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# Marriage and Fertility

*Studies in Interdisciplinary History*



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# Marriage And Fertility Studies In Interdisciplinary History

**Robert I. Rotberg, Theodore Rabb**



## **Marriage And Fertility Studies In Interdisciplinary History:**

**Marriage and Fertility** Robert I. Rotberg, Theodore Rabb, 1980

**Marriage and Fertility** Theodore K.

Rabb, 2016-04-19 In this volume the articles are primarily on European history but their subject matter indicates the remarkable variety both of the marriage and fertility patterns of past societies and of the methods scholars have used to investigate them Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Women and Gender in Early*

*Modern Europe* Merry E. Wiesner, 2000-07-03 This is a major new textbook designed for students in all disciplines seeking an introduction to the very latest research on all aspects of women's lives in Europe from 1500 to 1750 and on the development of the notions of masculinity and femininity The coverage is geographically broad ranging from Spain to Scandinavia and from Russia to Ireland and the topics investigated include the female life cycle literacy women's economic role sexuality artistic creations female piety and witchcraft and the relationship between gender and power To aid students each chapter contains extensive notes on further reading but few footnotes and the approach throughout is designed to render the subject in as accessible and stimulating manner as possible *Women and Gender in Early Modern Europe* is suitable for usage on numerous courses in women's history early modern European history and comparative history

*Bibliography of European Economic and Social History* Derek Howard Aldcroft, Richard Rodger, 1993 This bibliographical guide contains 10 000 references to the economic and social history of 30 European countries during the period 1700 1939 More than 3000 periodicals have been consulted to obtain references as well as books edited collections and conference proceedings The information is listed in categories such as industry agriculture finance migration labour conditions urban communities and organizations Full publication details are included so that references may be located easily **Sexuality, State, and Civil**

**Society in Germany, 1700-1815** Isabel V. Hull, 2018-09-05 This long awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity Isabel V Hull analyzes the shift in the sexual system which occurred in German speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society Hull defines a society's sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions She shows that as the absolutist state encouraged an independent sphere of public activity it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society Among the questions posed by this political and social transformation are When does sexual behavior merit society's

regulation What kinds of behaviors and groups prompt intervention What interpretive framework does the public apply to sexual behavior Hull persuades us that a culture's sexual system can be understood only in relation to the particularities of state law and society and that when state and society are examined through the sexual lens much conventional wisdom is cast in doubt

**Early American Technology** Judith A. McGaw, 2014-01-01 This collection of original essays documents technology's centrality to the history of early America Unlike much previous scholarship this volume emphasizes the quotidian rather than the exceptional the farm household seeking to preserve food or acquire tools the surveyor balancing economic and technical considerations while laying out a turnpike the woman of child bearing age employing herbal contraceptives and the neighbors of a polluted urban stream debating issues of property odor and health These cases and others drawn from brewing mining farming and woodworking enable the authors to address recent historiographic concerns including the environmental aspects of technological change and the gendered nature of technical knowledge Brooke Hindle's classic 1966 essay on early American technology is also reprinted and his view of the field is reassessed A bibliographical essay and summary of Hindle's bibliographic findings conclude the volume The contributors are Judith A McGaw Robert C Post Susan E Klepp Michal McMahon Patrick W O Bannon Sarah F McMahon Donald C Jackson Robert B Gordon Carolyn C Cooper and Nina E Lerman

***Society and Economy in Early Modern Europe, 1450-1789*** Barry Taylor, 1989

**The Second Generation** Andreas W. Daum, Hartmut Lehmann, James J. Sheehan, 2015-12-01 Of the thousands of children and young adults who fled Nazi Germany in the years before the Second World War a remarkable number went on to become trained historians in their adopted homelands By placing autobiographical testimonies alongside historical analysis and professional reflections this richly varied collection comprises the first sustained effort to illuminate the role these men and women played in modern historiography Focusing particularly on those who settled in North America Great Britain and Israel it culminates in a comprehensive meticulously researched biobibliographic guide that provides a systematic overview of the lives and works of this second generation

