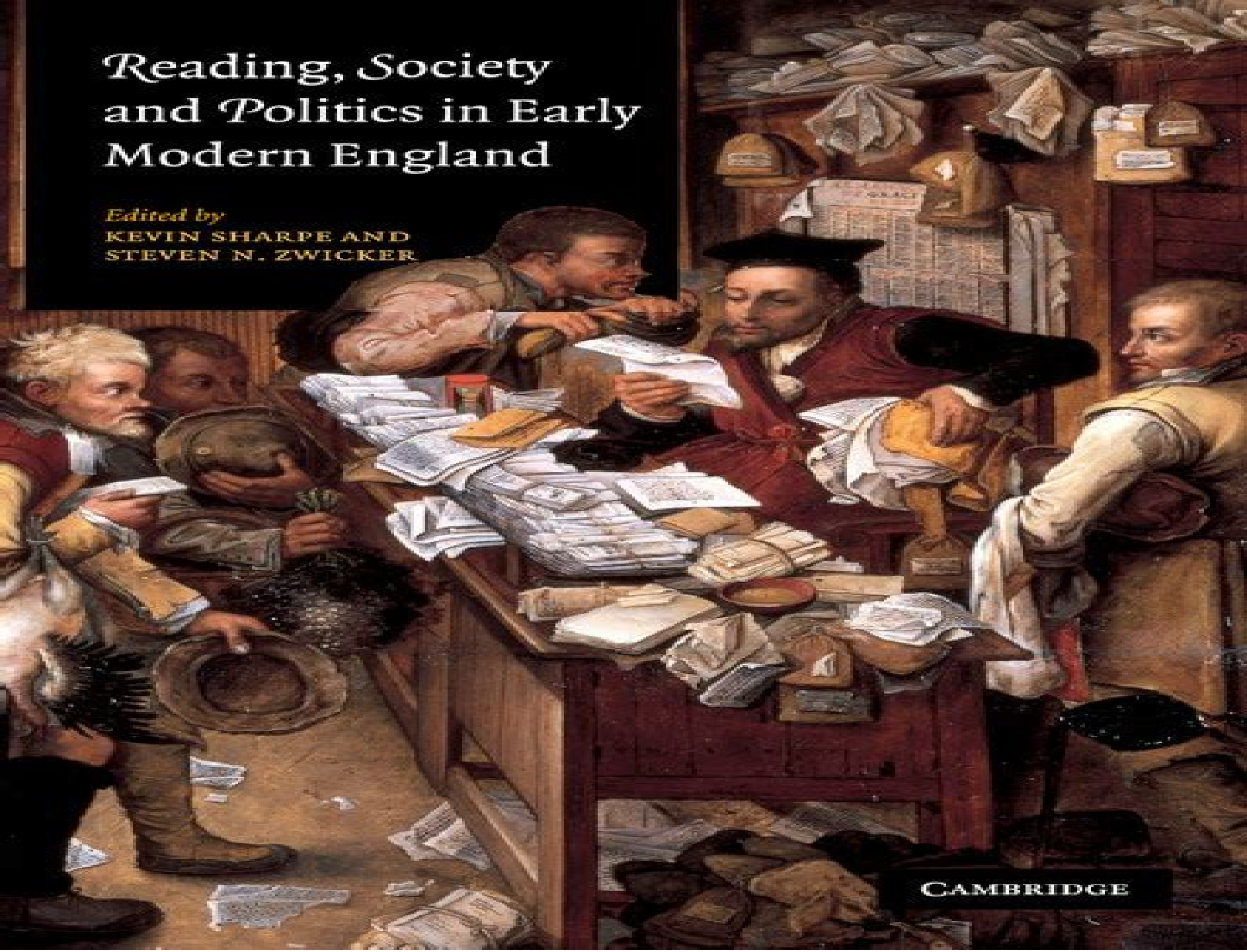


Reading, Society and Politics in Early Modern England

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Reading Society And Politics In Early Modern England

Andreas Pečar



Reading Society And Politics In Early Modern England:

Reading, Society and Politics in Early Modern England Kevin M. Sharpe, Steven N. Zwicker, 2003-07-10 This book charts the changes in reading habits that reflect broader social and political shifts in early modern England

