

MARXISM. AN HISTORICAL AND CRITICAL STUDY

G. Lichtheim*

por Peter Bristow

I. CONTENIDO DE LA OBRA.

La moda entre los comentaristas actuales, según George Lichtheim, es exponer el sistema de Karl Marx y analizar su compatibilidad con el pensamiento de hoy. Pero el autor considera que el marxismo es, en primer lugar, un fenómeno histórico, y así pretende presentarlo en el presente libro. Un análisis crítico del sistema a la luz del pensamiento moderno queda relegado a un segundo lugar. En consecuencia el punto de partida no es el "materialismo dialéctico", sino la Revolución Francesa y su influencia en Alemania a principios del siglo XIX. Con frecuencia se ha dicho que el marxismo representa un puente entre las revoluciones francesa y rusa, el autor apoya esta hipótesis y sigue paso a paso los acontecimientos de este período.

El libro está dividido en seis grandes apartados: a) Revisión histórica y filosófica de los cincuenta años que median entre 1789 y el inicio del desarrollo del sistema marxista. b) Descripción de la primera doctrina de Marx entre 1840 y 1848. c) Consideración del papel que jugaron los acontecimientos, entre

1848-71, en Alemania y Francia, en el completo desenvolvimiento del sistema de Karl Marx. d) Estudio del núcleo de la doctrina marxista, tratando los puntos referentes al "materialismo histórico", la sociedad burguesa y la política y economía marxistas. e) Prospección histórica de las corrientes e interpretaciones sobre Marx desde 1871 hasta la primera guerra mundial. Y, por último, f) Análisis de la disolución del marxismo, considerado como sistema, hasta nuestros días.

Una vez situado el marxismo en su coyuntura histórica, el autor aborda —como objetivo secundario— el análisis crítico. Se plantea si hay elementos del marxismo original que han conservado su importancia a lo largo del tiempo y, más específicamente, considera la importancia que tiene hoy la realización de una crítica de la economía liberal, centrándose en lo que llama primer intento de hacer una teoría unitaria del Estado.

El autor, George Lichtheim, es un alemán educado en Berlín y Heidelberg, que ha residido en Inglaterra desde 1945. Ha sido redactor de la revista *Soviet Survey*. Afirma que el libro no está escrito desde ninguna

* Routledge and Kegan Paul, 1964 (primera edición 1961). Hay traducción castellana: «El marxismo. Un estudio crítico e histórico», Anagrama, Barcelona, 1971, 461 pp.

Marxism A Historical And Critical Study

Isaiah Berlin



Marxism A Historical And Critical Study:

Marxism, an Historical and Critical Study George Lichtheim, 1965 Marxism presents an authoritative analytic survey of the course of Marxism from its origins in the late eighteenth century through the post World War II period A classic of political history this work is the culminating achievement of one of the leading historians of socialism **Marxism (RLE Marxism)** George Lichtheim, 2015-03-22 This book first published in 1961 and revised in 1964 is both a critical study of a body of thought and an historical account of how Marxist theory arose from the context of European history in the 19th century It traces the development of socialist thought from the French to the Russian Revolutions and attempts to show in what manner the political and intellectual problems of Central Europe between 1848 and 1948 came to dominate the theory and practice of that Marxist movement which formed the crucial link between the two revolutions The author takes the view that Marxism is a movement and a body of doctrine which belongs essentially to the 19th century which came to an end with the First World War and the Russian Revolution and that its impact as a doctrine has now been absorbed *Marxism* Nathaniel Hawthorne, 1964 **Marxism, an Historical and Critical Study** George Lichtheim (politologue.), 1971

Marxism, Revolution and Utopia Herbert Marcuse, 2014-03-26 This collection assembles some of Herbert Marcuse's most important work and presents for the first time his responses to and development of classic Marxist approaches to revolution and utopia as well as his own theoretical and political perspectives This sixth and final volume of Marcuse's collected papers shows Marcuse's rejection of the prevailing twentieth century Marxist theory and socialist practice which he saw as inadequate for a thorough critique of Western and Soviet bureaucracy and the development of his revolutionary thought towards a critique of the consumer society Marcuse's later philosophical perspectives on technology ecology and human emancipation sat at odds with many of the classic tenets of Marx's materialist dialectic which placed the working class as the central agent of change in capitalist societies As the material from this volume shows Marcuse was not only a theorist of Marxist thought and practice in the twentieth century but also proves to be an essential thinker for understanding the neoliberal phase of capitalism and resistance in the twenty first century A comprehensive introduction by Douglas Kellner and Clayton Pierce places Marcuse's philosophy in the context of his engagement with the main currents of twentieth century philosophy while also providing important analyses of his anticipatory theorization of capitalist development through a neoliberal restructuring of society The volume concludes with an afterword by Peter Marcuse **An Anthropology of Marxism** Cedric J. Robinson, 2019-01-18 An Anthropology of Marxism offers Cedric Robinson's analysis of the history of communalism that has been claimed by Marx and Marxists Suggesting that the socialist ideal was embedded both in Western and non Western civilizations and cultures long before the opening of the modern era and did not begin with or depend on the existence of capitalism Robinson interrogates the social cultural institutional and historical materials that were the seedbeds for communal modes of living and reimagining society Ultimately it pushes back against Marx's vision of a better

