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# On Justifying Moral Judgments

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# **On Justifying Moral Judgments**

**Gerald F. Gaus** 

# On Justifying Moral Judgments:

**On Justifying Moral Judgments** Lawrence C. Becker,1973 On Justifying Moral Judgements (Routledge **Revivals)** Lawrence C. Becker, 2014-06-17 Much discussion of morality presupposes that moral judgments are always at bottom arbitrary Moral scepticism or at least moral relativism has become common currency among the liberally educated This remains the case even while political crises become intractable and it is increasingly apparent that the scope of public policy formulated with no reference to moral justification is extremely limited. The thesis of On Justifying Moral Judgments insists on the contrary that rigorous justifications are possible for moral judgments Crucially Becker argues for the coordination of the three main approaches to moral theory axiology deontology and agent morality A pluralistic account of the concept of value is expounded and a solution to the problem of ultimate justification is suggested Analyses of valuation evaluation the is ought issue and the concepts of obligation responsibility and the good person are all incorporated into the main line of argument Moral Judgments as Educated Intuitions Hanno Sauer, 2022-11-01 An argument that moral reasoning plays a crucial role in moral judgment through episodes of rational reflection that have established patterns for automatic judgment foundation Rationalists about the psychology of moral judgment argue that moral cognition has a rational foundation Recent challenges to this account based on findings in the empirical psychology of moral judgment contend that moral thinking has no rational basis In this book Hanno Sauer argues that moral reasoning does play a role in moral judgment but not as is commonly supposed because conscious reasoning produces moral judgments directly Moral reasoning figures in the acquisition formation maintenance and reflective correction of moral intuitions Sauer proposes that when we make moral judgments we draw on a stable repertoire of intuitions about what is morally acceptable which we have acquired over the course of our moral education episodes of rational reflection that have established patterns for automatic judgment foundation Moral judgments are educated and rationally amenable moral intuitions Sauer engages extensively with the empirical evidence on the psychology of moral judgment and argues that it can be shown empirically that reasoning plays a crucial role in moral judgment He offers detailed counterarguments to the anti-rationalist challenge the claim that reason and reasoning play no significant part in morality and moral judgment and the emotionist challenge the argument for the emotional basis of moral judgment Finally he uses Joshua Greene s Dual Process model of moral cognition to test the empirical viability and normative persuasiveness of his account of educated intuitions Sauer shows that moral judgments can be automatic emotional intuitive and rational at the same time Morality: Its Nature and Justification Bernard Gert Stone Professor of Intellectual and Moral Philosophy, 1998-07-31 Bernard Gert's classic work Morality in which he argues his distinctive and comprehensive moral theory is now in its sixth edition Gert argues that morality is an informal system that does not provide answers to every moral question but does always limit the range of morally acceptable options and so explains why some moral questions cannot be resolved Gert describes the two step procedure that is used in moral decisions

and judgments and he shows that moral rules cannot be understood independently of the system in which they are embedded Although his moral theory is sophisticated it is presented with a clarity that will appeal to undergraduate and graduate students alike as well as anyone with a general interest in applied ethics In this new edition Gert perfects the consistency of his views by presenting his argument in greater detail he also revises the text in light of a critical book and two symposia dedicated to his theory that have surfaced since the book s last publication This is the definitive edition to the work that has received so much attention and acclaim Value and Justification Gerald F. Gaus, 1990-07-27 Rational moral action can neither be seen as a way of maximising personal values nor derived from reason independent of them is this study s assertion It contends that commitment to the moral point of view is presupposed by value systems Rational moral action can neither be seen as a way of maximising personal values nor derived from reason independent of them is this study s assertion It contends that commitment to the moral point of view is presupposed by value systems **Encyclopedia of Ethics** Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more *Justification and Legitimacy* A. John Simmons, 2001 This book contains essays by A John Simmons perhaps the most innovative and creative of today s political philosophers The Justification of Religious Violence, 2014-03-06 How are justifications for religious violence developed and do they differ from secular justifications for violence Can liberal societies tolerate potentially violent religious groups Can those who accept religious justifications for violence be dissuaded from acting violently Including six in depth contemporary case studies The Justification of Religious Violence is the first book to examine the logical structure of justifications of religious violence The first book specifically devoted to examining the logical structure of justifications of religious violence Seeks to understand how justifications for religious violence are developed and how or if they differ from ordinary secular justifications of violence Examines 3 widely employed premises used in religious justifications of violence cosmic war the importance of the afterlife and sacred values Considers to what extent liberal democratic societies should tolerate who hold that their religion justifies violent acts Reflects on the possibility of effective policy measures to persuade those who believe that violent action is justified by religion to refrain from acting violently Informed by recent work in psychology cognitive science neuroscience and evolutionary biology Part of the Blackwell Public Philosophy Series

