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Religious Movements In South Asia 600 18

David N. Lorenzen

Religious Movements In South Asia 600 18:

Religious Movements in South Asia, 600-1800 David N. Lorenzen, 2004 This volume brings together eleven key essays that debate how the religious and worldly aims of religions movements in premodern South Asia have been linked and how their ideologies social bases and organizational structures both continued and changed over the course of time Movements in South Asia, 600-1800 David N. Lorenzen, 2005 It provides a picture fascinating of some of the religious movements in Indian history The book ReviewThis book addresses a range of debates regarding religious movements in the medieval and early modern periods Eleven key essays debate the linkages between the religious and worldly aims of different movements and the continuity and change in their ideologies social bases and organizational structures over time They present divergent views on important issues such as the relationship between caste and the sect the idea of renunciation the role of the Sufis in the conversion to Islam in medieval India and the ways in which many South Asian popular movements emerged and gathered force In an insightful introduction by David Lorenzen each debate is discussed in its historical and theoretical context The influence of Dumont Engels and Weber on our understanding of the nature of religious movemtns in and beyond the South Asia is also analysed Part of the pr estigious Debates in Indian History and Society series this volume will be useful for students scholars and teachers of medieval and early modern India as well as those interested in religious Asian Perspectives on the World's Religions after studies comparative religion sociology and anthropology **September 11** Arvind Sharma, Madhu Khanna, 2013-02-15 This book offers a unique perspective on September 11 and our world after this tragic event sharing lessons from an Asian religious experience that can help heal a world troubled by religious conflicts and deepening divisions and promote a positive global transformation Existing literature regarding the events of September 11 and our world afterward has focused mostly on the West and the Middle East Asian Perspectives on the World's Religions after September 11 extends this discussion to include Asia a continent and culture far too important to be ignored in any assessment of the global impact of this event The book is organized along the following themes as they emerged post September 11th religion and civilizational dialogue religion conflict and peace religion and human rights religion and ethics religion and the arts religion hermeneutics and literature religion and gender religion and ecology and religion and globalization Individuals who are studying or teaching political science international relations philosophy ethics Asian studies or religious studies will find the text invaluable while general readers will appreciate the largely unvoiced Asian **Atlas of World Religions** Tim Dowley, 2018-11-15 Understanding the where of the world s perspective on this topic religious traditions is an important component of understanding the what Now as part of a brand new series of atlas resources Fortress Press is pleased to offer an affordable compact yet comprehensive atlas of world religions Atlas of World Religions is newly built from the ground up Featuring more than fifty new maps graphics and timelines the atlas is an immensely helpful companion to any study of world religions Concise helpful text written by acknowledged authorities guides

the experience and interprets the visuals Consciously written for students at any level the volume is perfect for independent students as well as those in structured courses The atlas provides ample and equal coverage of all of the world s major religious traditions as well as generous coverage of regional or indigenous traditions in specific regions of the world The atlas is grounded in a helpful section on the earliest humans and the spread of the first organized religions and it culminates in up to date maps of religion in the world today The Negative Theology of Nund Rishi Abir Bazaz, 2024-06-27 An extensive critical study of the poetry of Nund Rishi a revered and renowned Sufi of medieval Kashmir Nationalist Ideology Hans Harder, 2017-08-03 Writing histories of literature means making selections passing value judgments and incorporating or rejecting foregoing traditions. The book argues that in many parts of India literary histories play an important role in creating a cultural ethos They are closely linked with nationalism in general and various regional sub nationalisms in particular The contributors to this volume look at a great variety of aspects of the historiography of modern regional languages of India Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka The Problem with Interreligious Dialogue Muthuraj Swamy, 2016-03-24 Muthuraj Swamy provides a fresh perspective on the world religions paradigm and interreligious dialogue By challenging the assumption that world religions operate as essential entities separate from the lived experiences of practitioners he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm and on the myth of religious conflict Offering a critique of the idea of dialogue as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter religious conversation and understanding the author argues that this approach is elitist and that in reality people do not make sharp distinctions between religions nor do they separate political economic social and cultural beliefs and practices from their religious traditions Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding but in fact they re enforce them by encouraging a false sense of separation The Problem with Interreligious Dialogue Plurality Conflict and Elitism in Hindu Christian Muslim Relations provides an innovative approach to a central issue confronting Religious Studies combining both theory and ethnography Between Muslim P?r and Hindu Saint Mukesh Kumar, 2024-11-21 This book explores the changing form of religious culture in the Mewat region of north India Divine Sounds from the Heart-Singing Unfettered in their Own Voices Rekha Pande, 2010-09-13 Recent years have seen a sea change in the way history is written and also in the way our conceptions of the past are being rewritten In traditional historiography women s articulation is often marginalized and dominated by male voices Through centuries of patriarchal control women negotiated many layers and levels of existence working out different forms of resistance which have often gone unnoticed Bhakti was one such medium Religion provided the space in the

medieval period and women saints embraced bhakti to define their own truths in voices that question society family and relationships For all these women bhaktas the rejection of the male power that they were tied to in subordinate relationship became the terrain for struggle self assertion and alternative seeking Most of these women lived during the period from 12th to 17th Century While the dominant mode of worship in bhakti was prostration to a deity like a feudal lord the women bhaktas idea of God as a lover a husband and a friend came as a breath of fresh air The individual outpourings and the voices of these women who had the courage to sing unfettered in their own voices refused to melt in the din of the feudal scene which was largely patriarchal This book will be useful to scholars interested in Feminist History Comparative Religion and Asian Studies The sensitive and rigorous research will be of great help to young scholars interested in embarking on a journey to discover religious history especially with regards to women s history in the South Asian context **Hagiography** and Religious Truth Rico G. Monge, Kerry P. C. San Chirico, Rachel J. Smith, 2016-09-16 The hagiographic materials from the world's religions can tell us much about the beliefs and practices of the people yet the limited degree to which hagiography has been used as an instrument for understanding diverse religious traditions is surprising Hagiography and Religious Truth provides a clearer understanding of the ways hagiography functions to disclose truth for practitioners and suggests various ways that these underexploited sources enrich our comprehension of broader issues in religious studies This volume provides a much needed cross cultural and interreligious comparison of saints lives iconography and devotional practices The contributors show that hagiographic sources can in fact be truths of manifestation which function as vehicles for prefiguring configuring and refiguring religious social and cultural life The editors argue that some meanings simply cannot be communicated effectively through historical critical methodologies By exploring how hagiography functions throughout several of the world's religious traditions this volume illustrates how various modes of hagiography articulate religious ideas and uniquely represent conceptions of sanctity

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