



On Our Own Ground

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On Our Own Ground The Complete Writings Of William Apess A Pequot

Michael J. Shapiro



On Our Own Ground The Complete Writings Of William Apess A Pequot:

On Our Own Ground William Apess, 1992 This book brings together all of the known writings of William Apess a Native American of mixed Pequot and white parentage who fought for the United States in the War of 1812 became a Methodist minister in 1829 and championed the rights of the Mashpee tribe on Cape Cod in the 1830s Apess's *A Son of the Forest* originally published in 1829 was the first extended autobiography by an American Indian Readable and engaging it is not only a rare statement by a Native American but also an unusually full document in the history of New England native peoples Another piece in the collection *The Experiences of Five Christian Indians of the Pequod Tribe* 1833 concludes with an eloquent and unprecedented attack on Euro American racism entitled *An Indian's Looking Glass for the White Man* Also included are Apess's account of the Mashpee Revolt of 1833-34 when the Native Americans of Mashpee petitioned the government of Massachusetts for the right to elect their own representatives and his Eulogy on King Philip an address delivered in Boston in 1836 to mark the 160th anniversary of King Philip's War In his extensive introduction to the volume Barry O Connell reconstructs the story of Apess's life situates him in the context of early nineteenth century Pequot society and interprets his writings both as a literary act and as an expression of emerging Native American politics

Gambling and Survival in Native North America Paul Pasquaretta, 2022-12-13 The cards are turned the chips are raked In casinos all over the country Native Americans are making money and reclaiming power But the games are by no means confined to the tables as the Mashantucket Pequots can attest Although Anglo Americans have attempted to undermine Pequot sovereignty for centuries these Native Americans have developed a strategy of survival in order to maintain their sense of peoplehood a resiliency that has vexed outsiders from English settlers to Donald Trump The Pequots have found success at their southeastern Connecticut casino in spite of the odds But in considering their story Paul Pasquaretta shifts the focus from casinos to the political struggles that have marked the long history of indigenous colonial relations Viewing the survival of Native communities in the face of genocide and forced assimilation as a high stakes game of chance he examines gambling metaphors in historical and literary contexts to reveal strategies employed by several tribes as they participate in various games with white society whether land re acquisition political positioning or resistance to outside dominance Through a comparative analysis of texts spanning four centuries colonial war narratives nineteenth century romance fiction tribal memorials Native American novels Pasquaretta provides a framework for understanding Indian white relations and the role of chance in the realm of colonialism He explores two intertwining themes the survival of indigenous peoples in the face of the European invasion of North America and the ongoing contest of Natives and newcomers that has transpired in the marketplace on the battlefield and in the courts In so doing he considers the impact of reservation gambling on the development of contemporary tribal communities and the role of traditional Indian gambling practices and stories in the survival of indigenous cultural traditions *Gambling and Survival in Native North America* is a wide ranging book that shows

how Native Americans have become active participants in their own survival despite the popular belief that Indian tribes as conquered peoples have been rendered helpless for over a century Working within a system devised to confine and even destroy them they have found ways to remain in the game and against all odds have learned to play it well *Christian Nationalism in the United States* Mark T. Edwards, 2018-07-05 This book is a printed edition of the Special Issue Christian Nationalism in the United States that was published in Religions *Contact Points* Andrew Cayton, Fredrika J.

Teute, 2012-12-01 The eleven essays in this volume probe multicultural interactions between Indians Europeans and Africans in eastern North America's frontier zones from the late colonial era to the end of the early republic Focusing on contact points between these groups they construct frontiers as creative arenas that produced new forms of social and political organization Contributors to the volume offer fresh perspectives on a succession of frontier encounters from the era of the Seven Years War in Pennsylvania New York and South Carolina to the Revolutionary period in the Ohio Valley to the Mississippi basin in the early national era Drawing on ethnography cultural and literary criticism border studies gender theory and African American studies they open new ways of looking at intercultural contact in creating American identities Collectively the essays in *Contact Points* challenge ideas of either acculturation or conquest highlighting instead the complexity of various frontiers while demonstrating their formative influence in American history The contributors are Stephen Aron Andrew R L Cayton Gregory E Dowd John Mack Faragher William B Hart Jill Lepore James H Merrell Jane T Merritt Lucy Eldersveld Murphy Elizabeth A Perkins Claudio Saunt and Fredrika J Teute **Exiting Violence** Debora

Tonelli, Gerard Michael J. Mannion, 2024-06-04 In the 20th and 21st centuries where violence has scarred countless lives the interplay between religion politics and conflict remains a complex web *Exiting Violence* looks to untangle some of these knots showing not only how faith can ignite bloodshed but also how it can inspire peace and build bridges Resulting from an international collaboration between the Fondazione Bruno Kessler RESET Dialogues Among Civilizations and the Berkley Center for Religion Peace and World Affairs this collection assesses the state of scholarship and explores the differing ways in which religion can contribute to societies and communities exiting situations of violence and hatred From Biblical hermeneutics to Buddhism from secularism to legal systems *Exiting Violence* offers a nuanced and thought provoking exploration of the multifaceted role religion plays in the human struggle for peace and justice **Lost Tribes Found**

