
MARK'S ACCOUNT OF PETER'S DENIAL OF JESUS

*A History of
Its Interpretation*

Robert W. Herron, Jr.

with a Foreword by William L. Lane



Marks Account Of Peters Denial A History Of Its Interpretation

Robert W. Herron (Jr.)



Marks Account Of Peters Denial A History Of Its Interpretation:

Mark's Account of Peter's Denial Robert W. Herron, 1991-10-30 For 2 000 years Mark s story of Peter s denial has been the object of various interpretations This work categorizes and analyzes those interpretations and in the process sheds light on hermeneutical theory as practiced through the centuries and gives insight into the meaning of the passage itself Mark 14 54 66 72 The book offers extensive demonstration and analysis of ancient and modern methods of interpretation provides fresh accurate translations of ancient texts which are not available elsewhere and presents an exhaustive exegesis of Mark 14 54 66 72 Although targeted especially for New Testament scholars it will be of great interest to seminarians and students of religion church history or hermeneutics

Mark's Account of Peter's Denial of Jesus Robert W. Herron (Jr.), 1989 *Mark's Account of Peter's Denial of Jesus* Robert Wilburn Herron, 1990 Forthcoming Books Rose Army, 2002

The Encyclopædia Britannica Hugh Chisholm, 1911 *Luke among the Ancient Historians* John J. Peters, 2022-05-24 For centuries scholars have analyzed the composition of Luke Acts presupposing that the reference to many accounts in Luke s Preface indicates the written texts which served as the author s primary sources of information To justify this portrait of Luke as a text based author scholars have appealed to analogies with the text based authors Dionysius of Halicarnassus Diodorus Siculus Plutarch and Arrian Luke among the Ancient Historians challenges this portrait of Luke s method through surveying the origins and development of ancient Greek historiography in chapters on Herodotus Thucydides Polybius Josephus and Luke By focusing on the values and practices of ancient historians Peters demonstrates not only that ancient authors following the model of Thucydides regarded the testimony of eyewitnesses as opposed to texts as the proper sources for historians but that Luke emulated the values practices and craft terminology of the contemporary historiographical tradition Taking seriously the self presentation of Luke as a reporter of contemporary events who claims to write on the basis of eyewitnesses from the beginning and personal investigation this book argues against analogies with text based historians who wrote about non contemporary events and instead situates Luke within a portrait of the values and practices of historians of contemporary events

Negotiating Reconciliation in Peacemaking Valerie Rosoux, Mark Anstey, 2017-11-01 This book offers a unique approach to reconciliation as a matter for negotiation bringing together two bodies of theory in order to offer insights into resolving conflicts and achieving lasting peace It argues that reconciliation should not be simply accepted as an agreed upon norm within peacemaking processes but should receive serious attention from belligerents and peace brokers seeking to end violent conflicts through negotiation The book explores different meanings the term reconciliation might hold for parties in conflict the end of overt hostilities a transformation in the quality of relations between warring groups a vehicle of accountability and punishment of human rights abusers or the means through which they might somehow acquire amnesty and as a means of atonement and to material reparation It considers what gives energy to the idea of reconciliation in a conflict situation why do belligerents become interested in settling their

differences and changing their attitudes to one another Using a range of case studies and thematic discussion chapters in this book seek to tackle these tough questions from a multidisciplinary perspective Contributions to the book reveal some of the complexities of national and international reconciliation projects but particularly diverse understandings of reconciliation and how to achieve it All conflicts reflect unique dynamics aspirations and power realities It is precisely because parties in conflict differ in expectations of reconciliation outcomes that its processes should be negotiated This book is a valuable resource for both scholars and practitioners engaged in resolving conflicts and transforming fragmented relations in conflict and post conflict situations

On the Origin of the Right to Copy Ronan Deazley, 2004-07-31 Taking as its point of departure the lapse of the Licensing Act 1662 in 1695 this book examines the lead up to the passage of the Statute of Anne 1709 and charts the movement of copyright law throughout the eighteenth century culminating in the House of Lords decision in *Donaldson v Becket* 1774 The established reading of copyright's development throughout this period from the 1709 Act to the pronouncement in *Donaldson* is that it was transformed from a publisher's right to an author's right that is legislation initially designed to regulate the marketplace of the bookseller and publisher evolved into an instrument that functioned to recognise the proprietary inevitability of an author's intellectual labours The historical narrative which unfolds within this book presents a challenge to that accepted orthodoxy The traditional analysis of the development of copyright in eighteenth century Britain is revealed as exhibiting the character of long standing myth and the centrality of the modern proprietary author as the *raison d'être* of the copyright regime is displaced

Annotations Upon the Holy Bible. Wherein the Sacred Text is Inserted, and Various Readings Annex'd, Together with the Parallel Scriptures. The More Difficult Terms in Each Yerse Explained. Seeming Contradictions Reconciled. Questiond and Doubts Resolved. And the Whole Text Opened Matthew Poole, 1700

The Modernity of English Art, 1914-30 David Peters Corbett, 1997 The modernity of English art

reconceptualises the history of English painting from 1914 to the end of the 1920s Whereas most accounts have tended to see the period as marked by a tension between the native tradition and Modernism this ground breaking book rethinks the 1920s by situating both Modernist and non Modernist painters within a wider cultural history Established figures such as Paul Nash Edward Wadsworth and Wyndham Lewis as well as lesser known artists like Charles Sims John Armstrong and Ethelbert White are discussed and illustrated in a series of innovative readings within this context The modernity of English art offers a new account of painting in England after 1914 and argues for a strongly revisionist view of the significance of the modern during this important but neglected period in English art

