

*Jane Fishburne Collier*

**MARRIAGE AND  
INEQUALITY IN  
CLASSLESS SOCIETIES**



# Marriage And Inequality In Classless Societies

**Casey High**



## **Marriage And Inequality In Classless Societies:**

**Marriage and Inequality in Classless Societies** Jane Fishburne Collier,1993-02-01 This study presents three ideal typic models for analyzing inequality in kin based non stratified societies that are commonly described as bands tribes or ranked societies but not chiefdoms Each model discusses the organization of inequality associated with a particular way of validating marriages The book is a serious and complex attempt to understand the bases and dynamics of inequality in classless societies It offers a sophisticated argument for the position that there is a culturally structured basis for women s universal subordination An important strength of Collier s theoretical interpretation is that it makes the case for universality of subordination without slipping into biological reductionism

**Sacred Marriages** Martti Nissinen,Risto Uro,2008-06-30 The title of this volume *Sacred Marriages* consciously plays with the traditional concept of sacred marriage but the plural form *sacred marriages* gives the reader an idea that something more is at stake here than a monomaniacal idea of manifestations deriving from a single prototype Following the guidelines of one of the contributors Ruben Zimmermann the editors tentatively define sacred marriage as a real or symbolic union of two complementary entities imagined as gendered in a religious context *Sacred marriages* plural then refers to various expressions of this kind of union in different cultures that seek to overcome to cite Zimmermann again the great dualism of human and cosmic existence The subtitle indicates that the contributors are primarily interested in different aspects of the divine human sexual metaphor that is the imagining and reenactment of a gendered relationship between the human and divine worlds This metaphor which is essentially about relationship rather than sexual acts can find textual ritual mythical and social expressions in different times and places Indeed the sacred marriage ritual itself should be considered not a manifestation of the sacralized power of sexuality experienced in sexual intercourse but one way of objectifying the divine human sexual metaphor , *Trade before Civilization* Johan Ling,Richard J. Chacon,Kristian Kristiansen,2022-09-15 *Trade before Civilization* explores the role that long distance exchange played in the establishment and or maintenance of social complexity and its role in the transformation of societies from egalitarian to non egalitarian Bringing together research by an international and methodologically diverse team of scholars it analyses the relationship between long distance trade and the rise of inequality The volume illustrates how elites used exotic prestige goods to enhance and maintain their elevated social positions in society Global in scope it offers case studies of early societies and sites in Europe Asia Oceania North America and Mesoamerica Deploying a range of inter disciplinary and cutting edge theoretical approaches from a cross cultural framework the volume offers new insights and enhances our understanding of socio political evolution It will appeal to archaeologists cultural anthropologists conflict theorists and ethnohistorians as well as economists seeking to understand the nexus between imported luxury items and cultural evolution

**Getting Justice and Getting Even** Sally Engle Merry,1990-05-15 Ordinary Americans often bring family and neighborhood problems to court seeking justice or revenge The litigants in these local squabbles encounter law at

its boundaries in the corridors of busy city courthouses in the offices of court clerks and in the church parlors used by mediation programs Getting Justice and Getting Even concerns the legal consciousness of working class Americans and their experiences with court and mediation Following cases into and through the courts Sally Engle Merry provides an ethnographic study of local law and of the people who use it in a New England city The litigants primarily white native born and working class go to court because as part of mainstream America they feel entitled to use its legal system Although neither powerful nor highly educated they expect the law s support when they face intolerable infringements of their rights privacy and safety Yet as personal problems enter the legal system and move through mediation sessions clerk s hearings and prosecutor s conferences the citizen plaintiff rapidly loses control of the process Court officials and mediators interpret and characterize the meaning of these experiences reframing and categorizing them in different discourses Some plaintiffs yield to these interpretations but others resist struggling to assert their own version of the problem Ultimately Merry exposes the paradox of legal entitlement While going to court allows an individual to dominate domestic relationships the litigant must increasingly yield control of the situation to the court that supplies that power **Talk of Love** Ann

Swidler,2013-06-25 Talk of love surrounds us and romance is a constant concern of popular culture Ann Swidler s Talk of Love is an attempt to discover how people find and sustain real love in the midst of that talk and how that culture of love shapes their expectations and behavior in the process To this end Swidler conducted extensive interviews with Middle Americans and wound up offering us something more than an insightful exploration of love Talk of Love is also a compelling study of how much culture affects even the most personal of our everyday experiences **Law in Everyday Life** Austin

Sarat,Thomas R. Kearns,2009-11-10 An exploration of law s place in everyday life and the influence of everyday life on the law *Captives & Cousins (Volume 1 of 2) (EasyRead Large Bold Edition)* , *Writing the Range* Elizabeth Jameson,Susan Hodge Armitage,1997 In mythic sagas of the American West the wide western range offers boundless opportunity to profile a limited cast of white men In this pathbreaking anthology Jameson and Armitage brings together 29 essays which present the story of women from that era Clearly written and accessible Writing the Range makes a major contribution to ethnic history women s history and interpretations of the American West 27 illustrations 3 maps Capturing Women Sarah A.

