



Reading Women

Gillian Wright



Reading Women:

Women's Reading in Britain, 1750-1835 Jacqueline Pearson, 1999-05-27 The first broad overview and detailed analysis of female reading audiences in this period **Reading Early Modern Women's Writing** Paul Salzman, 2006-11-30 Most people even within the area of English literature are unaware of how much writing women produced in the 16th and 17th centuries This book offers an outline of that writing and also looks at how it was read and reproduced through succeeding centuries The Women's Educational Equity Act United States. Congress. House. Committee on Education and Labor. Subcommittee on Equal Opportunities, 1973 **Producing Women's Poetry, 1600-1730** Gillian Wright, 2013-04-18 Gillian Wright combines literary and bibliographical approaches to examine the work of five English women poets in the period 1600-1730 **A History of Early Modern Women's Literature** Patricia Phillippy, 2018-01-18 This book contains expansive multifaceted narrative of British women's literary and textual production from the Reformation to the Restoration

Women's Labour and the History of the Book in Early Modern England Valerie Wayne, 2020-05-14 This collection reveals the valuable work that women achieved in publishing printing writing and reading early modern English books from those who worked in the book trade to those who composed selected collected and annotated books Women gathered rags for paper production invested in books and oversaw the presses that printed them Their writing and reading had an impact on their contemporaries and the developing literary canon A focus on women's work enables these essays to recognize the various forms of labour textual and social as well as material and commercial that women of different social classes engaged in Those considered include the very poor the middling sort who were active in the book trade and the elite women authors and readers who participated in literary communities Taken together these essays convey the impressive work that women accomplished and their frequent collaborations with others in the making marking and marketing of early modern English books **Reading Iraqi Women's Novels in English Translation** Ruth Abou Rached, 2020-10-28 By exploring how translation has shaped the literary contexts of six Iraqi woman writers this book offers new insights into their translation pathways as part of their stories politics of meaning making The writers in focus are Samira Al Mana Daizy Al Amir Inaam Kachachi Betool Khedairi Alia Mamdouh and Hadiya Hussein whose novels include themes of exile war occupation class rurality and storytelling as cultural survival Using perspectives of feminist translation to examine how Iraqi women's story making has been mediated in English translation across differing times and locations this book is the first to explore how Iraqi women's literature calls for new theoretical engagements and why this literature often interrogates and diversifies many literary theories geopolitical scope This book will be of great interest for researchers in Arabic literature women's literature translation studies and women and gender studies What Jane Austen's Characters Read (and Why) Susan Allen Ford, 2024-07-11 The first detailed account of Austen's characters reading experience to date this book explores both what her characters read and what their literary choices would have meant to Austen's own readership both during her life and

today Jane Austen was a voracious and extensive reader so it is perhaps no surprise that many of her characters are also readers from Mr Collins in *Pride and Prejudice* to Fanny Price in *Mansfield Park*. Beginning by looking at Austen's own reading as well as her interest in readers' responses to her work, the book then focuses on each of her novels looking at the particulars of her characters reading and unpacking the multiple and often surprising ways in which what they read informs our reading. What Jane Austen's Characters Read and Why uses Austen's own love of reading to invite us to rethink the ways in which she imagined her characters and their lives beyond the novels. To Read My Heart Rachel Van Dyke, 2000-07-06 Her entries reveal her remarkably considered views on social customs, marriage, gender roles, friendship, and religion.

Resources in Women's Educational Equity, 1980. Literature cited in AGRICOLA, Dissertations abstracts international, ERIC, ABI INFORM, MEDLARS, NTIS, Psychological abstracts and Sociological abstracts. Selection focuses on education, legal aspects, career aspects, sex differences, lifestyle, and health. Common format, bibliographical information, descriptors, and abstracts, and ERIC subject terms used throughout. Contains order information, Subject, author indexes. *Transforming Memories in Contemporary Women's Rewriting* L. Plate, 2010-12-08. Including topics as diverse as feminism and its relationship to the marketplace, plagiarism and copyright, silence and forgetting, and myth in a digital age, this book explores the role of rewriting within feminist literature from the 1970s onwards in relation to the theme of cultural memory. *Early Modern Women's Manuscript Writing* Jonathan Gibson, 2017-03-02. Because print publishing was often neither possible nor desirable for women in the early modern period, in order to understand the range of writing by women and indeed women's literary history itself, it is important that scholars consider women's writing in manuscript. Since the body of critical studies on women's writing for the most part prioritizes print over manuscript, this essay collection provides an essential corrective. The essays in this volume discuss many of the ways in which women participated in early modern manuscript culture. The manuscripts studied by the contributors originated in a wide range of different milieux, including the royal court, the universities, gentry, and aristocratic households in England and Ireland, and French convents. Their contents are similarly varied: original and transcribed, secular and devotional, verse, religious meditations, letters, moral precepts in French and English, and recipes are among the genres represented. Emphasizing the manuscripts' social, political, and religious contexts, the contributors challenge commonly held notions about women's writing in English in the early modern period and bring to light many women whose work has not been considered before. My People's Prayer Book Lawrence A. Hoffman, 1997. The prayer book is our Jewish diary of the centuries, a collection of prayers composed by generations of those who came before us as they endeavored to express the meaning of their lives and their relationship to God. The prayer book is the essence of the Jewish soul. This stunning work, an empowering entryway to the spiritual revival of our times, enables all of us to claim our connection to the heritage of the traditional Jewish prayer book. It helps rejuvenate Jewish worship in today's world and makes its power accessible to all. Framed with beautifully designed Talmud style pages, commentaries from 11 of today's most

