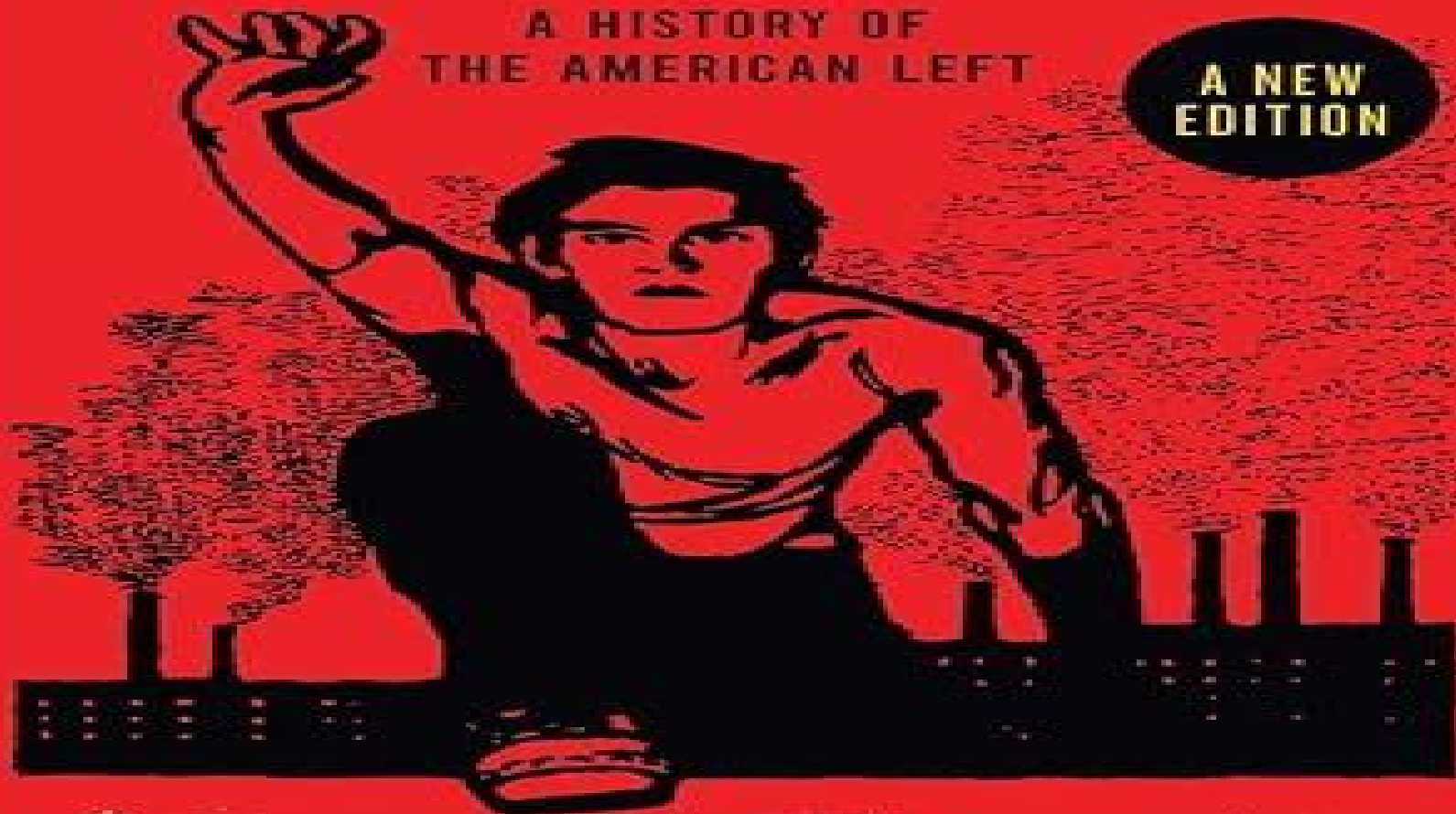


PAUL BUHLE  
★  
**MARXISM**  
IN THE  
**UNITED STATES**

A HISTORY OF  
THE AMERICAN LEFT

A NEW  
EDITION



# Marxism In The United States Remapping The History Of The American Left

**Q. Edward Wang, Georg G. Iggers**



## **Marxism In The United States Remapping The History Of The American Left:**

**Marxism in the United States** Paul Buhle, 1991 No topic in American historiography has been more hotly debated than the role played by Marxism in the social and political life of the United States Until now most accounts have been partisan either attacking Marxism as an alien ideology or defending it as the authentic expression of the political will of the American working class Paul Buhle has produced the first overview of American Marxism to go beyond this opposition His account ranges from the immigrant socialism of the nineteenth century to the formation of the CPUSA in the wake of the Bolshevik revolution the rise of American communism in the 1920s and 1930s the crisis and split in 1957 and the revival of Marxism outside the Communist Party in the 1960s and 1970s Brimming over with historical detail and grounded in substantial original research Marxism in the United States provides a balanced account of the strengths and weaknesses that have characterized the history of American Marxism This revised edition assesses the new challenges facing the American left in the 1990s

**Marxism in the United States** Paul Buhle, 2013 A crown jewel of New Left historiography this overview of U S Marxism was hailed on its first publication for its nuanced storytelling balance and incredible sweep Brimming over with archival finds and buoyed by the recollections of witnesses and participants in the radical movements of decades past Marxism in the United States includes fascinating accounts of the immigrant socialism of the nineteenth century the formation of the CPUSA in the wake of the Bolshevik Revolution the rise of American communism and of the hugely influential Popular Front in the 1920s and s the crisis and split of the s and the revival of Marxism in the s and s Publisher description Marxian Socialism in the United States Daniel Bell, 2018-10-18 First published in 1952 then out of print in recent years this classic account of the American Left is once again available In his introduction to the Cornell paperback edition Michael Kazin reevaluates the book viewing it in the context of subsequent work on the subject and of the recent history of the Left itself James P. Cannon and the Origins of the American Revolutionary Left, 1890-1928 Bryan D.

Palmer, 2010-10-01 Bryan D Palmer s award winning study of James P Cannon s early years 1890 1928 details how the life of a Wobbly hobo agitator gave way to leadership in the emerging communist underground of the 1919 era This historical drama unfolds alongside the life experiences of a native son of United States radicalism the narrative moving from Rosedale Kansas to Chicago New York and Moscow Written with panache Palmer s richly detailed book situates American communism s formative decade of the 1920s in the dynamics of a specific political and economic context Our understanding of the indigenous currents of the American revolutionary left is widened just as appreciation of the complex nature of its interaction with international forces is deepened