Carter,1997-11-17 Consisting of a series of stories events and episodes the book highlights shifting patterns attitudes and perspectives toward women in the Prairies One of Carter s overarching themes is that women are seldom in a position to invent or project their own images identities or ideas of themselves nor are they free to fully author their own texts Focusing on captivity narratives a popular genre in the United States that has received little attention in Canada Carter looks at depictions of white women as victims of Aboriginal aggressors and explores the veracity of a number of accounts including those of Fanny Kelly and Big Bear captives Theresa Delaney and Theresa Gowanlock Canada s most famous captives Carter also examines depictions of Aboriginal women as sinister and dangerous that appeared in the press as well as in government

and some missionary publications These representations of women and the race and gender hierarchies created by them endured in the Canadian West long after the last decades of the nineteenth century Capturing Women fits into a growing body of literature on the question of women race and imperialism Carter adopts a colonial framework arguing that while the Prairies do not readily conjure up the powerful images of Empire fundamental features of colonialism are clearly present in the extension of the power of the Canadian state and the maintenance of sharp social economic and spatial distinctions between the dominant and subordinate populations She highlights similarities between images of women on the Prairies and symbols of women in other colonial cultures such as the memsahib in Britain and the Indian captive in the United States

*The Real Economy* Federico Neiburg, Jane I. Guyer, 2020-05-01 This collection highlights a key metaphor in contemporary discourse about economy and society The contributors explore how references to reality and the real economy are linked both to the utopias of collective well being supported by real monies and good economies and the dystopias of financial bubbles and busts in which people's own lives crash along with the reality of their economies An ambitious anthropology of economy this volume questions how assemblages of vernacular and scientific realizations and enactments of the economy are linked to ideas of truth and moral value how these multiple and shifting realities become present and entangle with historically and socially situated lives and how the formal realizations of the concept of the real in the governance of economies engage with the experiential lives of ordinary people Featuring essays from some of the world's most prominent economic anthropologists *The Real Economy* is a milestone collection in economic anthropology that crosses disciplinary boundaries and adds new life to social studies of the economy

**Making Relatives of Them** Rebecca Kugel, 2023-09-12

Kinship as an organizing principle gives structure to communities and cultures and it can vary as widely as the social relationships organized in its name *Making Relatives of Them* examines kinship among the Great Lakes Native nations in the eventful years of the late eighteenth and early nineteenth century revealing how these Indigenous peoples' understanding of kinship in complex relationship with concepts of gender defined their social political and diplomatic interactions with one another and with Europeans and their descendants For these Native nations Wyandot Shawnee Delaware Miami Ojibwe Odawa Potawatomi Dakota Menomini and Ho chunk the constructs and practices of kinship gender and social belonging represented a daily lived reality They also formed the metaphoric foundation for a regionally shared Native political discourse In at least one English translation Rebecca Kugel notes Indigenous peoples referred to the kin based language of politics as the Custom of All the Nations Clearly defined yet endlessly elastic the Custom of All the Nations generated a shared vocabulary of kinship that facilitated encounters among the many Indigenous political entities of the Great Lakes country and framed their interactions with the French the British and later the Americans Both the European colonizers and Americans recognized the power encoding symbolism of Native kinship discourse Kugel tells us but they completely misunderstood the significance that Native peoples accorded to gender a misunderstanding that undermined their attempts

