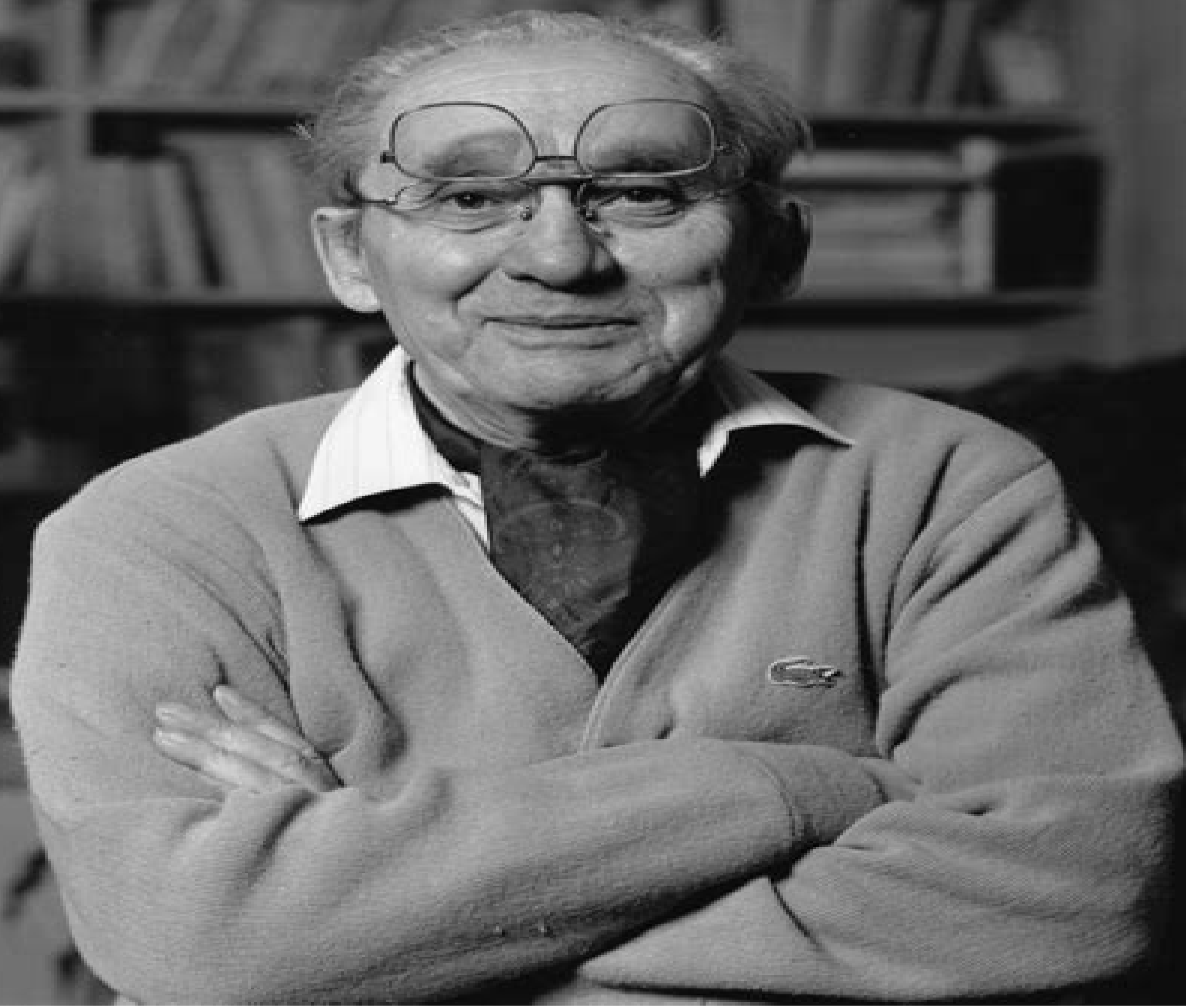
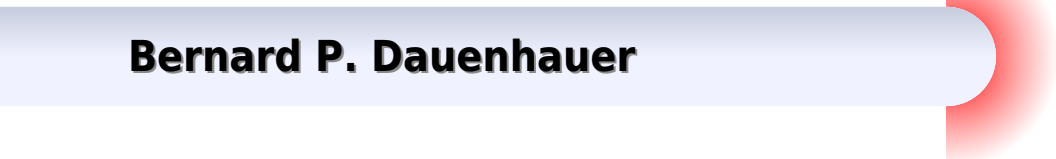




