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Construcția biosfericii în Europa medievală

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Referințe științifice:

Paul veche de Mădăraș Săcelu (Universitatea „Ștefan cel Mare”, Suceava)

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On Barbarian Identity

Chris Wickham



On Barbarian Identity:

On Barbarian Identity Andrew Gillett, 2002 The authors of this publication explore new ways to understand barbarians in the early Middle Ages and to analyse the images of the period constructed by modern scholarship

Saxon Identities, AD 150-900 Robert Flierman, 2017-07-13 This study is the first up to date comprehensive analysis of Continental Saxon identity in antiquity and the early middle ages Building on recent scholarship on barbarian ethnicity this study emphasises not just the constructed and open ended nature of Saxon identity but also the crucial role played by texts as instruments and resources of identity formation This book traces this process of identity formation over the course of eight centuries from its earliest beginnings in Roman ethnography to its reinvention in the monasteries and bishoprics of ninth century Saxony Though the Saxons were mentioned as early as AD 150 they left no written evidence of their own before c 840 Thus for the first seven centuries we can only look at the Saxons through the eyes of their Roman enemies Merovingian neighbours and Carolingian conquerors Such external perspectives do not yield objective descriptions of a people but rather reflect an ongoing discourse on Saxon identity in which outside authors described who they imagined wanted or feared the Saxons to be dangerous pirates noble savages bestial pagans or faithful subjects Significantly these outside views deeply influenced how ninth century Saxons eventually came to think about themselves using Roman and Frankish texts to reinvent the Saxons as a noble and Christian people

Deconstructing Barbarian Identity Bart Gregory Brodowski, 2003 *Interrogating the 'Germanic'* Matthias Friedrich, James M. Harland, 2020-11-23 Any reader of scholarship on the ancient and early medieval world will be familiar with the term Germanic which is frequently used as a linguistic category ethnonym or descriptive identifier for a range of forms of cultural and literary material But is the term meaningful useful or legitimate The term frequently applied to peoples languages and material culture found in non Roman north western and central Europe in classical antiquity and to these phenomena in the western Roman Empire's successor states is often treated as a legitimate all encompassing name for the culture of these regions Its usage is sometimes intended to suggest a shared social identity or ethnic affinity among those who produce these phenomena Yet despite decades of critical commentary that have highlighted substantial problems its dominance of scholarship appears not to have been challenged This edited volume which offers contributions ranging from literary and linguistic studies to archaeology and which span from the first to the sixteenth centuries AD examines why the term remains so pervasive despite its problems offering a range of alternative interpretative perspectives on the late and post Roman worlds

History and Geography in Late Antiquity A. H. Merrills, 2005-08-11 The period from the fifth century to the eighth century witnessed massive political social and religious change in Europe Geographical and historical thought long rooted to Roman ideologies had to adopt the new perspectives of late antiquity In the light of expanding Christianity and the evolution of successor kingdoms in the West new historical discourses emerged which were seminal in the development of medieval historiography Taking their lead from Orosius in the early fifth century

Latin historians turned increasingly to geographical description as well as historical narrative to examine the world around them This book explores the interdependence of geographical and historical modes of expression in four of the most important writers of the period Orosius Jordanes Isidore of Seville and the Venerable Bede It offers important readings of each by arguing that the long geographical passages with which they were introduced were central to their authors historical assumptions and arguments

The Unknown Neighbour Wolfram Drews,2006-02-01 This book provides a detailed analysis of Isidore of Seville s attitude towards Jews and Judaism Starting out from his anti Jewish work *De fide catholica contra Iudaeos* the author puts Isidore s argument into the context of his entire literary production Furthermore he explores the place of Isidore s thinking within the contemporary situation of Visigothic Spain investigating the political functionalization of religion most particularly the forced baptisms ordered by King Sisebut whose advisor Isidore was thought to have been It becomes clear that Isidore s primary goal is to produce a new Gothic identity for the recently established Catholic nation of Visigothic Spain to this end he uses anti Jewish stereotypes inherited from the tradition of Catholic anti Judaism

Medieval Europe Chris Wickham,2016-10-15 A spirited history of the changes that transformed Europe during the 1 000 year span of the Middle Ages A dazzling race through a complex millennium Publishers Weekly The millennium between the breakup of the western Roman Empire and the Reformation was a long and hugely transformative period one not easily chronicled within the scope of a few hundred pages Yet distinguished historian Chris Wickham has taken up the challenge in this landmark book and he succeeds in producing the most riveting account of medieval Europe in a generation Tracking the entire sweep of the Middle Ages across Europe Wickham focuses on important changes century by century including such pivotal crises and moments as the fall of the western Roman Empire Charlemagne s reforms the feudal revolution the challenge of heresy the destruction of the Byzantine Empire the rebuilding of late medieval states and the appalling devastation of the Black Death He provides illuminating vignettes that underscore how shifting social economic and political circumstances affected individual lives and international events and offers both a new conception of Europe s medieval period and a provocative revision of exactly how and why the Middle Ages matter Far ranging fluent and thoughtful of considerable interest to students of history writ large and not just of Europe Kirkus Reviews starred review Includes maps and illustrations

