

A Symposium on

The Last and Worst
of Thomas Merton

Presented by the Thomas Merton Society

Thursday, May 10, 10:00 a.m.
in the Ballroom of the Sheraton Hotel

Servants Journey The Life And Work Of Thomas Kilgore

Thomas Kilgore, Jini Kilgore Ross



Servants Journey The Life And Work Of Thomas Kilgore:

A Servant's Journey Thomas Kilgore, Jini Kilgore Ross, 1998 The life story of the former president of the Progressive Baptist Convention City of Dignity Sean T. Dempsey, 2022-12-20 City of Dignity illuminates how liberal Protestants quietly yet indelibly shaped the progressive ethics of postwar Los Angeles Contemporary Los Angeles is commonly seen as an American bulwark of progressive secular politics a place that values immigration equity diversity and human rights But what accounts for the city's embrace of such staunchly liberal values which are more hotly contested in other parts of the country The answer Sean Dempsey reveals lies not with those frequent targets of credit and blame Democrats in Hollywood but instead with liberal Protestants and other steadfast religious organizations of the postwar era As the Religious Right movement emerged in the 1970s progressive religious activists quietly began promoting an ethical vision that made waves worldwide but saw the largest impact in its place of origin metropolitan Los Angeles At the center of this vision lay the concept of human dignity entwining the integral importance of political and expressive freedom with the moral sanctity of the human condition which suffused all of the political values that arose from it whether tolerance diversity or equality of opportunity The work of these religious organizations birthed such phenomena as the Sanctuary Movement which provided safe haven for refugees fleeing conflict torn Central America and advocacy for the homeless both of which became increasingly fraught issues amid the rising tides of neoliberalism and conservatism City of Dignity explores how these interwoven spiritual and theological strands found common ground and made common impacts in the humanitarian ecosystem of one of America's largest and most dynamic metro areas The Challenge of Joseph H. Jackson Jared E. Alcántara, 2024-10-18 The Rev Dr Joseph H Jackson remains one of the most important but least known figures of twentieth century African American Christian history In this book Jared E Alcántara sets out a definitive academic biography of this complex figure *The Brevard Rosenwald School* Betty J. Reed, 2015-03-21 A century ago the Brevard Rosenwald School in Transylvania County North Carolina opened its doors to African American students from the community and the surrounding area It was a microcosm of the community it served teachers and pupils lived on the same streets shopped in the same stores worshiped at the same churches and teachers and parents served on the same committees confronted similar social and economic problems and sought each other's advice about issues in daily life This book is a history of the school with special attention given to the years 1920 to 1966 and its attempts to improve the education of African Americans in the South It also focuses on the school's beginnings development significance to the community closing and the integration process and the Rosenwald community today The author also presents narratives from former students about their experiences and educational goals pursuits and accomplishments at the school and later in their lives The Heart of Black Preaching Cleophus James LaRue, 2000-01-01 LaRue provides important insights on why black preaching is strong and active and connects with the real life experiences of listeners Christian **The Social Teachings of the Progressive National**

Baptist Convention, Inc., Since 1961 Albert A. Avant, 2004 This work addresses how the Progressive National Baptist Convention has historically confronted and presently addresses issues of race class and gender in a rapidly changing highly technological and newly global capitalist world

The Inspiration of God Dr. Allen K. Hand Sr., 2022-05-04 Firstly the objective of that research was to assess the actions of the Civil Rights and the Progressive National Baptist Convention Inc PNBC movements Based on 37 returns to a questionnaire of 39 reduced to 24 identified key criteria e mailed to 158 persons across the country with forwarding permission 92% of the respondents indicated that they either agreed or strongly agreed that the actions of the Civil Rights and PNBC movements were inspired of by God Additionally this research identified some serious concerns and issues that each movement mainly PNBC has to address if each will continue to exist survive Secondly the objective of that research was to document our history through our struggles through our pains and gains through our good times and bad times through the ups and the downs in other words good bad or indifferent it is what it is our story his story not their story Rev Dr Herbert D Daughtry Sr constantly admonished us to make history to interpret history and to record history or something to that effect and not necessarily in that order When we do not do it ourselves in an accurate precise truthful etc manner then others will tell their story which nine out of ten times usually is not accurate precise truthful etc The old prophet acclaimed And the LORD answered me and said Write the vision and make it plain upon tables that he may run that readeth it Habakkuk 2 2 Thirdly and lastly the objective of that research was to share information that we do not want to be locked in our minds only to take it to the so called grave Many persons who were super knowledgeable as I define it about so many things that could have blessed the world took that super valuable information to the grave what a tremendous lost As an aside the lost is on multiple levels Level one we lost them Level two we lost what they did not share with us while they were alive Level three we lost the value of that buried information That is someone could have taken that information and transformed it to new information For example Dr Gabriel A Oyibo solved the Unified Field Theorem that Albert Einstein did not live long enough to solve So many things evolved from solving that equation Just think what would have happened to those many things that evolved from solving that equation if Dr Oyibo would not have solved that theorem All those many things that evolved from solving that equation would not be in existence Level four those persons who took from those many things that evolved from solving that equation and incorporated that value into what they were doing Etc etc etc The number of these levels conceivably and theoretically approaches infinity That is there is no end to the theoretical lost when just one person does not bless the world with their knowledge wisdom and understanding

