

MARSILIO FICINO:
The Philebus Commentary

Marsilio Ficino The Philebus Commentary

Rebekah Compton



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The Philebus Commentary Marsilio Ficino,1979 *The Philebus Commentary* Marsilio Ficino,1975 Marsilio Ficino, the Philebus Commentary ,1975 **The Myth of Sisyphus** Elliott M. Simon,2007 The myth of Sisyphus symbolizes the archetypal process of becoming without the consolation of absolute achievement It is both a poignant reflection of the human condition and a prominent framing text for classical medieval and renaissance theories of human perfectibility In this unique reading of the myth through classical philosophies pagan and Christian religious doctrines and medieval and renaissance literature we see Sisyphus the most cunning of human beings attempting to transcend his imperfections empowered by his imagination to renew his faith in the infinite potentialities of human excellence BOOK JACKET *The Philebus Commentary* Marsilio Ficinus,1979 *Reading Proclus and the Book of Causes, Volume 2* Dragos Calma,2020-10-20 Reading Proclus and the Book of Causes published in three volumes is a fresh comprehensive understanding of the history of Neoplatonism from the 9th to the 16th century The impact of the Elements of Theology and the Book of Causes is reconsidered on the basis of newly discovered manuscripts and evidences This second volume revises widely accepted hypotheses about the reception of the Proclus text in Byzantium and the Caucasus and about the context that made possible the composition of the Book of Causes and its translations into Latin and Hebrew The contributions offer a unique comparative perspective on the various ways a pagan author was acculturated to the Abrahamic traditions **The Philebus Commentary** Marsilius Ficinus,1975

Cultural Encounters Mary Elizabeth Perry,Anne J. Cruz,2024-07-26 More than just an expression of religious authority or an instrument of social control the Inquisition was an arena where cultures met and clashed on both shores of the Atlantic This pioneering volume examines how cultural identities were maintained despite oppression Persecuted groups were able to survive the Inquisition by means of diverse strategies whether Christianized Jews in Spain preserving their experiences in literature or native American folk healers practicing medical care These investigations of social resistance and cultural persistence will reinforce the cultural significance of the Inquisition Contributors Jaime Contreras Anne J Cruz Jes s M De Bujanda Richard E Greenleaf Stephen Haliczzer Stanley M Hordes Richard L Kagan J Jorge Klor de Alva Moshe Lazar Angus I K MacKay Geraldine McKendrick Roberto Moreno de los Arcos Mary Elizabeth Perry Noem Quezada Mar a Helena Sanchez Ortega Joseph H Silverman This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1995 **Number to Sound** P. Gozza,2013-03-09 Number 10 Sound The Musical Way 10 the Scientific Revolution is a collection of twelve essays by writers from the fields of musicology and the history of science The essays show the idea of music held by European intellectuals who lived from the second half of the 15 century to the early 17th century physicians e g Marsilio Ficino scholars of musical theory e g Gioseffo Zarlino

Vincenzo Galilei natural philosophers e g Fran cis Bacon Isaac Beeckman Marin Mersenne astronomers and mathema ticians e g Johannes Kepler Galileo Galilei Together with other people of the time whom the Reader will meet in the course of the book these intellectuals share an idea of music that is far removed from the way it is commonly conceived nowadays it is the idea of music as a science whose object musical sound can be quantified and demonstrated or enquired into experimentally with the methods and instruments of modem scientific enquiry In this conception music to be heard is a complex variable structure based on few simple elements e g musical intervals com bined according to rules and criteria which vary along with the different ages However the varieties of music created by men would not exist if they were not based on certain musical models e g the consonances which exist in the mind of God or are hidden in the womb of Nature which man discovers and demonstrates and finally translates into the lan guage of sounds