respected Jewish scholars from all movements of Judaism examine Seder K riat Hatorah from the perspectives of ancient Rabbis and modern theologians as well as feminist halakhic Talmudic linguistic biblical Chasidic mystical and historical perspectives This fourth volume of the series unfolds the many layers of meaning in Seder K riat Hatorah the ritual and prayers surrounding the communal reading of Torah More than any other section of the prayer book the Torah service reflects all of Jewish history Vol 4 helps us to understand how the reading of Torah is an affirmation powerful and dramatic of the continuing covenant between the community of Israel and God Vol 4 Seder K riat Hatorah The Torah Service features the authentic Hebrew text with a new translation designed to let people know exactly what the prayers say Introductions tell the reader what to look for in the prayer service as well as how to truly use the commentaries to search for and find meaning in the prayer book Even those not yet familiar with the prayer book can appreciate the spiritual richness of Seder K riat Hatorah My People s Prayer Book enables all worshipers of any denomination to encounter their own connection to 3 000 years of Jewish experience with the world and with God Contributors include Marc Brettler Elliot N Dorff David Ellenson Ellen Frankel Judith Hauptman Joel M Hoffman Lawrence A Hoffman Lawrence Kushner Daniel Landes Ruth Langer Nehemia Polen *Extension Service Review* ,1936 Finding the Middle Ground Jehanne Gheith,2004 An examination of two influential women writers in the mid nineteenth century which challenges many common assumptions about the development of the Russian literary tradition **Women's Work?** Joel Perlmann,Robert A. Margo,2001-04-18 American schoolteaching is one of few occupations to have undergone a thorough gender shift yet previous explanations have neglected a key feature of the transition its regional character By the early 1800s far higher proportions of women were teaching in the Northeast than in the South and this regional difference was reproduced as settlers moved West before the Civil War What explains the creation of these divergent regional arrangements in the East their recreation in the West and their eventual disappearance by the next century In *Women s Work* the authors blend newly available quantitative evidence with historical narrative to show that distinctive regional school structures and related cultural patterns account for the initial regional difference while a growing recognition that women could handle the work after they temporarily replaced men during the Civil War helps explain this widespread shift to female teachers later in the century Yet despite this shift a significant gender gap in pay and positions remained This book offers an original and thought provoking account of a remarkable historical transition How to Read Texts Neil McCaw,2013-09-26 Now in its second edition *How to Read Texts* introduces students to key critical approaches to literary texts and offers a practical introduction for students developing their own critical and close reading skills Written in a lively jargon free style it explains critical concepts approaches and ideas including Debates around critical theory The role of history and context The links between creativity and criticism The relationship between author reader and text The new edition now includes guidance on analysing a range of multi media texts including film and online media as well as the purely literary In addition to new practical examples readings exercises

and checkpoints that help students to build confidence in their own critical readings of both primary and secondary texts the book now also offers guidance on writing fully formed critical essays and tips for independent research Comprehensively updated and revised throughout How to Read Texts is an indispensable guide for students making the transition to university study

Ventriloquized Bodies Janet L. Beizer, 1994

Ladies' Greek Yopie Prins, 2017-05-09 In *Ladies Greek* Yopie Prins illuminates a culture of female classical literacy that emerged in the second half of the nineteenth century during the formation of women's colleges on both sides of the Atlantic Why did Victorian women of letters desire to learn ancient Greek a dead language written in a strange alphabet and no longer spoken In the words of Elizabeth Barrett Browning they wrote some Greek upon the margin lady's Greek without the accents Yet in the margins of classical scholarship they discovered other ways of knowing and not knowing Greek Mediating between professional philology and the popularization of classics these passionate amateurs became an important medium for classical transmission Combining archival research on the entry of women into Greek studies in Victorian England and America with a literary interest in their translations of Greek tragedy Prins demonstrates how women turned to this genre to perform a passion for ancient Greek full of eros and pathos She focuses on five tragedies Agamemnon Prometheus Bound Electra Hippolytus and The Bacchae to analyze a wide range of translational practices by women and to explore the ongoing legacy of *Ladies Greek* Key figures in this story include Barrett Browning and Virginia Woolf Janet Case and Jane Harrison Edith Hamilton and Eva Palmer and A Mary F Robinson and H D The book also features numerous illustrations including photographs of early performances of Greek tragedy at women's colleges The first comparative study of Anglo American Hellenism *Ladies Greek* opens up new perspectives in transatlantic Victorian studies and the study of classical reception translation and gender

Annual register of women's clubs, 1919

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