On Paul Ricoeur

Bernard P. Dauenhauer



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Interpretation Theory Paul Ricoeur, 1976 The four essays that make up this volume are based upon and expand the lectures Ricoeur delivered at Texas Christian University 27-30 November 1973 as their Centennial Lectures They may be read as separate essays but they may also be read as step by step approximations of a solution to a single problem that of understanding language at the level of such productions as poems narratives and essays whether literary or philosophical In other words the central problem at stake in these four essays is that of works in particular that of language as a work **On Paul Ricoeur** Richard Kearney, 2017-07-05 Paul Ricoeur is one of the giants of contemporary continental philosophy and one of the most enduring and wide ranging thinkers in the twentieth century publishing major works ranging from existentialism and phenomenology to psychoanalysis politics religion and the theory of language Richard Kearney offers a critical engagement with the work of Ricoeur beginning with a general introduction to his hermeneutic philosophy Part one explores some of the main themes in Ricoeur's thought under six headings phenomenology and hermeneutics language and imagination myth and tradition ideology and utopia evil and alterity poetics and ethics The second part comprises five dialogical exchanges which Kearney has conducted with Ricoeur over the last three decades 1977-2003 charting and explaining his intellectual itinerary This book is aimed at a broad student readership as well as the general intelligent reader interested in knowing more about one of the most enduring major figures in contemporary continental philosophy **Paul Ricoeur** Paul Ricœur, Richard Kearney, 1996-02-28 Paul Ricoeur's work is of seminal importance to the development of hermeneutics phenomenology and ideology critique in the human sciences This major volume assembles leading scholars to address and explain the significance of this extraordinary body of work Opening with three key essays from Ricoeur himself the book offers a fascinating tour of his work ranging across topics such as the hermeneutics of action narrative force the other and deconstruction while discussing his work in the context of such contemporary figures as including Heidegger Levinas Arendt and Gadamer Paul Ricoeur is also published as Volume 21 Issue 5-6 of *Philosophy and Social Criticism* On Paul Ricoeur David Wood, 1991 Examines the later work of Paul Ricoeur particularly his major work *Time and Narrative* The essays including three pieces by Ricoeur himself consider this important study extending and developing the debate it has inspired *Time and Narrative: Volume 1* Paul Ricoeur, 2022-12-22 The first volume in the eminent philosopher's three part examination of time and narrative exploring their relationship in the context of historical writing *Time and Narrative* builds on Paul Ricoeur's earlier analysis in *The Rule of Metaphor* of semantic innovation at the level of the sentence Ricoeur here examines the creation of meaning at the textual level with narrative rather than metaphor as the ruling concern Ricoeur finds

a healthy circle between time and narrative time is humanized to the extent that it portrays temporal experience Ricoeur proposes a theoretical model of this circle using Augustine's theory of time and Aristotle's theory of plot and further develops an original thesis of the mimetic function of narrative He concludes with a comprehensive survey and critique of modern discussions of historical knowledge understanding and writing from Aron and Mandelbaum in the late 1930s to the work of the Annales school and that of Anglophone philosophers of history of the 1960s and 1970s This work in my view puts the whole problem of narrative not to mention philosophy of history on a new and higher plane of discussion Hayden White *History and Theory* *Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation* Roger W.H.

Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect Paul Ricoeur's *Philosophical Anthropology as Hermeneutics of Liberation* will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics *Paul Ricoeur* Bernard P. Dauenhauer, 1998 An explanation and assessment of the political thought of French philosopher Paul Ricoeur The author argues that Ricoeur's political philosophy springs from and fills out his overall philosophical anthropology but is not dependent upon it He presents an account of Ricoeur's political writings from 1946 to the present and then discusses various critiques to his thought

Annotation copyrighted by Book News Inc Portland OR **The Narrative Path** T. Peter Kemp, David M. Rasmussen, 1989 This book provides a perceptive analysis of the narrative turn that led Paul Ricoeur to his magisterial work *Time and Narrative* Ricoeur has for many years explored the intersections of diverse strands of European philosophy but it is his recent work that has attracted the most discussion and engendered the most debate in Europe and America *The Narrative Path* explores the roots and meaning of that work Two of the book's five essays reach back to Ricoeur's earlier work to clarify his themes Richard Kearney concentrates on the role of imagination in hermeneutics and Maria Vilella Petit explores the development of Ricoeur's concept of history from *History and Truth* to *Time and Narrative* Two essays analyze the significance of Ricoeur's reflections on metaphoric and narrative language Serge Mellinger looks at the relationship between

time and poetry from the point of view of Ricoeur's discussions of the connection between time and narrative and T Peter Kemp extends Ricoeur's analysis to argue that narration is indispensable to ethics. The book concludes with a reflection by Ricoeur himself on the linguistic practical and ethical dimensions of human beings and with a bibliography of Ricoeur's work in English. T Peter Kemp teaches in the Department of Philosophy at the University of Copenhagen. The Narrative Path is based on a special issue of the journal *Philosophy and Social Criticism* edited by David Rasmussen who is Professor of Philosophy at Boston College.