Reading, Society and Politics in Early Modern England Kevin Sharpe, Steven N. Zwicker, 2003-07-10 This book ranges over private and public reading and over a variety of religious social and scientific communities to locate acts of reading in specific historical moments from the sixteenth through the eighteenth centuries It also charts the changes in reading habits that reflect broader social and political shifts during the period A team of expert contributors cover topics including the processes of book production and distribution audiences and markets the material text the relation of print to performance and the politics of acts of reception In addition the volume emphasises the independence of early modern readers and their role in making meaning in an age in which increased literacy equaled social enfranchisement and interpretation was power Meaning was not simply an authorial act but the work of many hands and processes from editing printing and proofing to reproducing distributing and finally reading

The Power of Scripture Andreas Pečar, 2021-12-10 In England from the Reformation era to the outbreak of the Civil War religious authority contributed to popular political discourse in ways that significantly shaped the legitimacy of the monarchy as a form of rule as well as the monarch's ability to act politically The Power of Scripture casts aside parochial conceptualizations of that authority's origins and explores the far reaching consequences of political biblicism It shows how arguments narratives and norms taken from Biblical scripture not only directly contributed to national religious politics but also left lasting effects on the socio political development of Stuart England

Forms of Engagement Elizabeth Scott-Baumann, 2013-06-13 What does it mean for a woman to write an elegy ode epic or blazon in the seventeenth century How does their reading affect women's use of particular poetic forms and what can the physical appearance of a poem in print and manuscript reveal about how that poem in turn was read Forms of Engagement shows how the aesthetic qualities of early modern women's poetry emerge from the culture in which they write It reveals previously unrecognized patterns of influence between women poets Katherine Philips Lucy Hutchinson and Margaret Cavendish and their peers and predecessors how Lucy Hutchinson responded to Ben Jonson and John Milton how Margaret Cavendish responded to Thomas Hobbes and the scientists of the early Royal Society and how Katherine Philips reworked Donne's lyrics and may herself have influenced Abraham Cowley and Andrew Marvell This book places analysis of form at the centre of an historical study of women writers arguing that reading for form is reading for influence Hutchinson Philips and Cavendish were immersed in mid seventeenth century cultural developments from the birth of experimental philosophy to the local and state politics of civil war and the rapid expansion of women's print publication For women poets reworking poetic forms such as elegy ode epic and couplet was a fundamental engagement with the culture in which they wrote By focusing on these interactions rather than statements of exclusion and rejection a formalist reading of these women can

actually provide a more nuanced historical view of their participation in literary culture

Walter Raleigh's History of the World and the Historical Culture of the Late Renaissance Nicholas Popper, 2022-12-22 Imprisoned in the Tower of London after the death of Queen Elizabeth in 1603 Sir Walter Raleigh spent seven years producing his massive History of the World Created with the aid of a library of more than five hundred books that he was allowed to keep in his quarters this incredible work of English vernacular would become a best seller with nearly twenty editions abridgments and continuations issued in the years that followed Nicholas Popper uses Raleigh's History as a touchstone in this lively exploration of the culture of history writing and historical thinking in the late Renaissance From Popper we learn why early modern Europeans ascribed heightened value to the study of the past and how scholars and statesmen began to see historical expertise as not just a foundation for political practice and theory but as a means of advancing their power in the courts and councils of contemporary Europe The rise of historical scholarship during this period encouraged the circulation of its methods to other disciplines transforming Europe's intellectual and political regimes More than a mere study of Raleigh's History of the World Popper's book reveals how the methods that historians devised to illuminate the past structured the dynamics of early modernity in Europe and England

London's News Press and the Thirty Years War Jayne E. E. Boys, 2014 A topical subject offering interesting parallels between the news revolution in the age of James I and Charles I and our internet age An important contribution to the history of print and books London's News Press shows that seventeenth century England was very much part of a European wide news community The book presents a new print history that looks across Europe and the interconnecting political and religious groups with international networks It tells the story of the printers and publishers engaged in the earliest illicit publications their sources and connections in Germany as well as the Netherlands and traces the way legitimacy was achieved These were the earliest printed periodical news publications Periodicity and its implications for trade and customers is explored as well as the roles of publishers and editors The period saw a much bigger circulation of news than had ever been experienced before The book also describes the lively nature of relationships that ensued between news networkers editors writers and readers along their interconnecting chains The subject is topical Our understanding of reading and communications is undergoing major changes with the rise and proliferation of social media James I and Charles I faced new media and an unprecedented growth in informed public opinion fuelled by a flow of information that was essentially beyond the reach of government control So there are parallels with the contemporary struggle to adapt and there is a corresponding growth in the publication of history books reflecting upon the origins of the public sphere and the development of public opinion JAYNE E E BOYS is an independent scholar who lives in Suffolk and British Columbia

