# MARRIAGE IN MARADI

Gender and Culture in a Hausa Society in Niger, 1900–1989

BARBARA M. COOPER



SOCIAL HISTORY OF AFRICA SERIES EDITORS: ALLEN ISAACMAN AND JEAN HAY

# <u>Marriage In Maradi Gender And Culture In A Hausa</u> <u>Society In Niger 1900 1989</u>

**Iris Berger** 

#### Marriage In Maradi Gender And Culture In A Hausa Society In Niger 1900 1989:

Marriage in Maradi Barbara MacGowan Cooper,1997 Women's contradictory contributions to social and economic change in the twentieth century can be seen in their improvisations upon the seemingly fixed traditions surrounding marriage in Maradi Cooper finds that women in Maradi have simultaneously advanced their individual interests and undermined protections to women as a whole by redefining the role of wife in agriculture by adopting seclusion in order to find leisure time for trade by emphasizing hierarchy among wives unmarried women and girls and by transforming the material component in marriage exchange With the growth of international trade state employment and Islamic norms competing ideals for marriage and the role of women have emerged The French colonial administration the independent government of Niger and individual men have all attempted to redefine local practices in an effort to control women Both men and women in the region are manipulating negotiating and reinterpreting marriage wedding exchange and nonmarriage in response to options created by a shifting political economy Women in African Colonial Histories Susan Geiger, Jean Allman, Nakanyike Musisi, 2002-04 While recognising the inherent violence and brutality of the colonial encounter the essays in this anthology show that African women were not simply the hapless victims of European political rule Marriage Sarah J. Zimmerman, 2020-07-24 Following tirailleurs s n galais deployments in West Africa Congo Madagascar North Africa Syria Lebanon Vietnam and Algeria from the 1880s to 1962 Militarizing Marriage historicizes how African servicemen advanced conjugal strategies with women at home and abroad Sarah J Zimmerman examines the evolution of women's conjugal relationships with West African colonial soldiers to show how the sexuality gender and exploitation of women were fundamental to the violent colonial expansion and the everyday operation of colonial rule in modern French Empire These conjugal behaviors became military marital traditions that normalized the intimate manifestation of colonial power in social reproduction across the empire Soldiers cross colonial and interracial households formed at the intersection of race and sexuality outside the colonizer colonized binary Militarizing Marriage uses contemporary feminist scholarship on militarism and violence to portray how the subjugation of women was indispensable to military conquest and colonial rule

Women and Islamic Revival in a West African Town Adeline Masquelier,2009-10-02 In the small town of Dogondoutchi Niger Malam Awal a charismatic Sufi preacher was recruited by local Muslim leaders to denounce the practices of reformist Muslims Malam Awal s message has been viewed as a mixed blessing by Muslim women who have seen new definitions of Islam and Muslim practice impact their place and role in society This study follows the career of Malam Awal and documents the engagement of women in the religious debates that are refashioning their everyday lives Adeline Masquelier reveals how these women have had to define Islam on their own terms especially as a practice that governs education participation in prayer domestic activities wedding customs and who wears the veil and how Masquelier's richly detailed narrative presents new understandings of what it means to be a Muslim woman in Africa today Marriage, Law and Modernity Julia

