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Reflection about Family in My Autobiography

2 pages | 341 words

I was born on September 30,1993 in Leesville, Louisiana. My parents name me Tunisia Cierra Wilson as a little kid I always like to go different places and see new things. My mother was in the army so I got to do a lot of site seeing when I was young. I have family in Alabama on my mother and daddy side. As I got older my mother had to get out the army because she got hurt doing some type of task and they put her on the disable list for a long time. While my mother was put on the disable list in the army she was also pregant with my sister. So when my mother had my sister my mother and daddy seem like they hated each other and later on became divorce.

When my parents got there divorce I did not know what to do I had so much anger built up in me and i will just take it out on anybody. I love both of my parents to death and still do but when i went to court and they gave my mother custody of us I cried till i could not cry no more. It was a lot of thoughts going through my head at once but i do remeber few of them thoughts like moving to Alabama and makimng new friends. If my mother and daddy will ever get back together and how long will this last.

I already knew that if my mother have full custody of us that we will be living in Alabama our whole life. I thought Alabama was a country state and full of farms, i would have never thought that Alabama has what it has, like:malls, movie theater, and places to shop, my family mostly live in pedimont al. I went to there middle school all my years, then when my mother got her own house in anniston i been going to anniston high school were i graduate as a proud buildog with the graduating class of 2012.

On Reflection An Autobiography

Helen Hayes

On Reflection An Autobiography:

On Reflection Helen Hayes, Sandford Dody, 1968-10-01 On Reflection Helen Hayes, 1968 Turning Memories

Into Memoirs Denis Ledoux, 2006 Turning Memories Into Memoirs contains countless helpful suggestions for remembering researching organizing collecting and writing memories and family or personal stories It includes how to writing exercises clear explanation of literary techniques proven motivational supports and examples from the workshops Turning Memories is a useful reference and guide for both beginners and experienced writers who want to write personal and family stories

A-Z of Reflective Practice Fiona Timmins, 2015-08-27 This new text provides a jargon free user guide to the key concepts models and techniques of reflective practice from one of the leading writers in the field A one stop source book it can be used both by the beginner as a handbook and by the more experienced practitioner as a guide to other sources of thinking and information The Autobiographical Self in Time and Culture Qi Wang, 2013-07-26 In this volume Qi Wang traces the developmental social cultural and historical origins of the autobiographical self the self that is made of memories of the personal past and of the family and the community Wang combines rigorous research sensitive survey of real memories and memory conversations and fascinating personal anecdotes into a state of the art book As a marginal woman who grew up in the East and works and lives in the West Wang's analysis is unique insightful and approachable Her accounts of her own family stories extraordinarily careful and thorough documentation of research findings and compelling theoretical insights together convey an unequivocal message The autobiographical self is conditioned by one s time and culture Beginning with a perceptive examination of the form content and function of parent child conversations of personal and family stories Wang undertakes to show how the autobiographical self is formed in and shaped by the process of family storytelling situated in specific cultural contexts By contrasting the development of autobiographical writings in Western and Chinese literatures Wang seeks to demonstrate the cultural stance of the autobiographical self in historical time She examines the autobiographical self in personal time thoughtfully analyzing the form structure and content of everyday memories to reveal the role of culture in modulating information processing and determining how the autobiographical self is remembered Focusing on memories of early childhood Wang seeks to answer the question of when the autobiographical self begins from a cross cultural perspective She sets out further to explore some of the most controversial issues in current psychological research of autobiographical memory focusing particularly on issues of memory representations versus memory narratives and silence versus voice in the construction of the autobiographical self appropriate to one s cultural assumptions She concludes with historical analyses of the influences of the larger social political and economic forces on the autobiographical self and takes a forward look at the autobiographical self as a product of modern technology A Time for Reflection William E. Simon, Gerald R. Ford, George P. Shultz, John M. Caher, 2003-12-01 As the former head of the Federal Energy Administration this memoir recounts Simon s experiences crossing the Northwest Passage a near fatal scuba diving

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