Voices and Books in the English Renaissance Jennifer Richards, 2019-10-24 Voices and Books in the English Renaissance offers a new history of reading that focuses on the oral reader and the voice or performance aware silent reader rather than the historical reader who is invariably male silent and alone It recovers the vocality of education for boys and

girls in Renaissance England and the importance of training in pronuntiatio delivery for oral aural literary culture It offers the first attempt to recover the voice and tones of voice especially from textual sources It explores what happens when we bring voice to text how vocal tone realizes or changes textual meaning and how the literary writers of the past tried to represent their own and others voices as well as manage and exploit their readers voices The volume offers fresh readings of key Tudor authors who anticipated oral readers including Anne Askew William Baldwin and Thomas Nashe It rethinks what a printed book can be by searching the printed page for vocal cues and exploring the neglected role of the voice in the printing process Renaissance printed books have often been misheard and a preoccupation with their materiality has led to a focus on them as objects However Renaissance printed books are alive with possible voices but we will not understand this while we focus on the silent reader **English Women, Religion, and Textual Production, 1500-1625** Dr Micheline

White, 2013-05-28 Contributing to the growing interest in early modern women and religion this essay collection advances scholarship by introducing readers to recently recovered or little studied texts and by offering new paradigms for the analysis of women's religious literary activities Contributors underscore the fact that women had complex multi dimensional relationships to the religio political order acting as activists for specific causes but also departing from confessional norms in creative ways and engaging in intra as well as extra confessional conflict The volume thus includes essays that reflect on the complex dynamics of religious culture itself and that illuminate the importance of women's engagement with Catholicism throughout the period The collection also highlights the vitality of neglected intertextual genres such as prayers meditations and translations and it focuses attention on diverse forms of textual production such as literary writing patronage epistolary exchanges public reading and epitaphs Collectively *English Women Religion and Textual Production 1500 1625* offers a comprehensive treatment of the historical literary and methodological issues preoccupying scholars of women and religious writing *The Stuart Restoration and the English in Ireland* Danielle McCormack, 2016 Crossing boundaries of political intellectual and cultural history this study highlights the complexity of political culture in Restoration Ireland This book focuses on how historical memory and political discourse affected land settlement and political processes in early Restoration Ireland The period 1660 1667 was one of insecurity for the Protestant plantation in Ireland as Catholic spokesmen undermined the Protestant status quo *The Stuart Restoration and the English in Ireland* draws out the dynamism of the rhetorical moral and legal challenges that Catholics made to Protestant power in Ireland and examines the Protestant responses and the rise of a Protestant identity inextricably linked with the possession of power This identity was expressed as that of the English in Ireland a belligerent self denomination which did little to accommodate the king or the importance of monarchy to the Protestant position in the country Crossing boundaries of political intellectual and cultural history the book highlights the complexity of political culture in Restoration Ireland which was defined by the intersection of political language ideas historical understandings and economic imperatives DANIELLE McCORMACK is Assistant Professor at the

Department of Celtic Languages and Literatures at Adam Mickiewicz University Poznan Poland

Print and Public Politics in the English Revolution Jason Peacey, 2013-11-14 This is a major reassessment of the communications revolution of the seventeenth century Using a wealth of archival evidence and the considerable output of the press Jason Peacey demonstrates how new media from ballads to pamphlets and newspapers transformed the English public's ability to understand and participate in national political life He analyses how contemporaries responded to political events as consumers of print explores what they were able to learn about national politics and examines how they developed the ability to appropriate a variety of print genres in order to participate in novel ways Amid structural change and conjunctural upheaval he argues that there occurred a dramatic re-shaping of the political nation as citizens from all walks of life developed new habits and practices for engaging in daily political life and for protecting and advancing their interests This ultimately involved experience led attempts to rethink the nature of representation and accountability

Seeing Faith, Printing Pictures: Religious Identity During the English Reformation David J. Davis, 2013-02-15 This book offers a unique analysis of visual religion in Reformation England as seen in its religious printed images Challenging traditional notions of an iconoclastic Reformation it offers a thorough analysis of the widespread body of printed images and the ways the images gave shape to the religious culture