Matthew W. Dougherty, 2021-06-03 The belief that Native Americans might belong to the fabled lost tribes of Israel Israelites driven from their homeland around 740 BCE took hold among Anglo Americans and Indigenous peoples in the United States during its first half century In *Lost Tribes Found* Matthew W Dougherty explores what this idea can tell us about religious nationalism in early America Some white Protestants Mormons American Jews and Indigenous people constructed nationalist narratives around the then popular idea of Israelite Indians Although these were minority viewpoints they reveal that the story of religion and nationalism in the early United States was more complicated and wide ranging than studies of American

chosen ness or manifest destiny suggest Telling stories about Israelite Indians Dougherty argues allowed members of specific communities to understand the expanding United States to envision its transformation and to propose competing forms of sovereignty In these stories both settler and Indigenous intellectuals found biblical explanations for the American empire and its stark racial hierarchy *Lost Tribes Found* goes beyond the legal and political structure of the nineteenth century U S empire In showing how the trope of the Israelite Indian appealed to the emotions that bound together both nations and religious groups the book adds a new dimension and complexity to our understanding of the history and underlying narratives of early America

American Indian Nonfiction Bernd Peyer, 2007 A survey of two centuries of Indian political writings *Postcolonial Literature and the United States: Race, Ethnicity, and Literature*, Probing essays that examine critical issues surrounding the United States s ever expanding international cultural identity in the postcolonial era Download Plain Text version At the beginning of the twenty first century we may be in a transnational moment increasingly aware of the ways in which local and national narratives in literature and elsewhere cannot be conceived apart from a radically new sense of shared human histories and global interdependence To think transnationally about literature history and culture requires a study of the evolution of hybrid identities within nation states and diasporic identities across national boundaries Studies addressing issues of race ethnicity and empire in U S culture have provided some of the most innovative and controversial contributions to recent scholarship *Postcolonial Theory and the United States Race Ethnicity and Literature* represents a new chapter in the emerging dialogues about the importance of borders on a global scale This book collects nineteen essays written in the 1990s in this emergent field by both well established and up and coming scholars Almost all the essays have been either especially written for this volume or revised for inclusion here These essays are accessible well focused resources for college and university students and their teachers displaying both historical depth and theoretical finesse as they attempt close and lively readings The anthology includes more than one discussion of each literary tradition associated with major racial or ethnic communities Such a gathering of diverse complementary and often competing viewpoints provides a good introduction to the cultural differences and commonalities that comprise the United States today The volume opens with two essays by the editors first a survey of the ideas in the individual pieces and second a long essay that places current debates in U S ethnicity and race studies within both the history of American studies as a whole and recent developments in postcolonial theory Amritjit Singh a professor of English and African American studies at Rhode Island College is coeditor of *Conversations with Ralph Ellison* and *Conversations with Ishmael Reed* both from University Press of Mississippi Peter Schmidt a professor of English at Swarthmore College is the author of *The Heart of the Story* Eudora Welty s *Short Fiction* University Press of Mississippi

Postcolonial Theory and the United States Amritjit Singh, Peter Schmidt, 2009-11-12 At the beginning of the twenty first century we may be in a transnational moment increasingly aware of the ways in which local and national narratives in literature and elsewhere cannot be conceived apart

from a radically new sense of shared human histories and global interdependence To think transnationally about literature history and culture requires a study of the evolution of hybrid identities within nation states and diasporic identities across national boundaries Studies addressing issues of race ethnicity and empire in US culture have provided some of the most innovative and controversial contributions to recent scholarship Postcolonial Theory and the United States Race Ethnicity and Literature represents a new chapter in the emerging dialogues about the importance of borders on a global scale This book collects nineteen essays written in the 1990s in this emergent field by both well established and up and coming scholars Almost all the essays have been either especially written for this volume or revised for inclusion here These essays are accessible well focused resources for college and university students and their teachers displaying both historical depth and theoretical finesse as they attempt close and lively readings The anthology includes more than one discussion of each literary tradition associated with major racial or ethnic communities Such a gathering of diverse complementary and often competing viewpoints provides a good introduction to the cultural differences and commonalities that comprise the United States today The volume opens with two essays by the editors first a survey of the ideas in the individual pieces and second a long essay that places current debates in US ethnicity and race studies within both the history of American studies as a whole and recent developments in postcolonial theory

