



On Bentham

Bhikhu Parekh



On Bentham:

Essays on Bentham H. L. A. Hart, 1982-11-04 In his introduction Professor Hart offers both an exposition and a critical assessment of some central issues in jurisprudence and political theory Essay themes include Bentham's identification of the forms of mystification protecting the law from criticism his relation to Beccaria and his conversion to democratic radicalism

Remarks on Bentham, His Obligations to Priestley, and His Early Studies Edward Tagart, 1844 Utility, Publicity, and Law Gerald J. Postema, 2019 A collection of essays reassessing Jeremy Bentham's strikingly original legal philosophy Bentham's Theory of Law and Public Opinion Xiaobo Zhai, Michael Quinn, 2014-04-21 Intended for academics and students who are interested in legal and political philosophy and in intellectual and legal history this volume brings together the latest research from leading Bentham scholars and challenges the dominant understandings of Bentham among legal and political philosophers *The Legal Philosophy and Influence of Jeremy Bentham* Guillaume Tusseau, 2014-06-20 Gathering together an impressive array of legal scholars from around the world this book features essays on Jeremy Bentham's major legal theoretical treatise *Of the Limits of the Penal Branch of Jurisprudence* reassessing Bentham's theories of law as well as his impact on jurisprudence While offering a suggestive picture of contemporary Bentham studies the book provides a thorough examination of concepts such as legal discourse legal norms legal system and subjective legal positions The book compares Bentham's approach with other landmark theories and the works of major legal philosophers including Austin Hart and Kelsen and explores Bentham's treatise through major trends in contemporary legal thought such as the imperative theory of law deontic logic Scandinavian and American legal realisms the pure theory of law and critical legal thought Resisting any apologetic stance the book elucidates how consistent with Bentham's all encompassing project of utilitarian reform *Limits* turns out to be and how this sheds light on contemporary modes of governance The book will be of great use and interest to scholars and students of contemporary jurisprudence legal theory 19th century philosophy and public law

Bentham on Democracy, Courts, and Codification Philip Schofield, Xiaobo Zhai, 2022-09 Offers a comprehensive account of Bentham's mature distinctive thought on democracy courts codification and cosmopolitanism **The Collected Works of Jeremy Bentham: An Introduction to the Principles of Morals and Legislation** Jeremy Bentham, 1996-01-11 The new critical edition of the works and correspondence of Jeremy Bentham 1748-1832 is being prepared and published under the supervision of the Bentham Committee of University College London In spite of his importance as jurist philosopher and social scientist and leader of the Utilitarian reformers the only previous edition of his works was a poorly edited and incomplete one brought out within a decade or so of his death Eight volumes of the new *Collected Works* five of correspondence and three of writings on jurisprudence appeared between 1968 and 1981 published by the Athlone Press Further volumes in the series since then are published by Oxford University Press The overall plan and principles of the edition are set out in the General Preface to *The Correspondence of Jeremy Bentham* vol 1 which was the first volume of the

Collected Works to be published An Introduction to the Principles of Morals and Legislation Jeremy Bentham's best known work is a classic text in modern philosophy and jurisprudence First published in 1789 it contains the important statement of the foundations of utilitarian philosophy and a pioneering study of crime and punishment both of which remain at the heart of contemporary debates in moral and political philosophy economics and legal theory Printed here in full is the definitive edition edited by the distinguished scholars J H Burns and H L A Hart An introductory essay by Hart first published in 1982 and a widely acknowledged classic in its own right is reprinted here It contains an important analysis of Bentham's principle of utility theory of action and an account of the relationship between law and morality A new introduction by the leading Bentham scholar F Rosen specially written for this Clarendon Paperback edition provides students with a helpful survey of Bentham's main ideas and an extensive bibliographical study of recent critical work on Bentham Professor Rosen's essay also contains a new analysis of the principle of utility in Bentham's philosophy which is compared with its use in Hume and J S Mill