Moses, 2017-11-16 Marriage Law and Modernity offers a global perspective on the modern history of marriage Widespread recent debate has focused on the changing nature of families characterized by both the rise of unmarried cohabitation and the legalization of same sex marriage However historical understanding of these developments remains limited How has marriage come to be the target of national legislation Are recent policies on same sex marriage part of a broader transformation And has marriage come to be similar across the globe despite claims about national cultural and religious difference This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage It unites legal political and social history and seeks to draw out commonalities and differences by exploring connections through empire international law and international migration Historical Dictionary of Women in Sub-Saharan Africa Kathleen Sheldon, 2016-03-04 African women s history is a vast topic that embraces a wide variety of societies in over 50 countries with different geographies social customs religions and historical situations Africa is a predominantly agricultural continent and a major factor in African agriculture is the central role of women as farmers It is estimated that between 65 and 80 percent of African women are engaged in cultivating food for their families and in the past that percentage was likely even higher Thus one common thread across much of the continent is women s daily work in their family plot This second edition of Historical Dictionary of Women in Sub Saharan Africa contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on individual African women in history politics religion and the arts on important events organizations and publications and on topics important to women in general marriage fertility employment and to African women in particular market women child marriage queen mothers This book is an excellent access point for students researchers and anyone wanting to know more about the Women in Africa Work, Social Status, and Gender in Post-Slavery Mauritania Katherine A. Wiley, 2018-09-10 Although slavery was legally abolished in 1981 in Mauritania its legacy lives on in the political economic and social discrimination against ex slaves and their descendants Katherine Ann Wiley examines the shifting roles of Muslim ar n ex slaves and their descendants women who provide financial support for their families Wiley uses economic activity as a lens to examine what makes suitable work for women their trade practices and how they understand and assert their social positions social worth and personal value in their everyday lives She finds that while genealogy and social hierarchy contributed to status in the past women today believe that attributes such as wealth respect and distance from slavery help to establish social capital Wiley shows how the legacy of slavery continues to constrain some women even while many of them draw on neoliberal values to connect through kinship friendship and professional associations This powerful ethnography challenges stereotypical views of Muslim women and demonstrates how they work together to navigate social inequality and bring about social change Africa's Development in Historical Perspective Emmanuel Akyeampong, Robert H. Bates, Nathan Nunn, James Robinson, 2014-08-11 Why has Africa remained persistently poor over its recorded history Has

Africa always been poor What has been the nature of Africa's poverty and how do we explain its origins This volume takes a necessary interdisciplinary approach to these questions by bringing together perspectives from archaeology linguistics history anthropology political science and economics Several contributors note that Africa's development was at par with many areas of Europe in the first millennium of the Common Era Why Africa fell behind is a key theme in this volume with insights that should inform Africa s developmental strategies A Companion to African History William H. Worger, Charles Ambler, Nwando Achebe, 2018-09-11 Covers the history of the entire African continent from prehistory to the present day A Companion to African History embraces the diverse regions subject matter and disciplines of the African continent while also providing chronological and geographical coverage of basic historical developments Two dozen essays by leading international scholars explore the challenges facing this relatively new field of historical enquiry and present the dynamic ways in which historians and scholars from other fields such as archaeology anthropology political science and economics are forging new directions in thinking and research Comprised of six parts the book begins with thematic approaches to African history exploring the environment gender and family medical practices and more Section two covers Africa's early history and its pre colonial past early human adaptation the emergence of kingdoms royal power and warring states. The third section looks at the era of the slave trade and European expansion Part four examines the process of conquest the discovery of diamonds and gold military and social response and more Colonialism is discussed in the sixth section with chapters on the economy transformed due to the development of agriculture and mining industries The last section studies the continent from post World War II all the way up to modern times Aims at capturing the enthusiasms of practicing historians and encouraging similar passion in a new generation of scholars Emphasizes linkages within Africa as well as between the continent and other parts of the world All chapters include significant historiographical content and suggestions for further reading Written by a global team of writers with unique backgrounds and views Features case studies with illustrative examples In a field traditionally marked by narrow specialisms A Companion to African History is an ideal book for advanced students researchers historians and scholars looking for a broad yet unique overview of African history as a whole

Mobilizing Zanzibari Women C. Decker,2014-11-05 The experiences of African women in the era before independence remain a woefully understudied facet of African history This innovative and carefully argued study thus adds tremendously to our understanding of colonial history by focusing on women s education professionalization and political mobilization in the East African islands of Zanzibar A Bold Profession Leslie Anne Hadfield,2021-05-11 In rural South African clinics Black nurses were charged with administering life saving health care measures despite a lack of equipment and personnel often while navigating the intersections of traditional African healing practices and changing gender relations A Bold Profession is an homage to their dedication to the well being of their communities Contours of Change Bala Saho,2018-02-01 Based on a previously unexamined body of qadi court records as well as two hundred oral interviews in Wolof and Mandinka