**A History of Women in the West: Renaissance and Enlightenment paradoxes** Georges Duby, Michelle Perrot, 1992 Volume III of A History of Women draws a richly detailed picture of women in early modern Europe considering them in a context of work marriage and family At the heart of this volume is woman as she appears in a wealth of representations from simple woodcuts and popular literature to master paintings and as the focal point of a debate sometimes humorous sometimes acrimonious conducted in every field letters arts philosophy the sciences and medicine Against oppressive experience confining laws and repetitious claims about female nature women took initiative by quiet maneuvers and outright dissidence In conformity and resistance in image and reality women from the sixteenth through the eighteenth centuries emerge from these pages in remarkable diversity

***Chronicling Poverty*** Tim Hitchcock, Pamela Sharpe, Peter King, 1997-03-15 Over the last twenty years more and more historians of the eighteenth and early nineteenth centuries have turned their eyes away from the records of central administration towards local archives and the lives of the

poor What they have found is a wealth of sources some of which chronicle the lives and many of which record the words of working people This book will bring together some of the best work based on these sources

**Family Life in the Age of Shakespeare** Bruce W. Young, 2008-12-30 From the star crossed romance of Romeo and Juliet to Othello's misguided murder of Desdemona to the betrayal of King Lear by his daughters family life is central to Shakespeare's dramas This book helps students learn about family life in Shakespeare's England and in his plays The book begins with an overview of the roots of Renaissance family life in the classical era and Middle Ages This is followed by an extended consideration of family life in Elizabethan England The book then explores how Shakespeare treats family life in his plays Later chapters then examine how productions of his plays have treated scenes related to family life and how scholars and critics have responded to family life in his works The volume closes with a bibliography of print and electronic resources The volume begins with a look at the classical and medieval background of family life in the Early Modern era This is followed by a sustained discussion of family life in Shakespeare's world The book then examines issues related to family life across a broad range of Shakespeare's works Later chapters then examine how productions of the plays have treated scenes concerning family life and how scholars and critics have commented on family life in Shakespeare's writings The volume closes with a bibliography of print and electronic resources for student research Students of literature will value this book for its illumination of critical scenes in Shakespeare's works while students in social studies and history courses will appreciate its use of Shakespeare to explore daily life in the Elizabethan age

**Jewish Culture in Early Modern Europe** Richard I. Cohen, Natalie B. Dohrmann, Elchanan Reiner, Adam Shear, 2014-12-31 David B. Ruderman's groundbreaking studies of Jewish intellectuals as they engaged with Renaissance humanism the Scientific Revolution and the Enlightenment have set the agenda for a distinctive historiographical approach to Jewish culture in early modern Europe from 1500 to 1800 From his initial studies of Italy to his later work on eighteenth century English German and Polish Jews Ruderman has emphasized the individual as a representative or exemplary figure through whose life and career the problems of a period and cultural context are revealed Thirty one leading scholars celebrate Ruderman's stellar career in essays that bring new insight into Jewish culture as it is intertwined in Jewish European Ottoman and American history The volume presents probing historical snapshots that advance refine and challenge how we understand the early modern period and spark further inquiry Key elements explored include those inspired by Ruderman's own work the role of print the significance of networks and mobility among Jewish intellectuals the value of extraordinary individuals who absorbed and translated so called external traditions into a Jewish idiom and the interaction between cultures through texts and personal encounters of Jewish and Christian intellectuals While these elements can be found in earlier periods of Jewish history Ruderman and his colleagues point to an intensification of mobility the dissemination of knowledge and the blurring of boundaries in the early modern period These studies present a rich and nuanced portrait of a Jewish culture that is both a contributing member and a product of early modern Europe and

