

The problem of peace: understanding the 'liberal peace'

Oliver P. Richmond

*To remember Hiroshima is to commit oneself to peace. Pope John Paul II,¹
1981*

Pax Invictis²

Virtue runs amok. Attributed to G.K. Chesterton

This essay examines the development of the liberal peace, identifying its internal components and the often-ignored tensions between them. The construction of the liberal peace, and its associated discourses and practices in post-conflict environments is far from coherent. It is subject to significant intellectual and practical shortcomings, not least related to its focus on political, social, and economic reforms as mainly long-term

institutional processes resting on the reform of governance. It thereby neglects interim issues such as the character, agency and needs of civil society actors, especially related to the ending of war economies, and their replacement with frameworks that respond to individual social and economic needs, as well as political needs. The resultant peace is therefore often very flimsy and at best 'virtual', rather than emancipatory.

Introduction

What is peace? This essay examines the genealogy of the 'problem of peace'. This is not as commonly thought caused by the contestation of power by sovereign actors³ but rather by

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On Liberal Peace

Karin Nielsen-Saines



On Liberal Peace:

Unveiling the Magic of Words: A Report on "**On Liberal Peace**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**On Liberal Peace**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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