Reforming Music Chiara Bertoglio, 2017-03-06 Five hundred years ago a monk nailed his theses to a church gate in Wittenberg The sound of Luther s mythical hammer however was by no means the only aural manifestation of the religious Reformations This book describes the birth of Lutheran Chorales and Calvinist Psalmody of how music was practised by Catholic nuns Lutheran schoolchildren battling Huguenots missionaries and martyrs cardinals at Trent and heretics in hiding at a time when Palestrina Lasso and Tallis were composing their masterpieces and forbidden songs were concealed smuggled and sung in taverns and princely courts alike Music expressed faith in the Evangelicals emerging worships and in the Catholics ancient rites through it new beliefs were spread and heresy countered analysed by humanist theorists it comforted and consoled miners housewives and persecuted preachers it was both the symbol of new conflicting identities and the only surviving trace of a lost unity of faith The music of the Reformations thus was music reformed music reforming and the reform of music this book shows what the Reformations sounded like and how music became one of the protagonists in the religious conflicts of the sixteenth century

Wellbeing in Early Modern Christianity Karla Boersma, Herman J. Selderhuis, Christopher B. Brown, Günter Frank, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Zsombor Tóth, Günther Wassilowsky, Siegrid Westphal, 2024-09-09 Today wellbeing is high on the personal and societal agenda but thinking about wellbeing certainly is not a new phenomenon The Greek philosopher Aristotle for example came up with the concept of Eudaimonia the contented state of feeling healthy happy and prosperous and this concept has been influential up until today Starting from Augustine s thoughts on the topic of wellbeing which had a great influence on theologians and others in the Early Modern Era the contributions in this book reflect on a variety of topics ranging from wellbeing for the soul and the body to broader related concepts and theories approaching the theme from such disciplines as music literature history and theology

The Stoic Origins of Erasmus' Philosophy of Christ Ross Dealy, 2017-01-18 This original and provocative engagement with Erasmus work argues that the Dutch humanist discovered in classical Stoicism several principles which he developed into a paradigm shifting application of Stoicism to Christianity Ross Dealy offers novel readings of some lesser and well known Erasmian texts and presents a

detailed discussion of the reception of Stoicism in the Renaissance In a considered interpretation of Erasmus De taedio Iesu Dealy clearly shows the two dimensional Stoic elements in Erasmus thought from an early time onward Erasmus genuinely philosophical disposition is evidenced in an analysis of his edition of Cicero s De officiis Building on stoicism Erasmus shows that Christ s suffering in Gethsemane was not about the triumph of spirit over flesh but about the simultaneous workings of two opposite but equally essential types of value on the one side spirit and on the other involuntary and intractable natural instincts

Venus and the Arts of Love in Renaissance Florence Rebekah Compton,2021-03-11 In this volume Rebekah Compton offers the first survey of Venus in the art culture and governance of Florence from 1300 to 1600 Organized chronologically each of the six chapters investigates one of the goddess s alluring attributes her golden splendor rosy hued complexion enchanting fashions green gardens erotic anatomy and gifts from the sea By examining these attributes in the context of the visual arts Compton uncovers an array of materials and techniques employed by artists patrons rulers and lovers to manifest Venusian virtues Her book explores technical art history in the context of love s protean iconography showing how different discourses and disciplines can interact in the creation and reception of art Venus and the Arts of Love in Renaissance Florence offers new insights on sight seduction and desire as well as concepts of gender sexuality and viewership from both male and female perspectives in the early modern era

Cristoforo Landino Bruce McNair,2018-11-26 In Cristoforo Landino His Works and Thought Bruce McNair examines the writings lectures and orations of Landino 1424 98 Renaissance Florence s famous teacher of poetry and rhetoric McNair studies Landino s lecture notes public orations poetry philosophical works and most popular commentaries to show how Landino s allegorical interpretations of Virgil and Dante grew in complexity as he studied philosophy and theology and how he understood Dante s Commedia as completing and surpassing Virgil s Aeneid McNair also shows how Landino draws upon a wide range of thinkers such as Aristotle Plato Aquinas Ficino Argyropoulos and Bessarion and how he incorporates his increasing knowledge of Plato into a scholastic framework and is better considered as a Dantean than a Neoplatonist See inside the book