Contours of Change Muslim Courts Women and Islamic Society in Colonial Bathurst the Gambia 1905 1965 offers a new perspective on the impact of British rule in West Africa It focuses on the formation of present day Banjul and the role of law religion and gender relations Specifically this volume explores how colonization affected the evolution of women s understanding of the importance of law in securing their rights and how urban women used the new gadi court system to fight for greater rights in the domestic sphere The fascinating cases discussed in the text show that male Muslim judges often were sympathetic to women s claims and that as a result the gadi court created opportunities for women to acquire property rights and negotiate patriarchal relationships Contours of Change sheds light on African subjectivities and the broader social economic and political changes taking place in colonial Gambian society during the first half of the twentieth century This text breaks new ground in Senegambian history and makes a significant contribution to British colonial studies African legal studies Islam in Africa studies and women s history studies Women in Twentieth-Century Africa Iris Berger, 2016-04-25 During a turbulent colonial and postcolonial century African women struggled to control their own marital sexual and economic lives and to gain a significant voice in local and national politics. This book introduces many remarkable women who organized religious and political movements fought in anti colonial wars ran away to escape arranged marriages and during the 1990s began successful campaigns for gender parity in national legislatures. The book also explores the apparent paradox in the conflicting images of African women as singularly oppressed and dominated by men but also as strong resourceful and willing to challenge governments and local traditions to protect themselves and their families Understanding the tension between women s power and their oppression between their strength and their vulnerability offers a new lens for understanding the relationship between the state and society in the twentieth century Ethnicity in African Women's Lives Jan Bender Shetler, 2015-05-05 The elegists ancient Rome s most introspective poets filled their works with vivid first person accounts of dreams Emma Scioli examines these varied and visually striking textual dreamscapes arguing that the poets exploited dynamics of visual representation to share with readers the intensely personal experience of dreaming Writing African History John Edward Philips, 2006 A comprehensive evaluation of how to read African history Writing African History is an essential work for anyone who wants to write or even seriously read African history It will replace Daniel McCall's classic Africa in Time Perspective as the introduction to African history for the next generation and as a reference for professional historians interested readers and anyone who wants to understand how African history is written Africa in Time Perspective was written in the 1960s when African history was a new field of research This new book reflects the development of African history since then It opens with a comprehensive introduction by Daniel McCall followed by a chapter by the editor explainingwhat African history is and is not in the context of historical theory and the development of historical narrative the humanities and social sciences The first half of the book focuses on sources of historical data while thesecond half examines different perspectives on history The editor's final chapter explains

