

HASTINGS DONNAN

# MARRIAGE AMONG MUSLIMS

Preference and Choice in Northern Pakistan



# Marriage Among Muslims Preference And Choice In Northern Pakistan

**Joya Chatterji**



## **Marriage Among Muslims Preference And Choice In Northern Pakistan:**

*Marriage Among Muslims* Hastings Donnan, 1988 With reference to the Dhund Pakistani people from Murree Tahsil Pakistan     *Marriage among Muslims* Hastings Donnan, 2023-10-09     [Transnational Pakistani Connections](#) Katharine Charsley, 2013-11-12 Since restrictions on commonwealth labour immigration to Britain in the 1960s marriage has been the dominant form of migration between Pakistan and the UK Most transnational Pakistani marriages are between cousins or other more distant relatives lending a particular texture to this transnational social field Based on research in Britain and Pakistan this book provides a rounded portrayal incorporating the emotional motivations for and content of these transnational unions The book explores the experiences of families and individuals involved including the neglected experiences of migrant husbands and charts the management of the risks of contracting transnational marriages as well as examining the consequences in cases when marriages run into conflict Equally however the book explores the attractions of marrying back home and the role of transnational marriage in maintaining bonds between people and places Marriage emerges as a crucial but dynamic and contested element of Pakistani transnational connections This book is of interest to students and scholars in the fields of migration studies kinship the family and South Asian studies as well as social work family law and immigration     **Shadows at Noon** Joya Chatterji, 2025-08-30 *Shadows at Noon* is an ambitious synthesis of decades of research and scholarship which explores the key strands of South Asian history in the twentieth century with clarity and authority Unlike other narrative histories of the subcontinent that concentrate exclusively on politics here food leisure and the household are given equal importance to discussions of nationhood the development of the state and patterns of migration While it tells the subcontinent's story from the British Raj to independence and partition and on to the forging of the modern nations of India Pakistan and Bangladesh the book's structure is thematic rather than chronological Each of the chapters illuminates an overarching theme or sphere that has shaped South Asia over the course of the century This format allows the reader to explore particular issues such as the changing character of nationalism or food consumption over time and in depth *Shadows at Noon* is a bold innovative and personal work that pushes back against standard narratives of inherent differences between India Pakistan and Bangladesh Its purpose is to make contemporary South Asia intelligible to readers who are fascinated by the subcontinent's cultural vibrancy and diversity but are often perplexed by its social and political make up And it illuminates the many aspects that its people have in common rather than what divides them

**Cousin Marriages** Alison Shaw, Aviad E. Raz, 2015-01-01 Juxtaposing contributions from geneticists and anthropologists this volume provides a contemporary overview of cousin marriage and what is happening at the interface of public policy the management of genetic risk and changing cultural practices in the Middle East and in multi ethnic Europe It offers a cross cultural exploration of practices of cousin marriage in the light of new genetic understanding of consanguineous marriage and its possible health risks Overall the volume presents a reflective interdisciplinary analysis of the social and ethical issues

raised by both the discourse of risk in cousin marriage as well as existing and potential interventions to promote healthy consanguinity via new genetic technologies      Cultural Sociology of Divorce Robert E. Emery, 2013-02-21 While the formal definition of divorce may be concise and straightforward legal termination of a marital union dissolving bonds of matrimony between parties the effects are anything but particularly when children are involved The Americans for Divorce Reform estimates that 40 or possibly even 50 percent of marriages will end in divorce if current trends continue Outside the U S divorce rates have markedly increased across developed countries Divorce and its effects are a significant social factor in our culture and others It might be said that a whole divorce industry has been constructed with divorce lawyers and mediators family counselors support groups etc As King Henry VIII s divorces showed divorce has not always been easy or accepted In some countries divorce is not permitted and even in Europe countries such as Spain Italy Portugal and the Republic of Ireland legalized divorce only in the latter quarter of the 20th century This multi disciplinary encyclopedia covers curricular subjects related to divorce as examined by disciplines ranging from marriage and the family to anthropology social and legal history developmental and clinical psychology and religion all through a lens of cultural sociology Features 550 signed entries A to Z fill 3 volumes 1 500 pages in print and electronic formats offering the most detailed reference work available on issues related to divorce both in the U S and globally Cross References and Further Readings guide readers to additional resources A Chronology provides students with context via a historical perspective of divorce In the electronic version the comprehensive Index combines with Cross References and thematic Reader s Guide themes to provide convenient search and browse capabilities For state and nation entries uniform entry structure combined with an abundance of statistics facilitates comparison between and across states and nations Appendices provide further annotated sources of data and statistics

