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# On Kawara Date Paintings In 89 Cities

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## **On Kawara Date Paintings In 89 Cities:**

*On Kawara* On Kawara, Karel Schampers, Museum Boymans-Van Beuningen, 1991 Catalogus van datumschilderijen in 89 steden van de Japanse conceptuele kunstenaar 1932 On Kawara. Date Paintings in 89 Cities Karel Schampers, 1991

**The Evolution of Conceptual Art In America** Kempton Mooney, 2000 **On Kawara** Henning Weidemann, On Kawara, 1994 On Kawara the artist who lives in New York has produced since the sixties the most extreme reductionist works of contemporary art The artist who is continually travelling who refuses to give interviews who will not allow photographs to be taken of him who does not go to the private viewings of his own exhibitions and who quotes in his biography only the amount of days he has used has developed an almost totally anonymous and yet unmistakable body of art **On Kawara : Consciousness, Meditation, Watcher on the Hills** On Kawara, Ikon Gallery, 2007 Writing and Seeing Rui Manuel G. de Carvalho Homem, Maria de Fátima Lambert, 2006 The essays in this volume are informed by a variety of theoretical assumptions and of critical methodologies but they all share an interest in the intersections of word and image in a variety of media This unifying rationale secures the present collection's central position in the current critical context defined as it predominantly is by ways of reading that are based on a relational nexus The intertextual the intermedial the intersemiotic are indeed foregrounded and combined in these essays conceptually as much as in the critical practices favoured by the various contributions Studies of literature in its relation to pictorial genres enjoy a relative prominence in the volume but the range of media and of approaches considered is broad enough to include photography film video television comic strips animated film public art material culture The backgrounds of contributors are likewise diverse culturally academically linguistically The volume combines contributions by prominent scholars and critics with essays by younger scholars from a variety of backgrounds The resulting plurality of perspective is indeed a source of new insights into the relations between writing and seeing and it contributes to making this collection an exciting new contribution to word and image studies

Chronophobia Pamela M. Lee, 2006-02-17 An examination of the pervasive anxiety about and fixation with time seen in 1960s art In the 1960s art fell out of time both artists and critics lost their temporal bearings in response to what E M Cioran called not being entitled to time This anxiety and uneasiness about time which Pamela Lee calls chronophobia cut across movements media and genres and was figured in works ranging from kinetic sculptures to Andy Warhol films Despite its pervasiveness the subject of time and 1960s art has gone largely unexamined in historical accounts of the period Chronophobia is the first critical attempt to define this obsession and analyze it in relation to art and technology Lee discusses the chronophobia of art relative to the emergence of the Information Age in postwar culture The accompanying rapid technological transformations including the advent of computers and automation processes produced for many an acute sense of historical unknowing the seemingly accelerated pace of life began to outstrip any attempts to make sense of the present Lee sees the attitude of 1960s art to time as a historical prelude to our current fixation on time and speed within

digital culture Reflecting upon the 1960s cultural anxiety about temporality she argues helps us historicize our current relation to technology and time After an introductory framing of terms Lee discusses such topics as presentness with respect to the interest in systems theory in 1960s art kinetic sculpture and new forms of global media the temporality of the body and the spatialization of the visual image in the paintings of Bridget Riley and the performance art of Carolee Schneemann Robert Smithson's interest in seriality and futurity considered in light of his reading of George Kubler's important work *The Shape of Time Remarks on the History of Things* and Norbert Wiener's discussion of cybernetics and the endless belaboring of the present in sixties art as seen in Warhol's *Empire* and the work of On Kawara Kawara On On Kawara, 1988

*Atlas, or the Anxious Gay Science* Georges Didi-Huberman, Shane B. Lillis, 2018-10-11 Aby Warburg's *Mnemosyne Atlas* 1925-1929 is a prescient work of mixed media assemblage made up of hundreds of images culled from antiquity to the Renaissance and arranged into startling juxtapositions Warburg's allusive atlas sought to illuminate the pains of his final years after he had suffered a breakdown and been institutionalized It continues to influence contemporary artists today including Gerhard Richter and Mark Dion In this illustrated exploration of Warburg and his great work Georges Didi-Huberman leaps from *Mnemosyne Atlas* into a set of musings on the relation between suffering and knowledge in Western thought and on the creative results of associative thinking Deploying writing that delights in dramatic jump cuts reminiscent of Warburg's idiosyncratic juxtapositions and drawing on a set of sources that ranges from ancient Babylon to Walter Benjamin *Atlas or the Anxious Gay Science* is rich in Didi-Huberman's trademark combination of élan and insight

*Dia: Beacon* Lynne Cooke, Michael Govan, 2003 **German and American Art from Beuys and Warhol** Froehlich Foundation, 1996 Artists Georg Baselitz Joseph Beuys Anselm Kiefer Imi Knoebel Blinky Palermo A R Penck Sigmar Polke Gerhard Richter Rosemarie Trockel Carl Andre Richard Artschwager John Chamberlain Dan Flavin Donald Judd On Kawara Bruce Nauman Frank Stella Cy Twombly Andy Warhol *Autobiografías visuales* Ana María Guasch, 2009 En el marco del cuestionamiento y la renovación de la escritura autobiográfica en el que han trabajado autores como Roland Barthes Jacques Derrida Philippe Lejeune o Paul de Man este libro acomete el estudio de la obra de On Kawara Hanne Darboven Mary Kelly Sol LeWitt Cindy Sherman y del cineasta Jean Luc Godard Estos artistas se valen de imágenes o de imágenes texto para diseñar una tipología autobiográfica la autobiografía visual que más allá del autorretrato establece un nuevo nexo entre el autor la vida y la descripción de esta Así se plantean cuestiones como los procesos creativos que recurren al archivo la relación entre el registro y el recuerdo el diálogo entre el lugar y la memoria lo privado lo arcaico y el concepto de índice a partir de la descripción del yo autobiográfico Color Chart Ann Temkin, 2008 *Color Chart* celebrates a paradox the lush beauty that results when contemporary artists assign colour decisions to chance readymade source or arbitrary system Midway through the 20th century long held convictions regarding the spiritual truth or scientific validity of particular colours gave way to an excitement about colour as a mass produced and standardized commercial product The Romantic quest for personal

expression instead became Andy Warhol's I want to be a machine the artistry of mixing pigments was eclipsed by Frank Stella's Straight out of the can it can't get better than that This book and the exhibition it accompanies is the first devoted to this pivotal transformation and features work by some forty artists ranging from Ellsworth Kelly and Gerhard Richter to Sherrie Levine and Damien Hirst     **Annual Bibliography of Modern Art** Museum of Modern Art (New York, N.Y.). Library, 1992     **Joseph Beuys**, 1995     When 1 is 2 Alighiero Boetti, Paola Morsiani, Barry Schwabsky, Achille Bonito Oliva, 2002 Taking a critical and comprehensive look at the work Boetti made in the wake of his association with the Arte Povera movement when he renamed himself Alighiero e Boetti this volume addresses his explorations of convention in Western culture Highlighted here are Boetti's conceptual exploration of mathematical orders and language his participatory method of working and his conception of the role of the artist in society as a shaman showman     **The Oldest Possible Memory** Eva Meyer-Hermann, 2001 Betr u a Pelzhandschuhe 1936 von Meret Oppenheim S 14 und 17     **The Museum Year** Museum of Fine Arts, Boston, 1992     **Flash Art**, 1993     **Art Now Gallery Guide**, 1993-03

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