society as rooted in a Eurocentric society and cut off from its own precursors Accompanied by a new foreword by H L T Quan and a preface by Avery Gordon this invaluable text reimagines the communal ideal from a broader perspective that transcends modernity industrialization and capitalism Marxism and the Philosophy of Science Helena Sheehan, 2018-01-23 A masterful survey of the history of Marxist philosophy of science Sheehan retraces the development of a Marxist philosophy of science through detailed and highly readable accounts of the debates that shaped it Skilfully deploying a large cast of characters Sheehan shows how Marx and Engel s ideas on the development and structure of natural science had a crucial impact on the work of early twentieth century natural philosophers historians of science and natural scientists With a new afterword by the author **Karl Marx's Economics** John Cunningham Wood, 1993 *Marx and Weber on Oriental Societies* Lutfi Sunar, 2016-05-06 The Orient was central to the work of Marx and Weber both figures building their theories around the question of why modernity appeared to emerge only in the West While Marx s account focused on the accumulation of capital in the West Weber s explanation for this phenomenon centred on Western rationalization Extending recent work comparing the social theories of Marx and Weber this book examines their approaches to Oriental societies showing how in spite of the differences in their respective theorizations of the historical and political development of the West their work on the form of modern society in the Orient converges each complementing the other Fully conversant with recent scholarly work on Marx and Weber this comprehensive re examination of the points of convergence and departure in their work requires us to re evaluate both their positions in the history of sociology and their relevance to contemporary social questions As such it will appeal to scholars of social and political theory and classical sociology **Theories Of Comparative Politics** Ronald H Chilcote, 2018-02-12 Extensively revised and updated this classic text revisits the central problem of searching for mainstream and alternative paradigms to guide us in comparative political inquiry Building upon the first edition s comprehensive and systematic overview of frameworks ideologies and theories the second edition highlights new directions and developments over the past decade including the continuation of an ideological political science methodological innovations such as rational choice historical and postbehavioural approaches new emphases on and links between political culture and participation the recasting of modernization theory and the revitalization of class analysis and a thoroughgoing post Keynesian political economy point of view The second edition continues the tradition of the first in updating what one reviewer commended as outstanding excellent annotated bibliographies at the end of each chapter and the thorough survey of the general literature of comparative politics at the end of the book In addition the new edition includes an appendix of definitions that facilitate clarity and understanding of political science terminology important for students at every level from the introductory on up In a post Cold War world in which challenges to comparative inquiry abound ethnic conflict authoritarian repression state building and disintegration new industrialization and postindustrialization security systems redefined the search for new paradigms that Theories of Comparative Politics