[The Two Falls of Rome in Late Antiquity](#) James Moreton Wakeley,2017-12-11 This book offers a radical perspective on what are conventionally called the Islamic Conquests of the seventh century Placing these earthshattering events firmly in the context of Late Antiquity it argues that many of the men remembered as the fanatical agents of Muhammad probably did not know who the prophet was and had in fact previously fought for Rome or Persia The book applies to the study of the collapse of the Roman Near East techniques taken from the historiography of the fall of the Roman West Through a comparative analysis of medieval Arabic and European sources combined with insights from frontier studies it argues that the two falls of Rome involved processes far more similar than traditionally thought It presents a fresh approach

to the century that witnessed the end of the ancient world appealing to students of Roman and medieval history Islamic Studies and advanced scholars alike *Central Europe in the High Middle Ages* Nora Berend, Przemysław Urbańczyk, Przemysław Wiszewski, 2013-12-19 A groundbreaking comparative history of the formation of Bohemia Hungary and Poland from their origins in the eleventh century *William of Malmesbury and the Ethics of History* Sigbjørn Olsen Sønnesyn, 2012 William of Malmesbury arguably the greatest English historian of the twelfth century repeatedly emphasises that the primary purpose of all literary and intellectual activities is to provide moral instruction for the reader the most famous of his statements to this effect being found in his monumental work *Gesta Regum Anglorum* where he categorises history as a sub discipline of ethics However modern studies have chosen to focus on other aspects of William's oeuvre and tended to dismiss such claims as perfunctory nods to a pious commonplace This book differs from recent orthodoxy by being based on the proposition that medieval professions of the moral aims of historiography are in fact genuine It seeks to read William's celebrated historical works in the light of his devotional and didactic texts and in the context of the religious intellectual and literary traditions to which he expressed his allegiance He also demonstrates how William's conception of ethics forms a constitutive element of his historical output The resulting image of William shows a committed monk and man of his time placing his extraordinary learning at the service of his culture his society and his faith Publisher's website

From Roman Provinces to Medieval Kingdoms Thomas F.X. Noble, 2006-04-07 This prestigious collection of essays by leading scholars provides a thorough reassessment of the medieval era which questions how when and why the Middle Ages began and how abruptly the shift from the Roman Empire to Barbarian Europe happened Presenting the most current work including newly available material such as translations of French and German essays *From Roman Provinces to Medieval Kingdoms* gathers the key thinkers in the field together in one easy to use volume Examining a wealth of material on the origins of the Barbarian people and their tribes Thomas F X Noble studies the characteristics of the tribes and debates whether they were blood tied clans or units bound by social political and economic objectives Highly readable and student friendly *From Roman Provinces to Medieval Kingdoms* includes a general introduction clear prologues to each section and makes the key debates of the subject accessible to students

The Civilian Legacy of the Roman Army, 2024-06-24 The Roman army represented an important social and organizational reference model for the Romano Barbarian societies which progressively replaced the Western Empire in the transition from Late Antiquity to Early Middle Ages The great flexibility of the decision making and organizational solutions used by the Roman army allowed the new lords to readapt them and thus maintain power in early medieval Europe for a long time From a perspective ranging from political social and economic history to law anthropology and linguistic this book demonstrates how interesting and fruitful the investigation of this specific cultural imprint can be in order to gain a better understanding of the origins of the civilization that arose after the fall of the Roman world Contributors are Francesco Borri Fabio Botta Francesco Castagnino Stefan Esders Carla Falluomin