<u>Philosophical Reflections</u> Ved Prakash Varma, 2005 **Induction, Science, and Morality** Seungbae Park, 2025-08-25 This book offers new insights into Hume s problem of induction In addition to that it argues against the coherentist justification of induction refuting Hume s initial problem of induction and develops counter inductions to defend scientific

realism from pessimists and advocates a realist theory of scientific development In doing so this book enriches the moral realism debate with the scientific realism debate and is of great value to researchers and advanced students in philosophy of **Justice and Justification** Norman Daniels, 1996-09-28 We all have beliefs even strong convictions about what is just and fair in our social arrangements How should these beliefs and the theories of justice that incorporate them guide our thinking about practical matters of justice This wide ranging collection of essays by one of the foremost medical ethicists in the United States explores the claim that justification in ethics whether concerning matters of theory or practice involves achieving coherence or reflective equilibrium as Rawls has called it between our moral and nonmoral beliefs Among the practical issues the volume addresses are the design of health care institutions the distribution of goods between the old and the young and fairness in hiring and firing practices In combining ethical theory and practical ethics this volume will prove especially valuable to philosophers concerned with ethics and applied ethics political theorists bioethicists and others involved in the study of public policy Moral Psychology Valerie Tiberius, 2023-07-31 Released in 2014 this was the first philosophy textbook in moral psychology introducing students to a range of philosophical topics and debates such as what is moral motivation Do reasons for action always depend on desires Is emotion or reason at the heart of moral judgment Under what conditions are people morally responsible Are there self interested reasons for people to be moral The Second Edition of Moral Psychology A Contemporary Introduction updates its responses to these questions taking advantage of the explosion of recent research from philosophers and psychologists on these topics and adding a chapter on the question of whether morality is innate or learned As before the book emphasizes the relationship between traditional and interdisciplinary approaches to moral psychology and aims to carefully explain how empirical research is or is not relevant to philosophical inquiry The bulleted summaries study questions and lists for further readings at the end of each chapter have been updated Key Updates to the Second Edition Includes a new opening section on human nature borrowing material from elsewhere in the book Adds a new chapter on evolutionary and developmental arguments for the innateness of morality Expands coverage of the challenges to psychological research including the replication crisis and the WEIRDness challenge Provides a new section on implicit bias and moral responsibility Offers enhanced clarity and accessibility throughout Includes up to date further reading sections and bibliography The Oxford Handbook of Epistemology Paul K. Moser, 2002 Contains nineteen newly commissioned articles by top philosophers on various aspects of the theory of knowledge The articles survey the field as well as make original contributions to contemporary debates **Corporate Ethics for Turbulent Markets** Oswald A. J. Mascarenhas, SI,2019-04-30 The ebook edition of this title is Open Access thanks to Knowledge Unlatched funding and freely available to read online The book extends the discussion on human dignity to its practical applications maps out strategic approaches for responding to turbulent markets Atheism, Morality, and Meaning Michael Martin, 2009-12-02 Despite the pluralism of contemporary American culture the Judaeo Christian legacy still has a great deal of influence on the popular