The Fabulous Dark Cloister Tiffany J. Werth, 2011-12-01 Romances were among the most popular books in the sixteenth and seventeenth centuries among both Protestant and Catholic readers Modeled after Catholic narratives particularly the lives of saints these works emphasized the supernatural and the marvelous themes commonly associated with Catholicism In this book Tiffany Jo Werth investigates how post Reformation English authors sought to discipline romance appropriating its popularity while distilling its alleged Catholic taint Charged with bewitching readers especially women into lust and heresy romances sold briskly even as preachers and educators denounced them as papist Protestant reformers as part of their broader indictment of Catholicism sought to redirect certain elements of the Christian tradition including this notorious literary genre Werth argues that through the writing and circulation of romances Protestants repurposed their supernatural and otherworldly motifs in order to fashion as Edmund Spenser wrote godly vertuous readers Through careful examinations of the period's most renowned romances Sir Philip Sidney's *The Countess of Pembroke's Arcadia* Spenser's *The Faerie Queene* William Shakespeare's *Pericles* and Lady Mary Wroth's *Urania* Werth illustrates how post Reformation writers struggled to transform the literary genre As a result the romance long regarded as an archetypal form closely allied with generalized Christian motifs emerged as a central tenet of the religious controversies that divided Renaissance England

Narrative Structure and Reader Formation in Lady Mary Wroth's Urania Rahel Orgis, 2016-12-01 Narrative Structure and Reader Formation in Lady Mary Wroth's *Urania* offers the first systematic formal and thematic analysis of Wroth's *Urania* in its historical context and explores the structural means by which Wroth fashions her readership The book thus has a dual focus at once on narrative art and reader formation It makes

two original claims the first being that the *Urania* is not the unorganized accumulation of stories critics have tended to present it as but a work of sophisticated narrative structures i e a complex text in a positive sense These structures are revealed by means of a circumspect narratological analysis of the formal and thematic patterns that organise the *Urania* Such an analysis furthers our understanding of the reading strategies that Wroth encourages The second claim is then that through the careful structuring of her text Wroth seeks to create her own ideal readership More precisely the formal and thematic structures of the *Urania* engage with readers expectations inviting them to reflect on prominent thematic issues and respond to the text as what early modern prefaces term good readers Combining narratological methods with a generic perspective and taking into account the work of book historians on early modern reading practices this monograph provides a new approach to the *Urania* supplementing the typically gender or auto biographically oriented interpretations of the romance Moreover it contributes to the study of early modern prose narrative and romance and exemplifies how historically contextualised narratological analysis may yield new insights and profit research on reading strategies

Donne's Augustine Katrin Ettenhuber, 2011-07-07 The poet and preacher John Donne 1572 1631 was one of the most influential authors of early modern England Donne's *Augustine* examines his response to an iconic figure in the history of Western religious thought Saint Augustine of Hippo 354 430 Katrin Ettenhuber argues that Renaissance culture saw not only a revival of the classics but was equally indebted to the intellectual and literary legacy of the Church Fathers The study recovers an Augustinian tradition of interpretation which permeated the religious world of the period but which has until now been largely overlooked She presents a comprehensive re evaluation of Donne's writings ranging from the poems to less familiar prose works situates him carefully in the poetic intellectual and political contexts which frame his works and engages with recent developments in both literary and historical studies Donne's *Augustine* is the first sustained study of Donne's reading practices and of the theological sources which shaped his thought It discovers a range of medieval and early modern texts which transformed the imagination of literary writers in the period but which have been neglected so far devotional manuals Scripture commentaries and religious commonplace books often in Latin The study pays close attention to the intellectual and political conditions which informed the reception of Augustine's works and offers detailed readings of Donne's texts which illuminate the literary aspects of his patristic heritage Donne's *Augustine* makes a significant contribution to our understanding of the larger reading and writing culture of Renaissance England and of the religious debates and controversies in the decades leading up to the Civil War

Selling Cromwell's Wars Nicole Greenspan, 2015-10-06 Greenspan examines a selection of Cromwell's conflicts policies and imperial ventures to explore the ways in which the media was instrumental in developing promoting and legitimizing government actions

