



On Habermas

Sandro Segre



On Habermas:

Perspectives on Habermas Lewis Edwin Hahn, 2000 This collection of essays discusses the work of Jürgen Habermas the philosopher and exponent of the tradition known as Critical Theory His works defend the Enlightenment ideas of rationality humanism and the possibilities of discourse *Discourse and Democracy* Rene von Schomberg, Kenneth Baynes, 2002-10-10 Examines issues in legal and democratic theory found in the work of Jürgen Habermas **Jürgen Habermas, Volumes I and II** Camil Ungureanu, Klaus Günther, 2018-10-26 Jürgen Habermas is widely regarded as one of the outstanding intellectuals of our time This collection focuses on the theory of law which can be distilled from his vast compendium of work At the same time the collection places this theory in the context of Habermas overall contribution to the theory of society political theory and social philosophy Volume I on The Discourse Theory of Law and Democracy identifies the theoretical foundations Volume II focuses on the critical debate of Habermas discourse theory of law and democracy on the challenges posed by the postnational constellation Europeanization and processes of globalization and on particular strands within his work such as genetic technology and religion Each volume is prefaced by a comprehensive introduction by the editors

Jürgen Habermas Luca Corchia, 2010 *Habermas's Public Sphere* Michael Hofmann, 2017-05-24 Habermas's Public Sphere A Critique analyzes the evolution of Jürgen Habermas's social and political theory from the 1950s to the present by focusing on the explicit and on the tacit changes in his thinking about The Structural Transformation of the Public Sphere his global academic bestseller which has been translated into 30 languages Integrating public sphere discourse and reason the three categories at the center of his lifelong work as a scholar and as a public intellectual Habermas's classic public sphere concept has deeply influenced an unusually high number of disciplines in the social sciences and in the humanities In the process its complex methodology whose sources are not always identified can be perplexing and therefore lead to misunderstandings While Habermas's Further Reflections on the Public Sphere 1992 contain several far reaching clarifications they still do not identify a number of the most important sources for his methodology above all Herbert Marcuse and Ernst Bloch Hence a key purpose of this study is to thoroughly analyze the Marxist critique of ideology that Habermas uses in dialectical fashion for his theory reconstruction of Immanuel Kant's liberal ideal of a rational critical public as the organizational principle of the constitutional state and as the method of Enlightenment Such dialectical thinking allows him to appropriate the structure of Reinhart Koselleck's Critique and Crisis and of Carl Schmitt's writings on the modern state while simultaneously upending their conservative critique of Liberalism and of the Enlightenment However this strategy restricts the application of his concept to his stylizations of the French Revolution and of his British model case This critique reinvigorates Habermas's seminal distinction between the purely political polis of antiquity which excludes the private economy from the res publica and the modern public sphere with its rational critical discourse about commodity exchange and social labor in the political economy At the same time it identifies the crises of seventeenth century England

and the Dutch Republic as the origins of the new channels of public communication used to constantly evaluate the role of state power as political facilitator and regulator of an increasingly complex dynamic and crisis prone market economy

The Porosity of the Self Laura Jane Nanni, 2024-12-30 The Porosity of the Self provides an original interpretation and comprehensive examination of the philosophy of Edmund Husserl 1859-1938 the founder of phenomenology and one of the most important and influential philosophers of the 19th-20th century The book is unique in providing an exploration of the philosophical problem of the self drawn from key texts across Husserl's work The book challenges prevailing philosophical accounts of self and personhood that are predominantly one-dimensional and that often fail to capture the intricate double-sidedness of how we experience ourselves others and the world The book demonstrates how Husserl's philosophy offers an important alternative account of the self as porous The notion of the porosity of the self emerges through a thematic reconstruction of Husserl that emphasizes elements such as embodiment habituality temporality personhood intersubjectivity and sociality Here the case is made that the self should be understood as multidimensional dynamic and complex by highlighting its fundamentally permeable nature The main argument of the book is that no one element of the self is experienceable in isolation and that Husserl's understanding can equally accommodate the uniqueness of subjective experience as well as social cultural and historical in/fections without yielding constitutive priority to one dimension over the other This book is unique as it strives to encourage broad engagement with Husserl's work by simplifying some of his more complex texts using clear and accessible language It shows how Husserlian phenomenology can provide a rich supplementary perspective for fields such as critical phenomenology and feminist philosophy and offers a renewed way of engaging with Husserl's philosophy