Native Americans, Christianity, and the Reshaping of the American Religious Landscape Joel W. Martin, Mark A. Nicholas, 2010 The essays here explore a variety of post contact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization

pub desc *The Nutmeg's Curse* Amitav Ghosh, 2021-10-14 The author of *The Great Derangement* finds the origins of our climate crisis in Western colonialism s violent exploitation of human life and the environment A powerful work of history essay testimony and polemic Amitav Ghosh s new book traces our contemporary planetary crisis back to the discovery of the New World and the sea route to the Indian Ocean *The Nutmeg s Curse* argues that the dynamics of climate change today are rooted in a centuries old geopolitical order constructed by Western colonialism At the center of Ghosh s narrative is the now ubiquitous spice nutmeg The history of the nutmeg is one of conquest and exploitation of both human life and the natural environment In Ghosh s hands the story of the nutmeg becomes a parable for our environmental crisis revealing the ways human history has always been entangled with earthly materials such as spices tea sugarcane opium and fossil fuels Our crisis he shows is ultimately the result of a mechanistic view of the earth where nature exists only as a resource for humans to use for our own ends rather than a force of its own full of agency and meaning Writing against the backdrop of the global pandemic and the Black Lives Matter protests Ghosh frames these

historical stories in a way that connects our shared colonial histories with the deep inequality we see around us today By interweaving discussions on everything from the global history of the oil trade to the migrant crisis and the animist spirituality of Indigenous communities around the world *The Nutmeg's Curse* offers a sharp critique of Western society and speaks to the profoundly remarkable ways in which human history is shaped by non human forces **Violent**

Cartographies Michael J. Shapiro, 1997 An innovative critique of the way historians and political scientists study war How can we resist a nation state vision of the globe What is needed to unmap the familiar world In *Violent Cartographies* Michael J Shapiro considers these questions exploring the significance of war in contemporary society and its connections to the geographical imaginary Employing an ethnographic perspective Shapiro uses whiplash reversals and bizarre juxtapositions to jolt readers out of conventional thinking about international relations and security studies Considering the ideas of thinkers ranging from von Clausewitz to Virilio from Derrida to DeLillo Shapiro distances readers from familiar political and strategic accounts of war and its causes Shapiro uses literary and film analyses to elucidate his themes For example he considers such cultural artifacts as U S Marine recruiting television commercials American war movies and General Schwarzkopf's autobiography elaborating how a certain image of American masculinity is played out in the military imaginary and in the media Other topics are Melville's *The Confidence Man* Bunuel's film *That Obscure Object of Desire* and a comparison of the U S invasion of Grenada to an Aztec flower war Throughout Shapiro draws attention to the violence of the colonial encounters through which many modern nation states were formed and ultimately suggests possible directions for an ethics of minimal violence in the encounter with others The overall effect is of a complex cumulative and layered analysis of the historical and moral conditions of the current use of violence in the conduct of international relations A fascinating and challenging work *Violent Cartographies* will interest anyone concerned with the connections between war and culture

Encyclopedia of American Indian Literature Jennifer McClinton-Temple, Alan Velie, 2010-05-12 American Indians have produced some of the most powerful and lyrical literature ever written in North America *Encyclopedia of American Indian Literature* covers the field from the earliest recorded works to some of today's most exciting writers This encyclopedia features the most respected widely read and influential American Indian writers to date publisher description

The Textual Effects of David Walker's "Appeal" Marcy J. Dinius, 2022-04-05 Historians and literary historians alike recognize David Walker's *Appeal to the Coloured Citizens of the World* 1829 1830 as one of the most politically radical and consequential antislavery texts ever published yet the pamphlet's significant impact on North American nineteenth century print based activism has gone under examined In *The Textual Effects of David Walker's Appeal* Marcy J Dinius offers the first in depth analysis of Walker's argumentatively and typographically radical pamphlet and its direct influence on five Black and Indigenous activist authors Maria W Stewart William Apess William Paul Quinn Henry Highland Garnet and Paola Brown and the pamphlets that they wrote and published in the United States and Canada between 1831 and 1851 She also examines

how Walker's Appeal exerted a powerful and lasting influence on William Lloyd Garrison's Liberator and other publications by White antislavery activists Dinius contends that scholars have neglected the positive transnational and transformative effects of Walker's Appeal on print based political activism and literary and book history that is its primarily textual effects due to an enduringly narrow focus on the violence that the pamphlet may have occasioned She offers as an alternative a broadened view of activism and resistance that centers the works of Walker Stewart Apess Quinn Garnet and Brown within an exploration of radical forms of authorship publication civic participation and resistance In doing so she has written a major contribution to African American literary studies and the history of the book in antebellum America