to co opt the Indigenous discourse of kinship and bend it to their own political objectives A deeply researched finely observed work by a respected historian Making Relatives of Them offers a nuanced perspective on the social and political worlds of the Great Lakes Native peoples and a new understanding of those worlds in relation to those of the European colonizers and their descendants      Decoding Gender Helga Baitenmann,Victoria Chenaut,Ann Varley,2007-06-22 Gender discrimination pervades nearly all legal institutions and practices in Latin America The deeper question is how this shapes broader relations of power By examining the relationship between law and gender as it manifests itself in the Mexican legal system the thirteen essays in this volume show how law is produced by but also perpetuates unequal power relations At the same time however authors show how law is often malleable and can provide spaces for negotiation and redress The contributors including political scientists sociologists geographers anthropologists and economists explore these issues not only in courts police stations and prisons but also in rural organizations indigenous communities and families By bringing new interdisciplinary perspectives to issues such as the quality of citizenship and the rule of law in present day Mexico this book raises important issues for research on the relationship between law and gender more widely      *Mangrove Man* David Lipset,1997-11-13 The first modern ethnography of the Murik a relatively large and important community settled on the Sepik River estuary in Papua New Guinea      *Gender, Christianity and Change in Vanuatu* Annelin Eriksen,2016-04-22 Focusing on cultural change and the socio political movements in the Pacific island nation of Vanuatu this book uses both anthropological and historical analysis to examine the way the relationship between gender and Christianity has shaped processes of social change Based on extensive research conducted over several decades it is one of the few books available to focus on Vanuatu and on the impact of Christianity in Melanesia more generally as well as on the significance of gender relations in understanding these developments Providing a model for understanding and comparing processes of change in small scale societies this fascinating book will appeal to scholars and students interested in the ethnography of Melanesia and in issues related to contemporary cultural change and gender more generally      Greed Unbound: Official Misdeeds in Political Economies of Kin Groups and Chiefdoms (Volume 1) Eugene L Mendonsa, Ph.D.,2016-02-10 The first volume of Greed Unbound is about the ways elites siphoned off value from workers in the early Neolithic farming and herding societies In the broadest terms it highlights the consequences of greed in officialdom the offices of kin groups cults secret societies and chiefdoms Greed in all of these groups has consistently led to severe inequality Prior to the Agricultural Revolution inequality had been held in check being restricted to such things as respect for the elderly and male chauvinism In the mild inequality of the Long Paleolithic no one person or faction could siphon value from the labor of others But all that changed once food was stored in farming societies allowing greedy chiefs to exploit the common people in stark contrast to the egalitarian nature of life before the development of stored wealth With the change exploitation flourished as did warfare and mystical institutions that functioned to mislead and appease the masses      *The Oxford Handbook of North American*

*Archaeology* Timothy R. Pauketat, 2012-02-23 The Oxford Handbook of North American Archaeology reviews the continent's first and last foragers, farmers, and great pre-Columbian civic and ceremonial centers from Chaco Canyon to Moundville and beyond

*Victims and Warriors* Casey High, 2015-03-30 In 1956 a group of Waorani men killed five North American missionaries in Ecuador. The event cemented the Waorani's reputation as wild Amazonian Indians in the eyes of the outside world. It also added to the myth of the violent Amazon created by colonial writers and still found in academia and the state development agendas across the region. *Victims and Warriors* examines contemporary violence in the context of political and economic processes that transcend local events. Casey High explores how popular imagery of Amazonian violence has become part of Waorani social memory in oral histories, folklore performances, and indigenous political activism. As Amazonian forms of social memory merge with constructions of masculinity and other intercultural processes, the Waorani absorb missionaries, oil development, and logging depredations into their legacy of revenge killings and narratives of victimhood. High shows that these memories of past violence form sites of negotiation and cultural innovation and thus violence comes to constitute a central part of Amazonian sociality, identity, and memory

*The Comanche Empire* Pekka Hamalainen, 2008-10-01 A groundbreaking history of the rise and decline of the vast and imposing Native American empire. In the eighteenth and early nineteenth centuries a Native American empire rose to dominate the fiercely contested lands of the American Southwest, the southern Great Plains, and northern Mexico. This powerful empire, built by the Comanche Indians, eclipsed its various European rivals in military prowess, political prestige, economic power, commercial reach, and cultural influence. Yet until now the Comanche empire has gone unrecognized in American history. This compelling and original book uncovers the lost story of the Comanches. It is a story that challenges the idea of indigenous peoples as victims of European expansion and offers a new model for the history of colonial expansion, colonial frontiers, and Native-European relations in North America and elsewhere. Pekka Hamalainen shows in vivid detail how the Comanches built their unique empire and resisted European colonization, and why they fell to defeat in 1875. With extensive knowledge and deep insight, the author brings into clear relief the Comanches' remarkable impact on the trajectory of history. 2009 Winner of the Bancroft Prize in American History. Cutting edge, revisionist western history. Immensely informative, particularly about activities in the eighteenth century. Larry McMurtry, *The New York Review of Books*. Exhilarating, a pleasure to read. It is a nuanced account of the complex social, cultural, and biological interactions that the acquisition of the horse unleashed in North America, and a brilliant analysis of a Comanche social formation that dominated the Southern Plains. Richard White, author of *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*

**Pattern and Process in Cultural Evolution** Stephen Shennan, 2009-03-31 This volume offers an integrative approach to the application of evolutionary theory in studies of cultural transmission and social evolution and reveals the enormous range of ways in which Darwinian ideas can lead to productive empirical research, the touchstone of any worthwhile theoretical perspective. While many recent works on cultural

evolution adopt a specific theoretical framework such as dual inheritance theory or human behavioral ecology Pattern and Process in Cultural Evolution emphasizes empirical analysis and includes authors who employ a range of backgrounds and methods to address aspects of culture from an evolutionary perspective Editor Stephen Shennan has assembled archaeologists evolutionary theorists and ethnographers whose essays cover a broad range of time periods localities cultural groups and artifacts

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, Experience Loveis Journey in **Marriage And Inequality In Classless Societies** . This emotionally charged ebook, available for download in a PDF format ( \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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