represents gains in importance daily **Engels and the formation of Marxism** S. H. Rigby, 2024-06-04 The paperback release of this classic work **Social Theory and Modernity** Timothy W. Luke, 1990-10 Social Theory and Modernity combines the analytical techniques of political theory and comparative politics as a method for conducting innovative inquiry and research in political science The focus of political theory for example results in new issues for historical and cross national comparative analysis whereas comparative analysis provides new parameters for analyzing the ideology of social institutions Luke elaborates upon Rousseau s discursive style and critical methods Marx s historical materialism Marcuse s instrumental rationality Weber s interpretive method Gramsci s theoretical tactics Cabral s theory of critique and revolution and Foucault s system of political and social analysis The book concludes by offering **Li Da And Marxist Philosophy In China** Nick Knight, 2018-02-23 Scholars of Marxism will be in Nick Knight s debt for this pioneering study of one of the most important figures in the development of Marxism in China Knight makes an important case about the relationship of Chinese Marxist thought to Marxist thought in general with particular attention to Soviet Marxism The book makes available to readers not just important texts of Chinese Marxism but a whole series of texts of Marxism that were crucial to the political discourse of the thirties Knight displays impressive erudition and command of these texts In spite of the strong case he makes for his thesis he retains throughout an admirable critical self awareness that enhances the plausibility of his argument Arif Dirlik Duke University **Russia under Western Eyes** Martin E Malia, 2009-06-30 A dazzling work of intellectual history by a world renowned scholar spanning the years from Peter the Great to the fall of the Soviet Union this book gives us a clear and sweeping view of Russia not as an eternal barbarian menace but as an outermost if laggard member in the continuum of European nations **Marxist Philosophy in China : From Qu Qiubai to Mao Zedong, 1923-1945** Nick Knight, 2006-01-01 This book recounts the history of Marxist philosophy in China between 1923 and 1945 through the writings and activities of four philosophers Qu Qiubai Ai Siqi Li Da and Mao Zedong Two of these philosophers Qu and Mao were also political activists and leaders but their contribution to this history is as important if not more so than the contribution of Ai and Li who were predominantly philosophers and scholars The inclusion of Qu and Mao underlines the intimate connection between philosophy and politics in the revolutionary movement in China It is not possible to speak credibly of Marxist philosophy in China without considering the political context within which its introduction elaboration and dissemination proceeded Indeed each of the philosophers considered in this book repudiated the notion that the study of philosophy was a scholastic intellectual exercise devoid of political significance Each of these philosophers regarded himself as a revolutionary and considered philosophy to be useful precisely because it could facilitate a comprehension of the world and so accelerate efforts to change it By the same token each of these philosophers took philosophy seriously each bent his mind to the daunting task of mastering the arcane and labyrinthian philosophical system of dialectical materialism Philosophy might well be political they believed but this was no excuse for philosophical dilettantism [Marx and Critical](#)

Theory Emmanuel Renault, 2018-08-13 Marx and Critical Theory examines Marx's main philosophical, political, and social theoretical ideas. Its purpose is twofold: making sense of the concepts and theses of Marx and showing that they remain relevant for contemporary critical theory. Part One focuses on Marx's conception of philosophy; Part Two analyses the Marxian primacy of the practical; Part Three is devoted to Capital and the critique of political economy. This book will be useful for those who want to deepen their understanding of Marx's main ideas as well as for those who want to clarify what is at stake in contemporary debates about the ways in which contemporary critical theory could or should refer to Marx.

Varieties of Marxism Shlomo Avineri, 2012-12-06 The essays included in this volume are based on papers delivered at the International Symposium on Varieties of Marxism held at the Van Leer Jerusalem Foundation on June 16-19, 1974 and dedicated to the memory of George Lichtheim. When the idea of such a symposium was first raised, the organizers planned to have George Lichtheim as one of the main speakers at the event. In our last and brief meeting in London, I suggested this to him, and Lichtheim gave his consent to attend the symposium, though at that time no date was yet fixed. His tragic death a few months later left a gap not only in the program of the symposium but in Marxist studies generally. It was felt that perhaps one way of paying tribute to his contribution to the study of a subject so near to his mind would be to name the symposium in his memory and devote an introductory paper to an attempt at an intellectual portrait of George Lichtheim as an historian of ideas. The volume as published includes all papers delivered at the symposium with the exception of the papers of J. L. Talmon, Jerusalem on Marxism and Nationalism, and Gajo Petrovic, Zagreb on Yugoslav Marxism. Appended is also a short obituary written by me on Lichtheim for the journal *Political Science*, published by the American Political Science Association.

Friedrich Engels Terrell Carver, 1989-12-01 The intellectual and political legacy of Engels is explored by looking at his character, associates, and times. This leads to a review of Marx, who was so greatly influenced by Engels, and to the history and current state of Marxism and contemporary politics.

Karl Marx Isaiah Berlin, 2013-11-10 Isaiah Berlin's intellectual biography of Karl Marx has long been recognized as one of the best concise accounts of the life and thought of the man who had, in Berlin's words, a more direct, deliberate, and powerful influence on mankind than any other nineteenth-century thinker. A brilliantly lucid work of synthesis and exposition, the book introduces Marx's ideas and sets them in their context, explains why they were revolutionary in political and intellectual terms, and paints a memorable portrait of Marx's dramatic life and outsized personality. Berlin takes readers through Marx's years of adolescent rebellion and post-university communist agitation, the personal high point of the 1848 revolutions, and his later years of exile, political frustration, and intellectual effort. Critical yet sympathetic, Berlin's account illuminates a life without reproducing a legend. New features of this thoroughly revised edition include references for Berlin's quotations and allusions, Terrell Carver's assessment of the distinctiveness of Berlin's book, and a revised guide to further reading.

Karl Marx's Social and Political Thought Bob Jessop, Russell Wheatley, 1999

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