of  
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