Stefano Gasparri Wolfgang Haubrichs Soazick Kerneis Luca Loschiavo Valerio Marotta Esperanza Osaba Walter Pohl Jean Pierre Poly Pierfrancesco Porena Iolanda Ruggiero Andrea Trisciuglio Andrea A Verardi and Ian Wood *The Visigoths in Gaul and Iberia* Alberto Ferreiro,2006-11-30 The bibliography includes material published from 1984 to 2003 The historical chronology has been expanded to include the fourth century This includes unlike the first one Iberian Fathers such as Gregory of Elvira Potamius of Lisboa Prudentius and Pacian of Barcelona As with the first bibliography Brill 1988 among the many topics represented are Archaeology Liturgy Monasticism Iberian Gallic Patristics Paleography Linguistics Germanic and Muslim Invasions and more In addition peoples such as the Vandals Sueves Basques Alans and Byzantines are included The book contains author and subject indexes and is extensively cross indexed for easy consultation A periodicals index of hundreds of journals accompanies the volume This collection of nearly 8 000 entries is an attempt to bring up to date the scholarship on Iberia and Gaul in Late Antiquity *Archaeology, history and biosciences* Susanne Brather-Walter,2019-06-04 New scientific methods offer new insights in the past Promising opportunities for archaeology and historiography are confronted with the challenges of interdisciplinary cooperation between the sciences and the humanities This volume presents contributions by European researchers arranged in four sections fundamental questions of archaeology and biosciences migrations transformations and social structures [The Cruciform Brooch and Anglo-Saxon England](#) Toby F. Martin,2015 Cruciform brooches were large and decorative items of jewellery frequently used to pin together women s garments in pre Christian northwest Europe Characterised by the strange bestial visages that project from the feet of these dress and cloak fasteners cruciform brooches were especially common in eastern England during the 5th and 6th centuries AD This book provides a multifaceted holistic and contextual analysis of more than 2 000 Anglo Saxon cruciform brooches It offers a critical examination of identity in Early Medieval society suggesting that the idea of being Anglian in post Roman Britain was not a primordial tribal identity transplanted from northern Germany but was at least partly forged through the repeated prevalent use of dress and material culture **The Origin Legends of Early Medieval Britain and Ireland** Lindy Brady,2022-08-04 This holistic study demonstrates the interconnected nature of early medieval origin legends and traces their growth over time **Imagined Communities: Constructing Collective Identities in Medieval Europe** ,2018-04-17 Imagined Communities Constructing Collective Identities in Medieval Europe offers a series of studies focusing on the problems of conceptualisation of social group identities including national royal aristocratic regional urban religious and gendered communities The geographical focus of the case studies presented in this volume range from Wales and Scotland to Hungary and Ruthenia while both narrative and other types of evidence such as legal texts are drawn upon What emerges is how the characteristics and aspirations of communities are exemplified and legitimised through the presentation of the past and an imagined picture of present By means of its multiple perspectives this volume offers significant insight into the medieval dynamics of collective mentality and group consciousness Contributors are D niel

Bagi Mariusz Bartnicki Zbigniew Dalewski Georg Jostkleigrewe Bartosz Klusek Pawe Kras Wojciech Michalski Martin Nodl Andrzej Pleszczy ski Euryn Rhys Roberts Stanis aw Rosik Joanna Sobiesiak Karol Szejgiec Micha Tomaszek Tomasz Tarczy ski Przemys aw Tyszka Tatiana Vilkul and Przemys aw Wiszewski **Origin Legends in Early Medieval Western Europe**, 2022-07-25 This volume contains work by scholars actively publishing on origin legends across early medieval western Europe from the fall of Rome to the high Middle Ages Its thematic structure creates a dialogue between texts and regions traditionally studied in isolation Part I Regions introduces the corpus of origin texts from the areas under this volume s purview Part II Themes identifies key themes that appear in origin legends and introduces new arguments on a wide range of early medieval material The chapters in Part III Approaches conclude the volume by highlighting a range of disciplinary methodological and theoretical approaches to origin legends Contributors are Lindy Brady Erica Buchberger Thomas Charles Edwards Michael Clarke Marios Costambeys Katherine Cross Helen Fulton Shami Ghosh Ben Guy Judith Jesch Catherine E Karkov Robert Kasperski John D Niles Conor O Brien Alheydis Plassmann Andrew Rabin Helmut Reimitz Robert W Rix and Patrick Wadden **East and West in Late Antiquity** J.H.W.F. Liebeschuetz, 2015-05-19 East and West in Late Antiquity combines published and unpublished articles by emeritus professor Wolf Liebeschuetz The collection concerns aspects of what Gibbon called the Decline and Fall of the Roman Empire This interpretation is now much criticized but the author agrees with Gibbon Topics discussed are defensive strategies the settlement inside the Empire of invaders and immigrants and the modification of identities with the formation of new communities Liebeschuetz is interested in both the eastern and the western halves of the Empire In the East he is particularly concerned with Syria the expansion of settlement up to the edge of the desert and Christianisation The book ends with an examination of the role of the Christian Arab Ghassanids in the defense of the Syrian provinces in the century leading up to the conquest of the provinces by the Islamic Arabs *The Huns, Rome and the Birth of Europe* Hyun Jin Kim, 2013-04-18 The Huns have often been treated as primitive barbarians with no advanced political organisation Their place of origin was the so called backward steppe It has been argued that whatever political organisation they achieved they owed to the civilizing influence of the Germanic peoples they encountered as they moved west This book argues that the steppes of Inner Asia were far from backward and that the image of the primitive Huns is vastly misleading They already possessed a highly sophisticated political culture while still in Inner Asia and far from being passive recipients of advanced culture from the West they passed on important elements of Central Eurasian culture to early medieval Europe which they helped create Their expansion also marked the beginning of a millennium of virtual monopoly of world power by empires originating in the steppes of Inner Asia The rise of the Hunnic Empire was truly a geopolitical revolution

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