**Reader's Guide to American History** Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich

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Iggers, 2015-07-16 *Marxist Historiographies* is the first book to examine the ebb and flow of Marxist historiography from a global and cross cultural perspective Since the eighteenth century few schools of historical thought have exerted a more lasting impact than Marxism and this impact extends far beyond the Western world within which it is most commonly analysed Edited by two highly respected authors in the field this book deals with the effect of Marxism on historical writings not only in parts of Europe where it originated but also in countries and regions in Africa Asia North and South America and the Middle East Rather than presenting the chapters geographically it is structured with respect to how Marxist influence was shown in the works of historians in a particular area This title takes a dual approach to the subject some chapters are national in scope addressing the Marxist impact on historical practices within a country whereas others deal with the varied expressions of Marxist historiography throughout a wider region Taking a truly global perspective on this topic *Marxist Historiographies* demonstrates clearly the breadth and depth of Marxism's influence in historical writing throughout the world and is essential reading for all students of historiography **The Communist International and US Communism, 1919-1929** Jacob Zumoff, 2014-08-21 Since the Cold War most historians have set up an opposition between the American and international aspects of early American Communism This book examines the development of the Communist Party in its first decade from 1919 to 1929 Using the archives of the Communist International this book in contrast to previous studies argues that the International played an important role in the early part of this decade in forcing the party to Americanise Special attention is given to the attempts by the Comintern to orient American Communists on the role of black oppression and to see the struggle for black liberation and the fight for socialism as inextricably linked The later sections of the book provide the most detailed account now available of how the Comintern reflecting the Stalinisation of the Soviet Union intervened in the American party to ensure the Stalinisation of American Communism *Engels After Marx* Manfred B. Steger, Terrell Carver, 2010-11-01 **The Suburb of Dissent** Caren Irr, 1998 A study of a range of leftist literature of the 30s in its cultural milieu **American Credo** Michael Foley, 2007-09-13 If America has a claim to exceptionalism *American Credo* locates it in a little understood ability to engage in deep conflicts over political ideas while at the same time reducing adversarial positions to legitimate derivatives of American history and development *Labor's Millennium* Brett H. Smith, 2010-01-01 Historians have traditionally interpreted the American land grant higher education movement as the result of political and economic forces Little attention has been given however to any explicit or implicit theological motivations for the movement This book tells the story of how the Christian belief of many founders of the University of Illinois motivated

