

# ON DOING GOOD

*The Quaker Experiment*



Gerald Jonas

# On Doing Good The Quaker Experiment

**Gerald Jonas**



## **On Doing Good The Quaker Experiment:**

**On Doing Good** Gerald Jonas, 1971      Puritan Boston and Quaker Philadelphia E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

**Social Movements in an Organizational Society** Mayer N. Zald, 2017-09-29 First Published in 2017 This book is concerned with the carriers and fate of social movements in modern America It presents an argument that in an organizational society the shape of social movements is closely tied to the technologies forms opportunities and targets created by that society      Sacred Companies N. J. Demerath III, Peter Dobkin Hall, Terry Schmitt, Rhys H. Williams, 1998-02-12 Religion is intrinsically social and hence irretrievably organizational although organization is often seen as the darker side of the religious experience power routinization and bureaucracy Religion and secular organizations have long received separate scholarly scrutiny but until now their confluence has been little considered This interdisciplinary collection of mostly unpublished papers is the first volume to remedy the deficit The project grew out of a three year inquiry into religious institutions undertaken by Yale University's Program on Non Profit Organizations and sponsored by the Lilly Endowment The scholars who took part in this effort were challenged to apply new perspectives to the study of religious organizations especially that strand of contemporary secular organizational theory known as New Institutionalism The result was this groundbreaking volume which includes papers on various aspects of such topics as the historical sources and patterns of U S religious organizations contemporary patterns of denominational authority the congregation as an organization and the interface between religious and secular institutions and movements The contributors include an interdisciplinary mix of scholars from economics history law social administration and sociology      *Opposition to War* Mitchell K. Hall, 2018-01-04 How have Americans sought peaceful rather than destructive solutions to domestic and world conflict This two volume set documents peace and antiwar movements in the United States from the colonial era to the

present Although national leaders often claim to be fighting to achieve peace the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts Despite a well established pattern of being involved in wars the United States also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war Unarmed activists have most consistently upheld American values at home Opposition to War An Encyclopedia of U S Peace and Antiwar Movements investigates this historical tradition of resistance to involvement in armed conflict an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century The book examines a largely misunderstood and underappreciated minority of Americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts individuals who have proposed and conducted an array of practical and creative methods for peaceful change from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years Readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war end the arms race eliminate the underlying causes of war and defend the civil liberties of Americans when wartime nationalism most threatens them *Kingdom to Commune* Patricia Appelbaum,2009-03-01 American religious pacifism is usually explained in terms of its practitioners ethical and philosophical commitments Patricia Appelbaum argues that Protestant pacifism which constituted the religious center of the large scale peace movement in the United States after World War I is best understood as a culture that developed dynamically in the broader context of American religious historical and social currents Exploring piety practice and material religion Appelbaum describes a surprisingly complex culture of Protestant pacifism expressed through social networks iconography vernacular theology individual spiritual practice storytelling identity rituals and cooperative living Between World War I and the Vietnam War she contends a paradigm shift took place in the Protestant pacifist movement Pacifism moved from a mainstream position to a sectarian and marginal one from an embrace of modernity to skepticism about it and from a Christian center to a purely pacifist one with an informal flexible theology The book begins and ends with biographical profiles of two very different pacifists Harold Gray and Marjorie Swann Their stories distill the changing religious culture of American pacifism revealed in *Kingdom to Commune* **Quakernomics** Mike King,2014-04 Combining commercial success with philanthropy and social activism Quakernomics offers a compelling model for corporate social responsibility in the modern world Mike King explores the ethical capitalism of Quaker enterprises from the eighteenth to the twentieth centuries testing this theory against those of prominent economists With a foreword by Sir Adrian Cadbury this book proves that the Quaker practice of total capitalism is not a historically remote nicety but an immediately relevant guide for today s global economy *Quakerism, a Study Guide on the Religious Society of Friends* Leonard S. Kenworthy,1981 *The Quaker Condition* Pink Dandelion,2009-03-26 This book focuses primarily on what we have termed the Quaker Condition It looks sociologically at

the condition of present day British Quakerism This original and innovative collection contributes to several different though obviously connected fields within the study of religion It operates on five levels In the first place the volume is the first to represent substantially the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups Second the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally Third there are very few sociological volumes dedicated to the analysis of a single faith group Fourth the book represents an in depth study of a liberal faith group when liberal religion is the focus of much scholarly debate at present particularly with reference to the secularisation thesis The study of British Quakerism is especially fascinating in this regard given how the group can be described almost as hyper or ultra liberal prefiguring many of the developments which may overtake currently more conservative groups Fifth the volume represents a particularly collective way of working of interest to all those concerned with the methodology of social research with the design and construction of the volume jointly agreed by all the authors Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical edited collection **The Quakers** Alfred Neave Brayshaw,1927 *The Quaker*,1920

The Oxford Handbook of Quaker Studies Stephen W. Angell,Pink Dandelion,2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism s distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research *A Quaker Experiment in Government* Isaac Sharpless,1902 *Bion, Rickman, Foulkes, and the Northfield Experiments* Tom Harrison,2000 The Northfield Experiments conducted during the Second World War mark an important moment in the development of the therapeutic community movement This is the first book to record the experiments in detail The book provides a fascinating account of a significant advance in psychiatry **Friends' Weekly**

**Intelligencer** ,1898      **Quaker Constitutionalism and the Political Thought of John Dickinson** Jane E. Calvert,2009  
This book traces the theory of Quaker constitutionalism from the early Quakers through Founding Father John Dickinson to Martin Luther King Jr      How Do We Know? Dirk Evers,Antje Jackelen,Taede Smedes,2010-04-15 A study on the relationship between science and theology with respect to epistemological differences between religious belief and scientific knowledge      **American Quaker War Tax Resistance** David M. Gross,2011-10-20 This book illuminates the evolution of Quaker war tax resistance in America as told by those who resisted and those who debated the limits of the Quaker peace testimony where it applied to taxpaying Among the writers featured in this documentary history are Isaac Sharpless Thomas Story William Penn James Logan Benjamin Franklin John Woolman John Churchman James Pemberton Joshua Evans Anthony Benezet Job Scott Warner Mifflin Timothy Davis James Mott Isaac Grey Samuel Allinson Moses Brown Stephen B Weeks Rufus Hall Gouverneur Morris Elias Hicks Joshua Maule and Cyrus G Pringle      **A History of the Quakers in Wales and Their Emigration to North America** Thomas Mardy Rees,1925      Annual Report of the Vermont Agricultural Experiment Station Vermont Agricultural Experiment Station,1901 Condensed outlines of articles published in Reports 1 19 Bulletins 1 133 1887 1907 by Joseph L Hills in no 20 p 387 505

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wake up unicorn go away unicorn disney channel youtube - Apr 12 2023

web alice tries to get unicorn to move over so she can sleep go away unicorn follows the hilarious adventures of a smart strong driven a type girl named al