Paul Ricoeur and the Lived Body Roger W. H. Savage, 2020-05-27 *Paul Ricoeur and the Lived Body* extends the scope of Paul Ricoeur's reflections and analyses of the body as one's own through explorations into the ethical, cultural and affective dimensions of our corporeal existence. Starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh, the contributors to this volume address a range of diverse themes in which the lived body figures. Edited by Roger W. H. Savage, this book investigates the construction of narrative identities and the social assignment of gender and race, the passions and an ethics of respect, affect theory, feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and beliefs. By acknowledging that the lived body is irreducible to an object in the world, the essays in this volume have a common point: our assurance in acting and suffering is rooted in the mode of our incarnate existence as fragile yet capable human beings.

The Conflict of Interpretations Paul Ricoeur, 1974 This collection brings together twenty-two essays by Paul Ricoeur under the topics of structuralism, psychoanalysis, hermeneutics and religion. In dramatic conciseness, the essays illuminate the work of one of the leading philosophers of the day. Those interested in Ricoeur's development of the philosophy of language will find rich and suggestive reading. But the diversity of essays also speaks beyond the confines of philosophy to linguists, theologians, psychologists and psychoanalysts.

Biblical Narrative in the Philosophy of Paul Ricoeur Kevin J. Vanhoozer, 1990-04-27 A critical account of Ricoeur's theory of narrative interpretation and its contribution to theology.

Paul Ricoeur's Philosophical Anthropology As Hermeneutics of Liberation Roger W. H. Savage, 2021 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization. It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind. This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights, liberties and opportunities must be a hope for humanity as a whole. The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path of human misery is its non or pre philosophical source. By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations, the book identifies the ethical and political

dimensions of the idea of justice's federating force with the imperative of respect Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics A Passion for the Possible Brian Treanor, Henry Isaac Venema, 2010 Paul Ricoeur's entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur's philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between phenomenological and religious descriptions of the capable self that emerges across Ricoeur's oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought **Hermeneutics and the Human Sciences** Paul Ricoeur, 2016-08-26 Collected and translated by John B Thompson this collection of essays by Paul Ricoeur includes many that had never appeared in English before the volume's publication in 1981 As comprehensive as it is illuminating this lucid introduction to Ricoeur's prolific contributions to sociological theory features his more recent writings on the history of hermeneutics its central themes and issues his own constructive position and its implications for sociology psychoanalysis and history Presented in a fresh twenty first century series livery and including a specially commissioned preface written by Charles Taylor illuminating its enduring importance and relevance to philosophical enquiry this classic work has been revived for a new generation of readers *The Rule of Metaphor* Paul Ricoeur, 2003 Paul Ricoeur is widely regarded as one of the most distinguished philosophers of our time In *The Rule of Metaphor* he seeks to show how language can extend itself to its very limits forever discovering new resonances within itself Recognizing the fundamental power of language in constructing the world we perceive it is a fruitful and insightful study of how language affects how we understand the world and is also an indispensable work for all those seeking to retrieve some kind of meaning in uncertain times Paul Ricoeur Farhang Erfani, 2011-01-01 This collection of essays is dedicated to the prolific career of Paul Ricoeur Honoring his work this anthology addresses questions and concerns that defined Ricoeur's On Paul Ricoeur Richard Kearney, 2004 This volume begins with a brief overview of the most important features of Ricoeur's philosophical journey accompanied by a number of studies on the subject The second part of the study is devoted to other issues in Ricoeur's work based upon five critical exchanges with the author over the last 25 years Paul Ricoeur Between Theology and Philosophy Boyd Blundell, 2010-05-25 Introduction Part I The main road Fundamental loyalties Theology hermeneutics and Ricoeur's double life Part II Detour Prefiguration the critical arc and descriptive identity Configuration the narrative arc and narrative identity Refiguration Ricoeur's little ethics Part III Return Chalcedonian hermeneutics Theological anthropology removing brackets Conclusion

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