L.A. City Limits Josh Sides, 2004-01-27 In 1964 an Urban League survey ranked Los Angeles as the most desirable city for African Americans to live in In 1965 the city burst into flames during one of the worst race riots in the nation s history How the city came to such a pass embodying both the best and worst of what urban America offered black migrants from the South is the story told for the first time in this history of modern black Los Angeles A clear eyed and compelling look at black struggles for equality in L

A s neighborhoods schools and workplaces from the Great Depression to our day L A City Limits critically refocuses the ongoing debate about the origins of America s racial and urban crisis Challenging previous analysts near exclusive focus on northern rust belt cities devastated by de industrialization Josh Sides asserts that the cities to which black southerners migrated profoundly affected how they fared He shows how L A s diverse racial composition dispersive geography and dynamic postwar economy often created opportunities and limits quite different from those encountered by blacks in the urban North

Preaching with Sacred Fire: An Anthology of African American Sermons, 1750 to the Present Martha Simmons, Frank A. Thomas, 2010-08-16 One hundred sermons that display the victorious although sometimes painful historical and spiritual pilgrimage of black people in America A groundbreaking anthology Preaching with Sacred Fire is a unique and powerful work It captures the stunning diversity of the cultural and historical legacy of African American preaching more than three hundred years in the making Each sermon as editors Martha Simmons and Frank A Thomas reveal is a work of art and a lesson in unmatched rhetoric The journey through this anthology which includes selections from Jarena Lee Frederick Douglass Malcolm X Martin Luther King Jr Gardner C Taylor Vashti McKenzie and many others offers a rare view of the unheralded role of the African American preacher in American history The collection provides new insights into the underpinnings of the black fight for emancipation and the rise and growth of the Civil Rights and Black Power movements Sermons from the first decade of the twenty first century point toward the future of African American preaching Biographies of the preachers put their work in the cultural and homiletic context of their periods The preachers of these sermons are men and women from a range of faiths ancestries and educational backgrounds They draw on a vast and luminous landscape of poetic language using metaphor rhythm and imagery to communicate with their congregations What they all have in common is hope resilience and sacred fire Even during the most difficult and oppressive times Simmons and Thomas write in the preface the delivery creativity charisma expressivity fervor forcefulness passion persuasiveness poise power rhetoric spirit style and vision of black preaching gave and gives hope to a community under siege This magnificent work beautifully renders the complexity spiritual richness and strength of African American life

Educating Harlem Ansley T. Erickson, Ernest Morrell, 2019-11-12 Over the course of the twentieth century education was a key site for envisioning opportunities for African Americans but the very schools they attended sometimes acted as obstacles to black flourishing Educating Harlem brings together a multidisciplinary group of scholars to provide a broad consideration of the history of schooling in perhaps the nation s most iconic black community The volume traces the varied ways that Harlem residents defined and pursued educational justice for their children and community despite consistent neglect and structural oppression Contributors investigate the individuals organizations and initiatives that fostered educational visions underscoring their breadth variety and persistence Their essays span the century from the Great Migration and the Harlem Renaissance through the 1970s fiscal crisis and up to the present They tell the stories of Harlem residents from a wide

variety of social positions and life experiences from young children to expert researchers to neighborhood mothers and ambitious institution builders who imagined a dynamic array of possibilities from modest improvements to radical reshaping of their schools. Representing many disciplinary perspectives, the chapters examine a range of topics including architecture, literature, film, youth, and adult organizing, employment, and city politics. Challenging the conventional rise and fall narratives found in many urban histories, the book tells a story of persistent struggle in each phase of the twentieth century. *Educating Harlem* paints a nuanced portrait of education in a storied community and brings much needed historical context to one of the most embattled educational spaces today. ***Walking Integrity*** Lawrence Edward Carter, 1998. Mays, president of Morehouse College for over 25 years, inspired generations of students to strive for moral and academic excellence and to work for racial justice in America. Mays was born in Ninety Six, South Carolina. ***School Segregation in Western North Carolina*** Betty Jamerson Reed, 2011-10-14. Although African Americans make up a small portion of the population of western North Carolina, they have contributed much to the area's physical and cultural landscape. This enlightening study surveys the region's segregated black schools from Reconstruction through integration and reveals the struggles, achievements, and ultimate victory of a unified community intent on achieving an adequate education for its children. The book documents the events that initially brought blacks into Appalachia, early efforts to educate black children, the movement to acquire and improve schools, and the long process of desegregation. Personnel, issues, curriculum, extracurricular activities, sports, consolidation, and construction also receive attention. Featuring commentary from former students, teachers, and parents, this work weighs the value and achievement of rural segregated black schools as well as their significance for educators today. ***The African American Pulpit***, 1997. ***Autobiographies by Americans of Color, 1995-2000*** Deborah Stuhr Iwabuchi, Rebecca Stuhr, 2003. This annotated bibliography covers the years 1995 through 2000, which saw a tremendous output of autobiographical material by Americans of color. Publishers released works by prominent civil rights leaders, musicians, entertainers, athletes, as well as unsung heroes with the courage to strive for a better life. This is the long-awaited follow-up to the first volume of the *Autobiographies by Americans of Color* bibliography series. ***American Book Publishing Record Cumulative 1998*** R. R. Bowker Publishing, 1999-03. ***American Baptist Quarterly***, 2001. ***G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies*** Schomburg Center for Research in Black Culture, 1999. ***Sister to Sister*** Linda H. Hollies, 1995. All new meditations capture the essence of sisterhood. ***Good News!*** Jeremiah A. Wright (Jr.), 1995. Wright preaches words of hope and challenge to family members, accepted or outcast, that God has some good news for you. ***MultiCultural Review***, 1999.

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