



**On Marriage and
Concupiscence**

St. Augustine

Marriage And Concupiscence

Saint Augustine, Saint Augustine of Hippo

Marriage And Concupiscence:

On Marriage and Concupiscence Saint Augustine, Saint Augustine of Hippo, 2015-06-08 Augustine the man with upturned eye with pen in the left hand and a burning heart in the right as he is usually represented is a philosophical and theological genius of the first order towering like a pyramid above his age and looking down commandingly upon succeeding centuries He had a mind uncommonly fertile and deep bold and soaring and with it what is better a heart full of Christian love and humility He stands of right by the side of the greatest philosophers of antiquity and of modern times We meet him alike on the broad highways and the narrow footpaths on the giddy Alpine heights and in the awful depths of speculation wherever philosophical thinkers before him or after him have trod As a theologian he is facile princeps at least surpassed by no church father schoolman or reformer With royal munificence he scattered ideas in passing which have set in mighty motion other lands and later times He combined the creative power of Tertullian with the churchly spirit of Cyprian the speculative intellect of the Greek church with the practical tact of the Latin He was a Christian philosopher and a philosophical theologian to the full

On Marriage and Concupiscence Saint Augustine of Hippo, Aeterna Press, I Addressed two books to the Illustrious Count Valerius upon hearing that the Pelagians had brought sundry vague charges upon us how for instance we condemned marriage by maintaining Original Sin These books are entitled *On Marriage and Concupiscence* We maintain that marriage is good and that it must not be supposed that the concupiscence of the flesh or the law in our members which wars against the law of mind is a fault of marriage Conjugal chastity makes a good use of the evil of concupiscence in the procreation of children Aeterna Press

On Marriage and Concupiscence Saint Augustine (of Hippo), 2014

On Marriage and Concupiscence St. Augustine, 2018-08-05 I Addressed two books to the Illustrious Count Valerius upon hearing that the Pelagians had brought sundry vague charges upon us how for instance we condemned marriage by maintaining Original Sin These books are entitled *On Marriage and Concupiscence* We maintain that marriage is good and that it must not be supposed that the concupiscence of the flesh or the law in our members which wars against the law of mind is a fault of marriage Conjugal chastity makes a good use of the evil of concupiscence in the procreation of children My first treatise contained two books The first of them found its way into the hands of Julianus the Pelagian who wrote four books in opposition to it Out of these somebody extracted sundry passages and sent them to Count Valerius he handed them to us and after I had received them I wrote a second book in answer to these extracts The first book of this work of mine opens with these words Our new heretics most beloved son Valerius while the second begins thus Amid the cares of your duty as a soldier

Women in the Early Church Elizabeth Ann Clark, 1990 Elizabeth Clark a patristic scholar and founder of the Department of Religion at Mary Washington College has drawn upon her depth of scholarship and linguistic ability to make available to an educated but nonspecialized readership an intriguing mosaic of opinions America

Practical Decision Making in Health Care Ethics Raymond J. Devettere, 2009-12-04 For nearly fifteen years *Practical Decision Making in Health*

Care Ethics has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field. Devettere's approach is not based on an ethics of abstract obligations and duties but following Aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making. This third edition is revised and updated and includes discussions of several landmark cases including the tragic stories of Terri Schiavo and Jesse Gelsinger the first death caused by genetic research. Devettere addresses new topics such as partial birth abortion law embryonic stem cell research infant euthanasia in The Netherlands recent Vatican statements on feeding tubes organ donation after cardiac death new developments in artificial hearts clinical trials developed by pharmaceutical companies to market new drugs ghostwritten scientific articles published in major medical journals and controversial HIV AIDS research in Africa. This edition also includes a new chapter on the latest social and political issues in American health care. Devettere's engaging text relies on commonsense moral concepts and avoids academic jargon. It includes a glossary of legal medical and ethical terms an index of cases and thoroughly updated bibliographic essays at the end of each chapter that offer resources for further reading. It is a true classic brilliantly conceived and executed and is now even more valuable to undergraduates and graduate students medical students health care professionals hospital ethics committees and institutional review boards and general readers interested in philosophy medicine and the rapidly changing field of health care ethics.

Original Sin and Time Andre Barbera, 2024-12-12 The Christian doctrine of original sin properly understood uniquely expresses the human condition. People lament their sins and mistakes although they assume guilt only for the former. Are they also responsible for their mistakes perhaps even for all that they deem unpleasant or catastrophic in the world earthquakes hurricanes volcanic eruptions and the cruelty of others. Andr Barbera explores the latter possibility arguing that a proper understanding of original sin renders each and every person guilty for all misery and woe. Two entirely common experiences provide clues for the argument that original sin and time are the same thing. The first is waiting pure and simple. Everyone waits every day. The second experience is people's vain attempt to hold together one another in thought word and image. This practice is especially conscious when the person whom someone attempts to hold together has died. Time heals all is a euphemism for Sin kills love. The argument regarding original sin and time pertains directly to the questions of predestination individual freedom divine foreknowledge and universal salvation. By extension it could be applied to the discussion regarding pronouns and gender identification and to the rhetoric surrounding abortion.