The Name of War Jill Lepore, 2009-09-23 BANCROFT PRIZE WINNER King Philip's War the excruciating racial war colonists against Indigenous peoples that erupted in New England in 1675 was in proportion to population the bloodiest in American history Some even argued that the massacres and outrages on both sides were too horrific to deserve the name of a war The war's brutality compelled the colonists to defend themselves against accusations that they had become savages But Jill Lepore makes clear that it was after the war and because of it that the boundaries between cultures hitherto blurred turned into rigid ones King Philip's War became one of the most written about wars in our history and Lepore argues that the words strengthened and hardened feelings that in turn strengthened and hardened the enmity between Indigenous peoples and Anglos Telling the story of what may have been the bitterest of American conflicts and its reverberations over the centuries Lepore has enabled us to see how the ways in which we remember past events are as important in their effect on our history as were the events themselves

The Routledge Introduction to Native American Literature Drew Lopenzina, 2020-07-22 This Introduction makes available for both student instructor and aficionado a refined set of tools for decolonizing our approaches prior to entering the unfamiliar landscape of Native American literatures This book will introduce indigenous perspectives and traditions as articulated by indigenous authors whose voices have been a vital if often overlooked component of the American dialogue for more than 400 years Paramount to this consideration of Native centered reading is the understanding that literature was not something bestowed upon Native peoples by the settler culture either through benevolent interventions or violent programs of forced assimilation Native literature precedes colonization and Native stories and traditions have their roots in both the precolonized and the decolonizing worlds As this far reaching survey of Native literary contributions will demonstrate almost without fail when indigenous writers elected to enter into the world of western letters they did so with the intention of maintaining indigenous culture and community Writing was and always remains a strategy for survival

After King Philip's War Colin G. Calloway, 2000-07-20 New perspectives on three centuries of Indian presence in New England

Native American Autobiography Arnold Krupat, 1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present _ The thirty narratives included here cover a range of

tribes and cultural areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and women

Lecturing the Atlantic Tom F. Wright, 2017-04-06 In the early nineteenth century the public lecture emerged as one of the Anglo American world's most important cultural forms On both sides of the Atlantic audiences and performers transformed a cultural practice with origins in the medieval cloister into an unexpected flashpoint medium of public life In the United States as part of the lyceum movement lecturing became crucial to literary and political life multiple social reform movements and the rise of public intellectualism offering speakers from across the cultural spectrum a platform from which to promote their ideas and explain contemporary life *Lecturing the Atlantic* argues for a new interpretation of this neglected institution It reorients our understanding of the lyceum by seeing it as an international and cross media phenomenon patterned by cultural investment in an Anglo American commons Tom F Wright shows how some of the mid century North Atlantic world's most enduring cultural figures such as Frederick Douglass William Makepeace Thackeray and Ralph Waldo Emerson as well as fascinating marginal voices such as Lola Montez and John B Gough used lecture hall discussions of a transatlantic imaginary to offer powerful commentaries on slavery progress comedy order tradition and reform Crucially this world was a matter as much of print as performance since as the book reveals a remarkable culture of newspaper commentary allowed oratory to resonate far beyond the realm of the lecture hall Through a series of inventive readings of Anglo American relations as understood through performance and print re mediation Wright connects the transatlantic turn in cultural studies to important recent debates in media theory and public sphere scholarship *Lecturing the Atlantic* speaks to those interested in the literature and history of Victorian Britain and the early US to students of performance communication and rhetoric and all those seeking a deeper understanding of nineteenth century public culture

The Radical Reader Timothy Patrick McCarthy, John Campbell McMillian, 2011-05-10 Radicalism is as American as apple pie One can scarcely imagine what American society would look like without the abolitionists feminists socialists union organizers civil rights workers gay and lesbian activists and environmentalists who have fought stubbornly to breathe life into the promises of freedom and equality that lie at the heart of American democracy The first anthology of its kind *The Radical Reader* brings together more than 200 primary documents in a comprehensive collection of the writings of America's native radical tradition Spanning the time from the colonial period to the twenty first century the documents have been drawn from a wealth of sources speeches manifestos newspaper editorials literature pamphlets and private letters From

Thomas Paine's *Common Sense* to Kate Millett's *Sexual Politics* these are the documents that sparked guided and distilled the most influential movements in American history Brief introductory essays by the editors provide a rich biographical and historical context for each selection included

Whispering the Secrets of Language: An Psychological Journey through **On Our Own Ground The Complete Writings Of William Apess A Pequot**

In a digitally-driven earth where screens reign great and quick conversation drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases often go unheard. Yet, set within the pages of **On Our Own Ground The Complete Writings Of William Apess A Pequot** a fascinating fictional treasure pulsing with natural feelings, lies an extraordinary journey waiting to be undertaken. Composed by a skilled wordsmith, this wonderful opus attracts viewers on an introspective journey, delicately unraveling the veiled truths and profound affect resonating within the material of each word. Within the emotional depths of the touching review, we can embark upon a genuine exploration of the book is primary subjects, dissect its captivating publishing fashion, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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