Compositional Choices and Meaning in the Vocal Music of J. S. Bach Mark A. Peters, Reginald L. Sanders, 2020-07-06 Compositional Choices and Meaning in the Vocal Music of J S Bach collects seventeen essays by leading Bach scholars The authors each address in some way such questions of meaning in J S Bach's vocal compositions including his Passions Masses Magnificat and cantatas with particular attention to how such meaning arises out of the intentionality of Bach's own compositional choices or in Part IV in particular how

meaning is discovered and created through the reception of Bach's vocal works. And the authors do not consider such compositional choices in a vacuum but rather discuss Bach's artistic intentions within the framework of broader cultural trends: social, historical, theological, musical, etc. Such questions of compositional choice and meaning frame the four primary approaches to Bach's vocal music taken by the authors in this volume as seen across the book's four parts. Part I: How might the study of historical theology inform our understanding of Bach's compositional choices in his music for the church: cantatas, Passions, masses. Part II: How can we apply traditional analytical tools to understand better how Bach's compositions were created and how they might have been heard by his contemporaries. Part III: What we can understand anew through the study of Bach's self-borrowing, i.e. parody, which always changed the earlier meaning of a composition through changes in textual content, compositional characteristics, the work's context within a larger composition, and often the performance context from court to church, for example. Part IV: What can the study of reception teach us about a work's meaning(s) in Bach's time, during the time of his immediate successors, and at various points since then, including our present. The chapters in this volume thus reflect the breadth of current Bach research in its attention not only to source study and analysis but also to meanings and contexts for understanding Bach's compositions.

Gothic Architecture and Sexuality in the Circle of Horace Walpole Matthew M. Reeve, 2020-07-15. Gothic Architecture and Sexuality in the Circle of Horace Walpole shows that the Gothic style in architecture and the decorative arts and the tradition of medievalist research associated with Horace Walpole (1717-1797) and his circle cannot be understood independently of their own homoerotic culture. Centered around Walpole's Gothic villa at Strawberry Hill in Twickenham, Walpole and his Strawberry Committee of male friends, designers, and dilettantes invigorated an extraordinary new mode of Gothic design and disseminated it in their own commissions at Old Windsor and Donnington Grove in Berkshire, Lee Priory in Kent, the Wyne in Hampshire, and other sites. Matthew M. Reeve argues that the new third sex of homoerotically inclined men and the new modern styles that they promoted, including the Gothic style and chinoiserie, were interrelated movements that shaped English modernity. The Gothic style offered the possibility of an alternate aesthetic and gendered order, a queer reversal of the dominant Palladian style of the period. Many of the houses built by Walpole and his circle were understood by commentators to be manifestations of a new queer aesthetic, and in describing them they offered the earliest critiques of what would be called a queer architecture. Exposing the role of sexual coteries in the shaping of eighteenth-century English architecture, this book offers a profound and eloquent revision to our understanding of the origins of the Gothic Revival and to medievalism itself. It will be welcomed by architectural historians as well as scholars of medievalism and specialists in queer studies.

The Logic of the Heart James R. Peters, 2009-03-01. Philosopher James R. Peters defends the reasonableness of the Christian faith in *The Logic of the Heart*. He paves a middle road between the Enlightenment's worship of reason and postmodernism's emphasis on freedom and self-rule. He delves into the thought of theologian St. Augustine and philosopher/mathematician Blaise Pascal and engages the skeptic

David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from *The Logic of the Heart* **Parameters**, 2002 *The Black Studies Reader* Jacqueline Bobo, Cynthia Hudley, Claudine Michel, 2004-05-15 First published in 2004 Routledge is an imprint of Taylor Francis an informa company **Legitimizing the Queen** Cristina Guardiola-Griffiths, 2011 Legitimizing the Queen deals with a genre particular to the Middle Ages the *specula principum* mirror of prince Its importance as an object of study may be understood in light of the political instability that wracked the Castilian fifteenth century The many works written for and dedicated to Isabel I of Castile depict her kingdom as a shipwrecked boat a wayward realm and a land of bankrupt people These works suggest the kingdom's need for redemption through the strong leadership of the Catholic monarchs These largely propagandistic works were designed to garner power and once maintained further Isabel's agenda This book frames the concept of sovereignty from the theoretical perspective of the *speculum principum* dedicated to her It offers a Bourdieuan approach to the more literary *specula* texts used to legitimize and uphold Isabel's power This book reveals propagandistic qualities promoting the ideology necessary to legitimize and support Isabel's claims to the throne Written primarily between 1468 and 1493 these works are literary artifacts that mark the rise to power of a female sovereign The study discusses the various strategies of legitimation employed by these propagandists whose works circulated within noble and royal courts and presumably extended into Castile as justification for her sovereign claim to the throne By analyzing fifteenth century texts from within a modern critical framework this book reexamines Isabel's position as queen and contributes to the understanding of her shared sovereignty in a period political and social evolution [A Commentary on the Books of the Old and New Testament](#) William Dodd, 1770 **Law and Labor**, 1925 A monthly periodical on the law of the labor problem *The Congregationalist*, 1928 **The Literary World**, 1891

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