The Catholic Church on Marital Intercourse Robert Obach, 2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church's theology of marital sexuality from New Testament times to the present day. The early ecclesial leaders promoted a theology of sexuality based on Stoicism's biological perception that sexual activity was solely for the purpose of reproduction. Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses themselves. With

the Second Vatican Council 1962-1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple's marital acts express their love for each other along the lines of Christ's love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other

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The Works of Aurelius Augustine, Bishop of Hippo: The anti-Pelagian works, vol. 2 Saint Augustine (of Hippo), 1874

Ruined Sinners to Reclaim David Gibson, Jonathan Gibson, 2024-04-22 Examining the Doctrine of Human Depravity in Scripture and throughout Church History For centuries theologians have debated the doctrine of total depravity the belief that people are wholly and naturally corrupt due to original sin Reformed theology upholds this truth acknowledging it to be essential for understanding the gospel and humanity's need for a Savior Ruined Sinners to Reclaim persuasively reaffirms the doctrine of total depravity from biblical historical theological and pastoral perspectives drawing on the debates of theologians throughout church history Edited by David and Jonathan Gibson this book features contributions from respected theologians including Michael A G Haykin Gray Sutamto Garry Williams Mark Jones Daniel Strange and R Albert Mohler Jr to help readers understand the reality of our sinful nature its debilitating effects and the Holy Spirit's role in salvation This is the second book in the Doctrines of Grace series which explores the central points of the Canons of Dort providing a framework for understanding each doctrine in all its historical biblical theological and pastoral richness Defends the Doctrine of Total Depravity Including sin's origin spread nature and scope as well as its effects on free will Comprehensive Explores theological ideas throughout church history including from the patristic medieval Reformation and post Reformation periods and viewpoints of the Pelagians and Semi Pelagians Arminians Rationalists Romanists and Evolutionists Part of the Doctrines of Grace Series Along with From Heaven He Came and Sought Her this volume explores a central tenet of Reformed theology Well Researched Includes contributions from Michael A G Haykin Mark Jones Lee Gatiss Mark D Thompson Gray Sutamto Douglas Sean O Donnell Daniel Strange David Wells R Albert Mohler Jr and more

Interpreting the Postmodern Rosemary Radford Ruether, Marion Grau, 2006-01-19 A collection of feminist historical liberation and constructive theological responses Radical Orthodoxy

The Anti-Pelagian Works of Saint Augustine, Bishop of Hippo Saint Augustine (of Hippo), 1872

Historical Theology Gregg Allison, 2011-04-19 Historical Theology presents the key pillars of the contemporary church and the development of those doctrines as they evolved from the history of Christian thought Most historical theology texts follow Christian beliefs in a strict chronological manner with the classic theological loci scattered throughout various time

periods movements and controversies making for good history but confusing theology This companion to the classic bestseller Systematic Theology is unique among historical theologies Gregg Allison sets out the history of Christian doctrine according to a topical chronological arrangement one theological element at a time instead of committing to a discussion of theological thought according to its historical appearance alone This method allows you to Contemplate one tenet of Christianity at a time along with its formulation in the early church through the Middle Ages Reformation and post Reformation era and into the modern period Become familiar with the primary source material of Christian history s most important contributors such as Cyprian Augustine Aquinas Luther Calvin Barth and others Understand the development of evangelical doctrine with a focus on the centrality of the gospel Discern a sense of urgent need for greater doctrinal understanding in the whole church Historical Theology is an easy to read textbook for any Christian who wants to know how the church has come to believe what it believes today Gregg Allison s clear and concise structure make this resource an ideal introduction to Christian doctrine

Saint Augustine's Anti-Pelagian Works Philip Schaff,2017-10-23 Where traditional Christianity has always affirmed that sin can only be atoned by the sacrifice of Christ the theory that the human will is able to earn salvation of its own accord was the basis of Pelagian thought Augustine in this series of works fought vehemently against such ways of thinking because he wanted to make people realize that Christ is the one and only way to find true salvation

Soul-Making by Grace Matthew S. Hendzel SJ,2024-04-30 Purgatory holds a precarious position in the afterlife beliefs of most Christians Often viewed as a doctrine that is held only by Roman Catholics purgatory has historically been maligned by its detractors as unbiblical theologically problematic and a product and source of superstition Moreover it would appear that belief in purgatory has declined in the faith lives of Catholics as well many of whom now seem keen to forget the fears and anxieties that its existence might have raised for them about the afterlife In response to such criticisms and concerns this book argues that purgatory can indeed be a constructive and hope filled component of any Christian understanding of the afterlife In examining the history of the doctrine it seeks answers that explain purgatory s recent descent into obscurity However it also pursues present insights that can shed new light onto how purgatory might find renewed relevancy

Augustine in His Own Words Saint Augustine (of Hippo),2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician

The Early Church E. Glenn Hinson,1996 An introduction to the history of the Christian church from its inception to approximately 600 The Early Church seeks to balance the traditional presentation of notables councils and controversies by telling the story of the ordinary Christian during this era Includes stories of ordinary lay Christians especially women and what Christian faith meant within the overall context of their lives

Two Studies in the History of Doctrine Benjamin Breckinridge Warfield,1897

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early theological building blocks for the Christian church Comprised of thirty eight volumes it is broken into three parts the Ante Nicene Fathers and Nicene and Post Nicene Fathers First and Second Series

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