Clarendon Reconsidered Philip Major, 2017-09-22 *Clarendon Reconsidered* reassesses a figure of major importance in seventeenth century British politics constitutional history and literature Despite his influence in these and other fields Edward Hyde first Earl of Clarendon 1609

1674 remains comparatively neglected. However, the recent surge of interest in royalists and royalism and the new theoretical strategies it has employed make this a propitious moment to re-examine his influence and contribution. Chancellor of the Exchequer, Lord Chancellor and author of the *History of the Rebellion 1702-1704*, then and for long afterwards the most sophisticated history written in English, his long career in the service of the Caroline court spanned the English Revolution and Restoration. The original essays in this interdisciplinary collection shine a torch on key aspects of Clarendon's life and works: his role as a political propagandist; his family and friendship networks; his religious and philosophical inclinations; his history and essay writing; his influence on other forms of writing; and the personal political and literary repercussions of his two long exiles. Pushing the boundaries of the new royalist scholarship, this fresh account of Clarendon reveals a multifaceted man who challenges as often as he justifies traditional characterisations of detached historian and secular statesman. **The Oxford Handbook of Literature and the English Revolution** Laura Lunger Knoppers, 2012-11-29. This Handbook offers a comprehensive introduction and thirty-seven new essays by an international team of literary critics and historians on the writings generated by the tumultuous events of mid-seventeenth-century England. Unprecedented events: civil war, regicide, the abolition of monarchy, proscription of episcopacy, constitutional experiment, and finally the return of monarchy led to an unprecedented outpouring of texts including new and transformed literary genres and techniques. The Handbook provides up-to-date scholarship on current issues as well as historical information, textual analysis, and bibliographical tools to help readers understand and appreciate the bold and indeed revolutionary character of writing in mid-seventeenth-century England. The volume is innovative in its attention to the literary and aesthetic aspects of a wide range of political and religious writing as well as in its demonstration of how literary texts register the political pressures of their time. Opening with essential contextual chapters on religion, politics, society, and culture, the largely chronological subsequent chapters analyse particular voices, texts, and genres as they respond to revolutionary events. Attention is given to aesthetic qualities as well as to bold political and religious ideas in such writers as James Harrington, Marchamont Nedham, Thomas Hobbes, Gerrard Winstanley, John Lilburne, and Abiezer Coppe. At the same time, the revolutionary political context sheds new light on such well-known literary writers as John Milton, Andrew Marvell, Robert Herrick, Henry Vaughan, William Davenant, John Dryden, Lucy Hutchinson, Margaret Cavendish, and John Bunyan. Overall, the volume provides an indispensable guide to the innovative and exciting texts of the English Revolution and reevaluates its long-term cultural impact. *Unity in Diversity* Randall J. Pederson, 2014-08-14. *Unity in Diversity* presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism, provides a historiographical and historical survey of current issues within Puritanism, critiques notions of Puritanisms which tend to fragment the phenomenon, and introduces *unitas* within *diversitas* within three divergent Puritans: John Downname, Francis Rous, and Tobias Crisp. This study draws on insights from these three figures to propose that seventeenth-century English Puritanism should be thought of both in terms of *Familien hnlichkeit* in which there are strong

theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society **The Royalist Republic**

Helmer J. Helmers, 2015-01-08 In 1649 Charles I was executed before Whitehall Palace in London This event had a major impact not only in the British Isles but also on the continent where British exiles diplomats and agents waged propaganda battles to conquer the minds of foreign audiences In the Dutch Republic above all their efforts had a significant impact on public opinion and succeeded in triggering violent debate This is the first book length study devoted to the continental backlash of the English Civil Wars Interdisciplinary in scope and drawing on a wide range of sources from pamphlets to paintings Helmer Helmers shows how the royalist cause managed to triumph in one of the most unlikely places in early modern Europe In doing so Helmers transforms our understanding of both British and Dutch political culture and provides new contexts for major literary works by Milton Marvell Huygens and many others Shaping the Stuart World, 1603 - 1714

Allan I. MacInnes, Arthur H. Williamson, 2006 Shaping the Stuart World examines the wide ranging European interaction inherent in British expansion and discovers a multi dimensional multi national Atlantic as a result Spain Sweden and especially the Netherlands emerge as central to English and Scottish endeavors overseas and to the extremely diverse populations and cultures that eventually came to be known as British North America

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