how to combine various sorts of evidence into a coherent account of African history Writing African History will become the most important guide to African history for the 21st century Contributors Bala Achi Isaac Olawale Albert Diedre L Bad jo Dorothea Bedigian Barbara M Cooper Henry John Drewal Christopher Ehret Toyin Falola David Henige Joseph E Holloway John Hunwick S O Y Keita William G Martin Daniel McCall Susan Keech McIntosh Donatien Dibwe Dia Mwembu Kathleen Sheldon John Thornton and Masao Yoshida John Edwards Philips is professor of international society Hirosaki University and author of Spurious Arabic Hausa and Colonial Nigeria Madison University of Wisconsin African Studies Center 2000 SAGE Encyclopedia of World Poverty Mehmet Odekon, 2015-06-15 The SAGE Encyclopedia of World Poverty Second Edition addresses the persistence of poverty across the globe while updating and expanding the landmark work Encyclopedia of World Poverty originally published in 2006 prior to the economic calamities of 2008 For instance while continued high rates of income inequality might be unsurprising in developing countries such as Mexico the Organization of Economic Co operation and Development OECD reported in May 2013 even countries with historically low levels of income inequality have experienced significant increases over the past decade including Denmark Sweden and Germany The U N and the World Bank also emphasize the persistent nature of the problem It is not all bad news In March 2013 the Guardian newspaper reported Some of the poorest people in the world are becoming significantly less poor according to a groundbreaking academic study which has taken a new approach to measuring deprivation The report by Oxford University's poverty and human development initiative predicts that countries among the most impoverished in the world could see acute poverty eradicated within 20 years if they continue at present rates On the other hand the U N says environmental threats from climate change could push billions more into extreme poverty in coming decades All of these points lead to the need for a revised updated and expanded edition of the Encyclopedia of World Poverty Key Features 775 evaluated and updated and 175 entirely new entries New Reader's Guide categories Signed articles with cross references Further Readings will be accompanied by pedagogical elements Updated Chronology Resource Guide Glossary and thorough new Index The SAGE Encyclopedia of World Poverty Second Edition is a dependable source for students and researchers who are researching world poverty making it a must have reference for all academic libraries Honour in African History John Iliffe, 2005 This is the first published account of the role played by ideas of honour in African history from the fourteenth century to the present day It argues that appreciation of these ideas is essential to an understanding of past and present African behaviour Before European conquest many African men cultivated heroic honour others admired the civic virtues of the patriarchal householder and women honoured one another for industry endurance and devotion to their families These values both conflicted and blended with Islamic and Christian teachings Colonial conquest fragmented heroic cultures but inherited ideas of honour found new expression in regimental loyalty respectability professionalism working class masculinity the changing gender relationships of the colonial order and the nationalist movements which overthrew that order Today the same

inherited notions obstruct democracy inspire resistance to tyranny and motivate the defence of dignity in the face of AIDS **Gendered Modernities** D. Hodgson, 2016-04-30 Based on long term ethnographic research the book chapters explore the intersection of gender and modernity as they are mediated in the lives and subjectivities of diverse individuals and groups How are the messages of modernity tradition gendered How are the material practices and cultural meanings of modernity shaped by local ideas of gender and progress Together these chapters demonstrate that the ideas of progress rationality order and development encompassed by modernity are profoundly gendered whether conveyed by mass media images of consumption agendas of nation building or legal discourse Furthermore the mutual inflections of gender and modernity are at once pervasively global occurring in different locales and ways and deeply local shaping and shaped by the structures and experiences of culture class ethnicity and nation The Métis of Senegal Hilary Jones, 2013 Examines the politics and society of an influential group of mixed race people who settled in coastal Africa under French colonialism becoming middleman traders for European merchants and ultimately power brokers against French rule **Writing and Colonialism in Northern Ghana** Sean Hawkins, 2002-12-15 This book presents a new perspective on colonialism in Africa Drawing on work from a variety of subjects and disciplines from the ancient Mediterranean to colonial Spain and from anthropology to psychology the author argues that colonialism in Africa needs to be understood through the medium of writing and the particular world it belonged to Focusing on the LoDagaa of northern Ghana and their relationship with British colonialism Hawkins describes colonialism as an encounter between a world of experience a world of knowledge practice and speech and the world on paper a world of writing rules and a linear concept of history. The various ways in which the world on paper affected the LoDagaa are examined thematically The first four chapters explore how writing imposed a form of historical consciousness on different aspects of LoDagaa culture identity politics and religion that was alien to them The second half of the book examines how both the British colonial state and its postcolonial successor the Ghanian state attempted to regulate indigenous forms of knowledge gender relations and social reckoning through courts This ambitious and richly detailed book will appeal to scholars and general readers interested in African history British colonialism and cultural and postcolonial studies

Reviewing Marriage In Maradi Gender And Culture In A Hausa Society In Niger 1900 1989: Unlocking the Spellbinding Force of Linguistics

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