the Ottoman Empire As director of the Herbert D Katz Center for Advanced Judaic Studies at the University of Pennsylvania Ruderman has fostered a community of scholars from Europe North America and Israel who work in the widest range of areas that touch on Jewish culture He has worked to make Jewish studies an essential element of mainstream humanities The essays in this volume are a testament to the haven he has fostered for scholars which has and continues to generate important works of scholarship across the entire spectrum of Jewish history     Informal Marriages in Early Modern Venice Jana Byars,2018-10-17 Conditions of the marriage market and sexual culture and the needs of wealthy families and their members created social tensions in the late sixteenth and early seventeenth century Venice This study details these tensions and discusses concubinage a long term sexual non marital union as an alternate family model that soothed them by meeting the needs of families and individuals in a manner that did not offend the sensibilities of the authorities or other Venetians Concubinage was quite common and the Venetian community regularly accepted concubinaries concubinal relationships and the offspring concubinage produced     *Weep Not for Me* Deborah A. Symonds,2010-11-01     *The Vanishing Irish* Timothy W. Guinnane,2015-12-08 In the years between the Great Famine of the 1840s and the First World War Ireland experienced a drastic drop in population the percentage of adults who never married soared from 10 percent to 25 percent while the overall population decreased by one third What accounted for this For many social analysts the history of post Famine Irish depopulation was a Malthusian morality tale where declining living standards led young people to postpone marriage out of concern for their ability to support a family The problem here argues Timothy Guinnane is that living standards in post Famine Ireland did not decline Rather other more subtle economic changes influenced the decision to delay marriage or not marry at all In this engaging inquiry into the vanishing Irish Guinnane explores the options that presented themselves to Ireland s younger generations taking into account household structure inheritance religion cultural influences on marriage and family life and especially emigration Guinnane focuses on rural Ireland where the population changes were most profound and explores the way the demographic patterns reflect the rural Irish economy Ireland s place as a small part in a much larger English speaking world and the influence of earlier Irish history and culture Particular effort is made to compare Irish demographic behavior to similar patterns elsewhere in Europe revealing an Ireland anchored in European tradition and yet a distinctive society in its own right Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Disappearance of the Dowry* Muriel Nazzari,1991-10-01 Why did a practice that had been considered a duty stop being a duty or conversely why did daughters lose the right they had previously enjoyed of receiving from their parents the

wherewithal to contribute to the support of their marriage Despite the many historical and anthropological studies about dowry to the best of my knowledge this is the first analysis of its disappearance My hypothesis at a general level is that the institution of dowry was among the many fetters to the development of capitalism such as entail monopolies and the privileges of the nobility of churchmen and of army officers that disappeared as the influence of industrial capital spread worldwide Yet entail monopolies and privileges were abolished legally whereas the dowry was not abolished legally it disappeared in practice Thus the question remains what led individual families to change their customs regarding dowry And they changed remarkably I found that in the seventeenth century practically all propertied families in S o Paulo endowed every one of their daughters favoring them by giving dowries far exceeding the value of what their brothers would inherit later on By the early nineteenth century in contrast long before the custom of dowry had disappeared less than a third of the propertied families in S o Paulo were endowing their daughters and those who did gave comparatively smaller dowries with a very different content while some families endowed only one or two of several daughters How to explain this transformation in customs I will argue throughout this book that the practice of dowry altered because of changes in society the family and marriage Since dowry is a transfer of property between family members changes in the concept of property in the way property is acquired and held or in business practices are relevant to an understanding of change in the institution of dowry as are changes in the function of the family in society the way it is integrated into production and how it supports its members The changes experienced by Brazilian society that help explain the decline and disappearance of the dowry are many of the same transformations that have been observed in more central regions of the Western world Through a long process that started in the eighteenth century and continued into the early twentieth century Brazil changed from a hierarchical ancien r gime type of society in which status family and patron client relations were primary to a more individualistic society in which contract and the market increasingly reigned A society divided vertically into family clans changed gradually into a society divided horizontally into classes As the state grew stronger it took over functions previously performed by the family which in seventeenth century S o Paulo s frontier society had included municipal government and defense Between the seventeenth and the late nineteenth centuries a new concept of private property developed The family changed from being the locus of both production and consumption to being principally the locus of consumption while family and business became formally separate The power of the larger kin declined and the conjugal family became more important and marriage was transformed from predominantly a property matter to an avowed love relationship the economic underpinnings of which were no longer made explicit At the same time there was a change from the strong authority of the patriarch over adult sons and daughters to their greater independence and from arranged marriages to marriages freely chosen by the bride and groom These transformations took place in Brazil starting in the eighteenth century and continuing throughout the nineteenth century in a gradual and complex manner so that both old and new characteristics often coexisted