Civic Justice Peter Murphy,2001-09 No Marketing Blurb

Historicizing "Tradition" in the Study of Religion Steven Engler, Gregory Price Grieve,2012-02-13 This collection of essays analyzes tradition as a category in the historical and comparative study of religion The book questions the common assumption that tradition is simply the passing down or imitation of prior practices and discourses It begins from the premise that many traditions are at least in part social fabrications often deliberately serving particular ideological ends Individual chapters examine a wide variety of historical periods and religions Congolese Buddhist Christian Confucian Cree Esoteric Hawaiian Hindu Islamic Jewish New Religious Movement and Shinto Different sections of the book consider tradition s relation to three sets of issues legitimation and authority agency and identity modernity and the West

Innovation in the Italian Counter-Reformation Shannon McHugh, Anna Wainwright,2020-09-18 The enduring black legend of the Italian Counter Reformation which has held sway in both scholarly

and popular culture maintains that the Council of Trent ushered in a cultural dark age in Italy snuffing out the spectacular creative production of the Renaissance As a result the decades following Trent have been mostly overlooked in Italian literary studies in particular The thirteen essays of *Innovation in the Italian Counter Reformation* present a radical reconsideration of literary production in post Tridentine Italy With particular attention to the much maligned tradition of spiritual literature the volume's contributors weave literary analysis together with religion theater art music science and gender to demonstrate that the literature of this period not only merits study but is positively innovative Contributors include such renowned critics as Virginia Cox and Amadeo Quondam two of the leading scholars on the Italian Counter Reformation Distributed for UNIVERSITY OF DELAWARE PRESS

The Language and Logic of the Bible G. R. Evans, 1985-11-28 This is a sequel to the author's *The Language and Logic of the Bible The Earlier Middle Ages* The period of the reformation saw immense changes of approach to the study of the Bible which in turn brought huge consequences This book seeking to show the direction of endeavour of such study in the last medieval centuries examines the theory of exegesis practical interpretation popular Bible study and preaching and looks especially at the areas of logic and language in which the scholars of the period had considerable expertise The condemnation of the scholastics has tended to sink with them a proper recognition of what they achieved In looking forward to the reformation Dr Evans demonstrates a greater continuity of attitude than has often been allowed and describes how the enquiries of later medieval scholars opened out into the explorations of the sixteenth century made by Protestant and Roman Catholic thinkers alike

The Word of God and the Languages of Man James Joseph Bono, 1995 Argues that pre modern societies placed authority in the text of sacred books and that when Europeans underwent the scientific revolution in the 17th century the underlying assumptions and approaches did not alter only the nature and location of the text where authority was to be sought Also argues that the change was not generated by factors external to science such as the advent of the printing press or social changes but by a continual negotiation by scientists themselves for meaning in which the narratives of the Book and the Word vied for authority Also available in paper 14794 0 at 22 95 Annotation copyright by Book News Inc Portland OR

Happiness and the Limits of Satisfaction Deal Wyatt Hudson, 1996 In classical and medieval times happiness was defined as well being a notion that included moral goodness Today happiness is most often defined as well feeling and identified with subjective states such as satisfaction and peace of mind Deal Hudson argues that the prevailing view is dangerous in politics as well as ethics creating individuals with no other sense of obligation than finding personal satisfaction regardless of the moral and spiritual cost to themselves and others Hudson calls for a return to the classical tradition no one should be called happy who cannot also be called morally good However a contemporary version of happiness should also go beyond the classical notion by making room in the happy life for suffering and passion Using the history of the idea of happiness as a backdrop to a critique of contemporary views Hudson examines happiness from philosophical religious psychological sociological literary and political points of view for

example he shows how the tension between the two definitions of happiness is at the heart of the Declaration of Independence The result is an excellent overview of the history of an idea as well as a compelling argument for moral and political change in our time

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