imagination Thus it is not surprising that in this context atheism has a slightly scandalous ring and unbelief is often associated with lack of morality and a meaningless existence Distinguished philosopher and committed atheist Michael Martin sets out to refute this notion in this thorough defense of atheism as a both moral and meaningful philosophy of life Martin shows not only that objective morality and a meaningful life are possible without belief in God but that the predominantly Christian world view of American society is seriously flawed as the basis of morality and meaning Divided into four parts this cogent and tightly argued treatise begins with well known criticisms of nonreligious ethics and then develops an atheistic meta ethics In Part 2 Martin criticizes the Christian foundation of ethics specifically the Divine Command Theory and the idea of imitating the life of Jesus as the basis of Christian morality Part 3 demonstrates that life can be meaningful in the absence of religious belief Part 4 criticizes the theistic point of view in general terms as well as the specific Christian doctrines of the Atonement Salvation and the Resurrection This highly informed and sophisticated defense of atheism is a stimulating challenge to religious believers and a serious contribution to ethical theory Religion and Morality Daniel Statman, Avi Sagi, 2022-06-08 Religion and Morality seeks to answer two fundamental questions regarding the relation between religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in Fear and Trembling He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God's command and weak dependence according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them out The authors reject the strong dependence thesis as well as most versions of the weak dependence. The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its Justifying Ethics Jan Gorecki, 2017-12-02 Human rights highlighting among other things of the nature of moral judgments include individual rights against government oppression such as the right to freedom of thought religion speech assembly and to a fair system of criminal justice But even in this basic political sense human rights means different things in different historical and cultural contexts and advocacy of such rights has frequently been viewed as subjective Justifying Ethics offers a thorough critique of the most common attempts to formulate objective standards through appeals to human nature religion and reason Gorecki opens his inquiry by considering the role of norm making concepts in the history of ethical thought how

standards of rights were claimed to conform to human nature and reason or have been stipulated by an external authoritative source such as God or social contracts He then shows how such justifications may be discounted on analytical or practical grounds using such examples as divine will Kantian reason and the truth value of moral judgments With respect to empirically grounded appeals to human nature Gorecki argues against the notion that the innate plasticity of human behavior and potential for social diversity is sufficient grounds for human rights activity without objective justification. The search for justification remains essential in enhancing the persuasiveness of ethical action that aims at the moral contagion of the people by the human rights experience and the transition from moral acceptance to legal implementation Broad in intellectual scope Justifying Ethics draws upon moral and political philosophy social policy psychology history jurisprudence and international law to clarify the prerequisites for the success of human rights activity. The book will be of special interest to political theorists philosophers sociologists and human rights activists Moral Acquaintances and Moral Decisions Stephen S. Hanson, 2009-09-18 The potential of modern medicine in a pluralistic world leads to the potential for moral conflict The most prevalent bioethical theories often either overestimate or underestimate the amount of shared moral belief that can be used to address those conflicts This work presents a means for taking seriously the pluralism in the modern world while recognizing the likelihood of moral acquaintance between persons with differing views It criticizes moral theories that overstate the extent of the problem of pluralism as well as those that imply too much agreement between reasonable moral persons yet it locates a means for the resolution of many moral conflicts in moral acquaintanceship Drawing from the work of H Tristram Engelhardt Jr casuists and principle based theorists and Erich Loewy and Kevin W Wildes s initial development of the concept of moral acquaintanceship Moral Acquaintances and Moral Decisions is philosophically indepth work with direct applications for decisionmaking in real medical settings A work in moral theory as well as a source of real world guidance clinically oriented bioethics professionals as well as students of bioethical theory should find the theory of moral acquaintanceship provided here important to their work Moral Differences Richard W. Miller, 2014-07-14 In a wide ranging inquiry Richard W Miller provides new resources for coping with the most troubling types of moral conflict disagreements in moral conviction conflicting interests and the tension between conscience and desires Drawing on most fields in philosophy and the social sciences including his previous work in the philosophy of science he presents an account of our access to moral truth and within this framework develops a theory of justice and an assessment of the role of morality in rational choice In Miller's view we are often in a position to claim that our moral judgments are true descriptions of moral facts But others relying on contrary ways of moral learning would reject truths that we are in a position to assert in dissent that does not depend on irrationality or ignorance of relevant evidence or arguments With this mixed verdict on moral realism Miller challenges many received views of rationality scientific method and the relation between moral belief and moral choice In his discussion of justice Miller defends the adequacy for modern political choices of a widely shared demand

that institutions be freely and rationally acceptable to all Drawing on social research and economic theories he argues that this demand has dramatically egalitarian consequences even though it is a premise of liberals and conservatives alike In the final chapters Miller investigates the role and limits of morality in the choice of conduct arguing for new perspectives on reason and impartiality Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 A Study of the Influence of Custom on the Moral Judgment Frank Chapman Sharp, 1906

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