at a given time sometimes even within the same family As these changes occurred the **Young Unwed Fathers** Robert I. Lerman, Theodora Ooms, 2009 Essays on policies programs and ethical issues *What Is Marriage For?* E.J. Graff, 2004-03-18 In the wake of the Massachusetts Supreme Judicial Court's historic Goodridge decision a reissue of the bible of the same sex marriage movement Will same sex couples destroy traditional marriage soon to be followed by the collapse of all civilization That charge has been leveled throughout history whenever the marriage rules change But marriage as E J Graff shows in this lively fascinating tour through the history of marriage in the West has always been a social battleground its rules constantly shifting to fit each era and economy The marriage debates have been especially tumultuous for the past hundred and fifty years in ways that lead directly to today's debate over whether marriage could mean not just Boy Girl Babies but also Girl Girl Love **Alcohol, Sex and Gender in Late Medieval and Early Modern Europe** L. Martin, 2001-01-19 This book examines drinking and attitudes to alcohol consumption in late medieval and early modern England France and Italy especially as they related to sexual and violent behavior and to gender relations According to widespread beliefs the consumption of alcohol led to increased sexual activity among both men and women and it also led to disorderly conduct among women and violent conduct among men Dr Lynn shows how alcohol was a fundamental part of the diets of most people including women resulting in daily drinking of large amounts of ale beer or wine This study offers an intimate insight into both the altered states induced by alcohol and by opposition into normal relations in family community and society **Experiencing Dominion** Thomas W. Gallant, 2002-06-07 Experiencing Dominion contributes to ongoing debates on hegemony power and identity in contemporary historical and anthropological literature through an examination of the imperial encounter between the British and the Greeks of the Ionian Islands during the nineteenth century Each chapter focuses on a different aspect of the imperial encounter with topics including identity construction the contestation over civil society gender and the manipulation of public space hegemony and accommodation the role of law and of the institutions of criminal justice and religion and imperial dominion Thomas Gallant widely recognized as one of the leading scholars in historical anthropology argues that a great deal can be learned about colonialism in general through an analysis of the Ionian Islands precisely because that colonial encounter was so atypical For example Gallant demonstrates that because the Ionian Greeks were racially white Christian and descendents of Europe's classical forebears the process of colonial identity formation was more ambiguous and complex than elsewhere in the Empire where physical and cultural distinctions were more obvious Colonial officers finally decided the Ionian Greeks were Mediterranean Irish who should be treated like European savages Experiencing Dominion pushes contemporary literature on historical anthropology in a new direction by moving the discussion away from an emphasis on a simple polarity between hegemony and resistance and instead focusing on the shared interactions between colonizers and colonized rulers and ruled foreigners and locals In this important study Gallant emphasizes contingency and historical agency examines intentionality and explores the processes of accommodation



and when warranted resistance In so doing he reconstructs the world Britons and Greeks made together on the Ionian Islands during the nineteenth century through their shared experience of dominion

## Decoding **Marriage And Fertility Studies In Interdisciplinary History**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Marriage And Fertility Studies In Interdisciplinary History**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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