their educational theory and practice Constructing a social gospel of labor s millennium their shorthand for God s kingdom being enhanced through agricultural and mechanical education they initially proposed that the university would impart a millenarian blessing for the larger society by providing abundant food economic prosperity vocational dignity and a charitable spirit of sacred unity and public service Rich in primary source research Smith s account builds a compelling case for at least one such institution s adaptation of an inherited evangelical educational tradition transitioning into a new era of higher learning that has left its mark on university life today      *Radicalism at the Crossroads* Dayo F. Gore,2012-10-01 With the exception of a few iconic moments such as Rosa Parks s 1955 refusal to move to the back of a Montgomery bus we hear little about what black women activists did prior to 1960 Perhaps this gap is due to the severe repression that radicals of any color in America faced as early as the 1930s and into the Red Scare of the 1950s To be radical and black and a woman was to be forced to the margins and consequently these women s stories have been deeply buried and all but forgotten by the general public and historians alike In this exciting work of historical recovery Dayo F Gore unearths and examines a dynamic extended network of black radical women during the early Cold War including established Communist Party activists such as Claudia Jones artists and writers such as Beulah Richardson and lesser known organizers such as Vicki Garvin and Thelma Dale These women were part of a black left that laid much of the groundwork for both the Civil Rights Movement of the 1960s and later strains of black radicalism *Radicalism at the Crossroads* offers a sustained and in depth analysis of the political thought and activism of black women radicals during the Cold War period and adds a new dimension to our understanding of this tumultuous time in United States history      *Blacks In and Out of the Left* Michael C. Dawson,2013-04-30 The radical black left has largely disappeared from the struggle for equality and justice Michael Dawson examines the causes and consequences and argues that the conventional left has failed to take race seriously as a force in reshaping American institutions and civil society Black politics needs to find its way back to its radical roots      *Feminism, the Left, and Postwar Literary Culture* Kathlene McDonald,2012-07-02 This book traces the development of a Left feminist consciousness as women became more actively involved in the American Left during and immediately following World War II McDonald argues that women writers on the Left drew on the rhetoric of antifascism to critique the cultural and ideological aspects of women s oppression In Left journals during World War II women writers outlined the dangers of fascist control for women and argued that the fight against fascism must also be about ending women s oppression After World War II women writers continued to use this antifascist framework to call attention to the ways in which the emerging domestic ideology in the United States bore a frightening resemblance to the fascist repression of women in Nazi Germany This critique of American domestic ideology emphasized the ways in which black and working class women were particularly affected and extended to an examination of women s roles in personal and romantic relationships Underlying this critique was the belief that representations of women in American culture were part of the problem To counter these dominant cultural images

women writers on the Left depicted female activists in contemporary antifascist and anticolonial struggles or turned to the past for historical role models in the labor abolitionist and antisuffrage movements This depiction of women as models of agency and liberation challenged some of the conventions about femininity in the postwar era The book provides a historical overview of women writers who anticipated issues about women s oppression and the intersections of gender race and class that would become central tenants of feminist literary criticism and black feminist criticism in the 1970s and 1980s It closely considers works by writers both well known and obscure including Lorraine Hansberry Alice Childress Martha Dodd Sanora Babb and Beth McHenry      **Extremism in America** Lyman Tower Sargent,1995-05 Contains primary source material