Studies in the Theory of Ideology John B. Thompson, 1984-01-01 **Confines of Democracy** Ramón del Castillo, Ángel M. Faerna, Larry A. Hickman, 2015-07-14 The topics addressed by Richard J. Bernstein in his extensive and illuminating work span the stream of contemporary thought in several directions: ethics, politics, epistemology, philosophy of history and social theory In reflecting on them, Bernstein has played an intermediary role between the most recognizable product of American philosophical tradition, i.e. Pragmatism, and such central trends in European 20th-century thought as Marxism, Psychoanalysis, Critical Theory and Hermeneutics In this volume, a host of prominent scholars from the United States, Europe and Latin America pays tribute to Bernstein's lifelong reflection on such present human problems as the achievements and the dilemmas of modern societies, the legitimation crisis of democracy, the uses and abuses of public space, the role of scientific knowledge and technology in shaping the modern life, the ethical and political interplay between identity and community and the preconditions and limits of understanding in multicultural contexts The fifteen essays in this book, accompanied by separate replies by Bernstein, are organized in four sections: Bernstein, Rorty and American Pragmatism; Epistemology and Hermeneutics; Good, Evil and Judgment; and Democratic Vistas As Prof. Bernstein declares in his Preface, these contributions are expressions of my own commitment to engaged fallibilistic pluralism

Volume 14: Kierkegaard's Influence on Social-Political Thought Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views Language in Focus: Foundations, Methods and Systems A. Kasher, 1975-12-31 Yehoshua Bar Hillel 1915 1975 was one of the leading intellectuals of Israel and of the world His work ranged over mathematics applied logic communication theory analytic philosophy philosophy of science and linguistics Creative patient attentive and critical Bar Hillel was a superb philosopher In addition how humane he was may be learned from the memorial tributes to him which initiate this volume Bar Hillel was born in Vienna and came to Israel then Palestine in 1933 He took his M A 1938 and Ph D 1949 at the Hebrew University of Jerusalem where his subsequent career continued as Research Fellow 1949 53 Senior Lecturer in Philosophy 1953 58 Associate Professor of Philosophy 1958 61 and Professor of Logic and Philosophy of Science 1961 75 He was often abroad as visiting professor Berkeley 1960 61 Michigan 1965 La Jolla 1966 67 Konstanz 1971 Berlin 1972 or as a research scholar notably at the MIT Research Laboratory for Electronics during the early 1950's Bar Hillel was the Secretary and guiding spirit of the Organizing Committee for the 3rd International Congress for Logic Methodology and Philosophy of Science held in Jerusalem in 1964 During 1966 68 he was President of the Division of Logic Methodology and Philosophy of Science of the International Union of History and Philosophy of Science and in 1967 President of the International Union From 1963 he was a Member of the Israel Academy of Sciences and Humanities **Hegel's Phenomenology and Foucault's Genealogy** Evangelia Sembou, 2016-04-22 Previously considered two different strands within continental thought this book compares and contrasts Hegel's phenomenology and Foucault's genealogy contending that in spite of their differences these approaches share important commonalities most notably in the manner in which they dispense with distinctions between subject and object theory and praxis mind and body and reason and nature thus pointing the way to a form of social and political theorizing without presuppositions Considering the possibility of developing a dialectical approach of phenomenology and genealogy this volume develops our understanding of critical theory whilst engaging in debates concerning truth and knowledge in the

philosophy of the social sciences A rich exploration of the significance and implications of Hegel's phenomenology and Foucault's genealogy for the social sciences it will be of interest to philosophers as well as to social and political theorists

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Contemporary Sociological Thinkers and Theories Sandro Segre, 2016-05-13 This book offers a comprehensive overview of the major theoretical perspectives in contemporary sociology covering schools of thought or intellectual movements within the discipline as well as the work of individual scholars The author provides not only a rigorous exposition of each theory but also an examination of the scholarly reception of the approach in question considering both critical responses and defences in order to reach a balanced evaluation Chapters cover the following theorists and perspectives Alexander Bourdieu Ethnomethodology Exchange Theory Foucault Giddens Goffman Habermas Luhmann Merton Network and Social Capital Theory Parsons Rational Choice Theory Schutz and Phenomenalism Structuralism Symbolic Interactionism An accessible and informative treatment of the central approaches in sociology over the course of the last century this volume marks a significant contribution to sociological theory and constitutes an essential addition to library collections in the areas of the history of sociology and contemporary social theory

The ^AOxford Handbook of Dewey Steven Fesmire, 2019-08-19 The Oxford Handbook of Dewey is a comprehensive volume spanning thirty five chapters wherein leading scholars help researchers access particular aspects of Dewey's thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey's philosophy

Rationality, Hermeneutics and Dialogue Paul Healy, 2017-11-30 What is rationality and how are we to conceive of it today given the major theoretical changes that have profoundly altered our philosophical self understanding Rationality Hermeneutics and Dialogue develops a systematic response to these questions defending an approach to rationality that can meet the demands of a postfoundationalist and pluralistic era Engaging critically with the work of Habermas Gadamer and Foucault Healy makes the case for a dialogical approach to rationality as a fitting response to postfoundationalist needs As well as advancing existing scholarship on these theorists Rationality Hermeneutics and Dialogue contributes to filling a significant lacuna in the literature on rationality as prefigured by Richard Bernstein and others By showing how the dialogical approach can resolve two challenging contemporary problems for rationality it demonstrates how critical engagement with the Continental tradition can facilitate the resolution of aporias arising within the Analytic tradition It thereby sets the scene for a productive and potentially provocative debate about rationality in the twenty first century