**Economy and Culture in Pakistan** Hastings Donnan, 1991-06-18 An examination of the economic and cultural implications of the massive national and international movements of ordinary people in a single Muslim society Pakistan Topics covered range from nationhood and nationalities to migration death and martyrdom in rural Pakistan      **Culture, Creation, and Procreation** Monika Böck, Aparna Rao, 2001-01-01 As reproduction is seen as central to kinship and the biological link as the primary bond between parents and their offspring Western perceptions of kin relations are primarily determined by ideas about consanguinity genealogical relations and genetic connections Advocates of cultural constructivism have taken issue with a concept that puts so much stress on heredity as being severely biased by western ideas of kinship Ethnosociologists in particular developed alternative systems using indigenous categories This symbolic approach has however been rejected by some scholars as plagued by the problems of the analytical separation of ideology from practice of largely overlooking relations of domination and of ignoring the questions of shared knowledge and choice This volume offers a corrective by discussing the constitution of kinship among different communities in South Asia and addressing the relationship between ideology and practice cultural models and individual strategies      Muslim Laws, Politics and Society

in Modern Nation States Ihsan Yilmaz, 2016-12-05 Drawing on theories of legal pluralism this book tests whether and to what extent claims of the modern nation state laws to exclusive dominance over other spheres are tenable and reassesses the operation of law in society Incorporating a combination of legal theory post modern critique and socio legal analysis of three current jurisdictions in which Muslims play an important role the volume identifies Muslims current socio legal situation and attitudes from different perspectives and reconciles them with modern legal systems in three key countries It analyzes the conflict between the assumptions of modern legal systems and plural legal realities and also examines attempts by modern legal systems to impose official laws in the face of resistance from unofficial Muslim laws and discusses possible responses to the challenge of dynamic Muslim legal pluralism A valuable resource for students researchers and academics with an interest in the areas of Islamic law and politics and the interplay between secular law and religious cultural traditions **Family**

**Upheaval** Mikkel Rytter, 2013-06-01 Pakistani migrant families in Denmark find themselves in a specific ethno national post 9 11 environment where Muslim immigrants are subjected to processes of non recognition exclusion and securitization This ethnographic study explores how why and at what costs notions of relatedness identity and belonging are being renegotiated within local families and transnational kinship networks Each entry point concerns the destructive productive constitution of family life where neglected responsibilities obligations and trust lead not only to broken relationships but also and inevitably to the innovative creation of new ones By connecting the micro politics of the migrant family with the macro politics of the nation state and global conjunctures in general the book argues that securitization and suspicion launched in the name of integration escalate internal community dynamics and processes of family upheaval in unpredicted ways *Kinship and*

*Continuity* Alison Shaw, 2014-02-04 Kinship and Continuity is a vivid ethnographic account of the development of the Pakistani presence in Oxford from after World War II to the present day Alison Shaw addresses the dynamics of migration patterns of residence and kinship ideas about health and illness and notions of political and religious authority and discusses the transformations and continuities of the lives of British Pakistanis against the backdrop of rural Pakistan and local socio economic changes This is a fully updated revised edition of the book first published in 1988 **Anthropology of Migration**

**and Multiculturalism** Steven Vertovec, 2013-09-13 The field of anthropology of migration and multiculturalism is booming Throughout its hundred odd year history studies of migration and diverse or plural societies have arguably been both marginal and central to the discipline of Anthropology However recent years have witnessed the rapid growth of anthropological studies concerning these topics This has particularly been the case since the 1970s when anthropologists developed a keen interest in the subject of ethnicity especially in post migration communities Since the 1990s migrant transnationalism has become one of the most fashionable topics There is still much to do in research and theory surrounding this field not least with regard to contemporary public debates around multiculturalism immigration and integration policy This book presents essays pointing toward a number of possible new directions both theoretical and methodological for