Radical Imagination, Radical Humanity Rose Muzio,2017-01-25 In this book Rose Muzio analyzes how structural and historical factors including colonialism economic marginalization racial discrimination and the Black and Brown Power movements of the 1960s influenced young Puerto Ricans to reject mainstream ideas about political incorporation and join others in struggles against perceived injustices This analysis provides the first in depth account of the origins evolution achievements and failures of El Comit Movimiento de Izquierda Nacional Puertorrique o one of the main organizations of the Puerto Rican Left in the 1970s in New York City El Comit fought for bilingual education programs in public schools for access to quality jobs and higher education and against health care budget cuts The organization mobilized support nationally and internationally to end the US Navy s occupation of Vieques denounced colonial rule in Puerto Rico and opposed US aid to authoritarian regimes in Latin America and Africa Muzio bases her project on dozens of interviews with participants as well as archival documents and news coverage and shows how a radical counterhegemonic political perspective evolved organically rather than as a product of a priori ideology      Freedom Dreams Robin D.G. Kelley,2022-08-23 The 20th anniversary edition of Kelley s influential history of 20th century Black radicalism with new reflections on current movements and their impact on the author and a foreword by poet Aja Monet First published in 2002 Freedom Dreams is a staple in the study of the Black radical tradition Unearthing the thrilling history of grassroots movements and renegade intellectuals and artists Kelley recovers the dreams of the future worlds Black radicals struggled to achieve Focusing on the insights of activists from the Revolutionary Action Movement to the insurgent poetics of Aim and Suzanne C saire Kelley chronicles the quest for a homeland the hope that communism offered the politics of surrealism the transformative potential of Black feminism and the long dream of reparations for slavery and Jim Crow In this edition Kelley includes a new introduction reflecting on how movements of the past 20 years have expanded his own vision of freedom to include mutual care disability justice abolition and decolonization and a new epilogue exploring the visionary organizing of today s freedom dreamers This classic history of the power of the Black radical imagination is as timely as when it was first published      *The Politics of Authenticity* Douglas Charles Rossinow,1998 In the 1960s a left wing movement emerged in the United States that not only crusaded against social and economic exploitation but also confronted the problem of personal alienation in everyday life

These new radicals young white raised in relative affluence struggled for peace equality and social justice Their struggle was cultural as well as political a search for meaning and authenticity that marked a new phase in the long history of American radicalism

**Building a Protestant Left** Mark Hulsether,1999 He follows the twists and turns of this story from Niebuhr's Christian realist positions of the 1940s through Protestant participation in the complex social movements of the 1950s and 1960s to the emergence of various liberation theologies African American feminist Latin American and others that used C C as a central arena of debate in the 1970s and 1980s

**Political Protest and Cultural Revolution** Barbara Epstein,1993-09-03 From her perspective as both participant and observer Barbara Epstein examines the nonviolent direct action movement which inspired by the civil rights movement flourished in the United States from the mid seventies to the mid eighties Disenchanted with the politics of both the mainstream and the organized left and deeply committed to forging communities based on shared values activists in this movement developed a fresh philosophy and style of politics that shaped the thinking of a new generation of activists Driven by a vision of an ecologically balanced nonviolent egalitarian society they engaged in political action through affinity groups made decisions by consensus and practiced mass civil disobedience The nonviolent direct action movement galvanized originally in opposition to nuclear power with the Clamshell Alliance in New England and then the Abalone Alliance in California leading the way Its influence soon spread to other activist movements for peace non intervention ecological preservation feminism and gay and lesbian rights Epstein joined the San Francisco Bay Area's Livermore Action Group to protest the arms race and found herself in jail along with a thousand other activists for blocking the road in front of the Lawrence Livermore Laboratory She argues that to gain a real understanding of the direct action movement it is necessary to view it from the inside For with its aim to base society as a whole on principles of egalitarianism and nonviolence the movement sought to turn political protest into cultural revolution

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