Debating Humanity Daniel Chernilo, 2017-04-20 Debating Humanity explores sociological and philosophical efforts to

delineate key features of humanity that identify us as members of the human species After challenging the normative contradictions of contemporary posthumanism this book goes back to the foundational debate on humanism between Jean Paul Sartre and Martin Heidegger in the 1940s and then re assesses the implicit and explicit anthropological arguments put forward by seven leading postwar theorists self transcendence Hannah Arendt adaptation Talcott Parsons responsibility Hans Jonas language Jürgen Habermas strong evaluations Charles Taylor reflexivity Margaret Archer and reproduction of life Luc Boltanski Genuinely interdisciplinary and boldly argued Daniel Chernilo has crafted a novel philosophical sociology that defends a universalistic principle of humanity as vital to any adequate understanding of social life **Cosmopolitan**

Government in Europe Owen Parker, 2013-04-26 The invocation of the market has been omnipresent in media discussions of crisis Europe On the one hand the market is presented as that to which EU member states must collectively respond It is the very purpose of a post national government and that which dictates individual and collective identities The expansion of market is that which guarantees and constitutes peace in Europe On the other hand the market is that which government must seek to tame It is the servant of government and ought not be permitted to undermine collective identities and solidarities associated with the juridical imaginary of social contract and sovereign nation state It is from this perspective the expansion of the social institutions of nation state into the post national arena that will constitute a lasting peace in Europe **Cosmopolitan Government in Europe** uses a Foucauldian lens to consider the ethics of the scholarly and institutional discourses associated with these apparently divergent market and legal cosmopolitan visions of Europe It reflects on attempts to reconcile or move beyond these discourses particularly through the invocation of more pluralist modes of governance but claims that such moves have been largely unsuccessful in both practice and theory It argues that the very ambiguity in the relationship between the ideal subjects that these market and legal visions promote respectively post national entrepreneur and citizen is that which permits a space for resistance and politics Thus the book argues for a pragmatic politics which is cognizant of the violent potential inherent in any cosmopolitan attempt to govern Europe while recognising the contemporary dangers associated with the dominance of a market cosmopolitan Europe This work is an important and timely intervention in contemporary debates about democratic Europe and its shortcomings and will be of great interest to scholars of international political theory European studies and international political economy

Christianity and Confucianism Christopher Hancock, 2020-12-10 Christianity and Confucianism Culture Faith and Politics sets comparative textual analysis against the backcloth of 2000 years of cultural political and religious interaction between China and the West As the world responds to China's rise and China positions herself for global engagement this major new study reawakens and revises an ancient conversation As a generous introduction to biblical Christianity and the Confucian Classics Christianity and Confucianism tells a remarkable story of mutual formation and cultural indebtedness East and West are shown to have shaped the mind heart culture philosophy and politics of the other and far more perhaps

than either knows or would want to admit Christopher Hancock has provided a rich and stimulating resource for scholars and students diplomats and social scientists devotees of culture and those who pursue wisdom and peace today **Morality and Social Criticism** R. Amesbury,2005-05-18 In this book Richard Amesbury brings recent developments in Anglo American philosophy into engagement with dominant currents in contemporary European social theory in order to articulate a pragmatic account of moral criticism Presented in a lively and accessible style that avoids technical jargon Morality and Social Criticism argues that the objectivity of moral discourse can be preserved without recourse to the overweening philosophical ambitions of the Enlightenment **Habermas's Critical Theory of Society** Jane Braaten,1991-09-19 This book provides an understanding of the content and aims of Habermas s critical theory of society the theory that analyzes the causes of our cultural lack of direction political apathy and the increasing complexity of modern society The author offers a foothold on the current debates regarding the credibility and cogency of the theory Braaten presents Habermas s defense of his critique of reason in his most recent work concerning the confrontation between postmodernists and neoconservatives and modernists and liberal theorists She also explores the possibility of applying Habermas s critical resources in the United States in ways that he himself may not have considered

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Table of Contents On Habermas

1. Understanding the eBook On Habermas
 - The Rise of Digital Reading On Habermas
 - Advantages of eBooks Over Traditional Books
2. Identifying On Habermas
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an On Habermas
 - User-Friendly Interface
4. Exploring eBook Recommendations from On Habermas
 - Personalized Recommendations
 - On Habermas User Reviews and Ratings
 - On Habermas and Bestseller Lists
5. Accessing On Habermas Free and Paid eBooks
 - On Habermas Public Domain eBooks
 - On Habermas eBook Subscription Services
 - On Habermas Budget-Friendly Options
6. Navigating On Habermas eBook Formats
 - ePub, PDF, MOBI, and More
 - On Habermas Compatibility with Devices
 - On Habermas Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of On Habermas
 - Highlighting and Note-Taking On Habermas
 - Interactive Elements On Habermas
8. Staying Engaged with On Habermas

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers On Habermas
- 9. Balancing eBooks and Physical Books On Habermas
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection On Habermas
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine On Habermas
 - Setting Reading Goals On Habermas
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of On Habermas
 - Fact-Checking eBook Content of On Habermas
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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