anthropological inquiry into migration and multiculturalism including innovative ways of examining diversity discourses urban conditions social complexities scales of analysis transnational marriages entangled politics and interwoven cultures This book was published as a special issue of the Ethnic and Racial Studies *Migrants and Militants* Oskar Verkaaik, 2004-04-11 List of Maps and Illustrations p vii Foreword p ix Preface p xiii List of Abbreviations p xv Introduction p 1 Chapter 1 Ethnicizing Islam p 20 Chapter 2 The Muhajir Qaumi Movement p 56 Chapter 3 Pakka Qila p 88 Chapter 4 Fun and Violence p 111 Chapter 5 Making Martyrs p 137 Chapter 6 Terrorism and the State p 163 Epilogue p 183 Calendar of Events p 189 Glossary p 191 Notes p 195 Bibliography p 199 Index p 211 *Freedom and Responsibility in Reproductive Choice* J R Spencer, Antje du Bois-Pedain, 2006-04-03 What responsibilities if any do we have towards our genetic offspring before or after birth and perhaps even before creation merely by virtue of the genetic link What claims if any arise from the mere genetic parental relation Should society through its legal arrangements allow fatherless or motherless children to be born as the current law on medically assisted reproduction involving gamete donation in some legal systems does Does the possibility of establishing genetic parentage with practical certainty necessitate reform of current legal regimes of parenthood And what limits if any should we set on parental procreative choices in the interests of future children particularly with regard to genetic engineering and related techniques These are the questions explored in this book by some of the foremost legal bioethical and biomedical thinkers Assembled with a view to assisting the reader to reflect critically on the ongoing social experiment which medically assisted reproduction is today the essays in this collection highlight what are and what else might in the nearby future become possible reproductive options and respond to the difficulties we encounter in assessing these practices and possibilities from our traditional ethical vantage points Contributions by Andrew Bainham Thomas Baldwin Lisa Bortolotti John Harris Martin H Johnson Judith Masson Martin Richards Alison Shaw Sally Sheldon Bonnie Steinbock and Mary Warnock **Kinship, Patriarchal Structure and Women's Bargaining with Patriarchy in Rural Sindh, Pakistan** Nadia Agha, 2021-11-29 The book provides insights into the prevailing patriarchal system in rural Pakistan It elaborates on the kinship system in rural Sindh and explores how young married women strategize and negotiate with patriarchy Drawing on qualitative methodologies the book reveals the strong relationship between poverty and the perpetuation of patriarchy Women's strategies help elevate their position in their families such as attention to household tasks producing children and doing handicraft work for their well being These conditions are usually seen as evidence of women's subordination but these are also strategies for survival where accommodation to patriarchy wins them approval The book concludes that women's life long struggle is in fact a technique of negotiating with patriarchy In so doing they internalize the culture that rests on their subordination and reproduce it in older age in exercising power by oppressing other junior women *The Christians of Pakistan* Linda Walbridge, 2012-10-12 In May 1998 John Joseph the first native Pakistani Catholic bishop shot himself in front of the courthouse where a Christian had been sentenced to death for blasphemy This

book tells the story of the Christians in Pakistan with Bishop Joseph as its centrepiece. It is an account of outcasts who sought hope through Christianity but who now find themselves victims of a struggle to define Islam in Pakistan. The majority of Pakistani Christians are descendants of untouchables converted to Christianity in the late 19th century. In Pakistan, a minority religion is linked with low status, perpetuating the Indian Hindu caste system even though the Muslim majority has disassociated itself from all things Hindu and Indian. The book also deals with enculturation in the Pakistani church, the rise of native clergy, conflicts between the local church and Rome, the rise of fundamentalist Islam, and the position of women in society and church.

*Divided Society* Paul Hainsworth, 1998. The ongoing troubles in Northern Ireland have largely overshadowed the presence of over 40 ethnic and religious minority groups in the Province. This study of these groups focuses on the issues of racism, anti-racism, sectarianism, representation in the media, and the law.

*The Islamization of the Law in Pakistan (RLE Politics of Islam)* Rubya Mehdi, 2013-06-03. This is a detailed critical study of the reforms which have been made in recent years to the law in the State of Pakistan with the ostensible objective of bringing it into accord with the requirements of Islam. Special emphasis is given to the period from 1977 when General Zia ul Haque adopted a period of Islamization. This is a field of investigation of considerable importance both for the advancement of legal and political theory and for practical purposes, especially as regards human rights. The author, trained both in Pakistan law and the concepts and practice of Islamic law, has been able to advance significantly our understanding of the doctrinal developments documented in this book. First published in 1994.

*Intimate Connections* Anna-Maria Walter, 2021-12-10. *Intimate Connections* dissects changing ideas, feelings, and practices around love, marriage, and respectability in the remote high mountains of northern Pakistan. It offers deep insights into the affective lives of local Shia women, gender practices, and young couples' mobile phone relationships in South Asia as well as in the wider Muslim world.

*Gender in South Asia And Beyond* Radhika Govinda, Shruti Chaudhry, Hugo Gorringer, 2024-01-25. For over 40 years, Professor Patricia Jeffery, Professor Emerita in Sociology, University of Edinburgh, carried out pioneering research individually and in partnership with her colleagues. The range of subjects she covered includes gender and development, especially childbearing women's reproductive rights, social demography in South Asia, Indian society, gender and communal politics, education, and the reproduction of inequality, race, and ethnicity. Her books, including *Frogs in a Well*, *Indian Women in Purdah* (1979), and *Appropriating Gender: Women's Activism, Politicized Religion, and the State in South Asia* (edited with Amrita Basu, 1998), inspired peers and future scholars alike. In this volume, we bring together a range of new research that is inspired by and intersects with Professor Jeffery's work. The chapters offer new data, refreshing insights, and original analysis on subjects of contemporary importance in the fields of gender, health, marginalization, and development.

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