Bentham and the Common Law Tradition Gerald J. Postema, 2019-12-19 This work explores the relationship between Bentham's utilitarian practical philosophy and his positivist jurisprudence These theories appear to be in tension because his utilitarian commitment to the sovereignty of utility as a practical decision principle seems inconsistent with his positivist insistence on the sovereignty of the will of the lawmaker Two themes emerge from the attempt in this work to reconcile these two core elements of Bentham's practical thought First Bentham's conception of law does not fit the conventional model of legal positivism Bentham was not just a utilitarian and a positivist he was a positivist by virtue of his commitment to a utilitarian understanding of the fundamental task of law Moreover his emphasis on the necessary publicity and the systemic character of law led him to insist on an essential role for utilitarian reasons in the regular public functioning of law Second Bentham's radical critique of common law theory and practice convinced him of the necessity to reconcile the need for certainty of law with an equally great need for its flexibility He eventually developed a constitutional framework for adjudication in the shadow of codified law that accorded to judges discretion to decide particular cases according to their best judgment of the balance of utilities guaranteeing the accountability and appropriate motivation of judicial decision making through institutional incentives The original text of this work first published in 1986 remains largely unchanged but an afterword reconsiders and revises some themes in response to criticism

The Theme of Acquisitiveness in Bentham's Political Thought Allison Dube, 2016-07-15 Because of their scope Bentham's works deal with many major problems of political theory and practice Because of the period of time they span they are also a commentary on significant developments in these fields including the American and French Revolutions and developments in which Bentham played a great part preceding the Reform Bill of 1832 Most generally this study first published in 1991 examines Bentham's claim to be the Newton of the moral world and will be of interest to students of history and philosophy

Jeremy Bentham Bhikhu C. Parekh, 1993

Bentham Michael Quinn, 2021-12-08 Jeremy Bentham philosopher theorist of law and of the art of

government was among the most influential figures of the early nineteenth century and the approach he pioneered utilitarianism remains central to the modern world In this new introduction to his ideas Michael Quinn shows how Bentham sought to be an engineer or architect of choices and to illuminate the methods of influencing human conduct to good ends by focusing on how people react to the various physical legal institutional normative and cultural factors that confront them as decision makers Quinn examines how Bentham adopted utility as the critical standard for the development and evaluation of government and public policy and explains how he sought to apply this principle to a range of areas from penal law to democratic reform before concluding with an assessment of his contemporary relevance He argues that Bentham simultaneously sought both to facilitate the implementation of governmental will and to expose misrule by rendering all exercises of public power transparent to the public on whose behalf it was exercised This book will be essential reading for any student or scholar of Bentham as well as those interested in the history of political thought philosophy politics ethics and utilitarianism

The Works of Jeremy Bentham Jeremy Bentham, 1843 [The Works of Jeremy Bentham, Now First Collected](#) Jeremy Bentham, 1843 [International Relations, Security and Jeremy Bentham](#) Gunhild Hoogensen, Gunhild Hoogensen Gjrv, 2005 This is the first book to present and discuss Jeremy Bentham's contributions to international relations theory It introduces this brilliant thinker's insights and impact on world affairs with clarity and rigour A major new contribution

Jeremy Bentham Frederick Rosen, 2017-11-30 Jeremy Bentham's 1748 1832 writings in social and political thought were both theoretical and practical As a theorist he made important contributions to the modern understanding of the principle of utility to ideas of sovereignty liberty and justice and to the importance of radical reform in a representative democracy As a reformer his ideas regarding constitutionalism revolution individual liberty and the extent of government have not only played an important role in eighteenth and nineteenth century debates but also together with his theoretical work remain relevant to similar debates today This volume includes essays from leading Bentham scholars plus an introduction surveying recent scholarship by Frederick Rosen formerly Director of the Bentham Project and Professor Emeritus of the History of Political Thought University College London [Bentham and the Arts](#) Anthony Julius, Malcolm Quinn, Philip Schofield, 2020-05-11 Bentham and the Arts considers the sceptical challenge presented by Bentham's hedonistic utilitarianism to the existence of the aesthetic as represented in the oft quoted statement that Prejudice apart the game of push pin is of equal value with the arts and sciences of music and poetry If the game of push pin furnish more pleasure it is more valuable than either This statement is one part of a complex set of arguments on culture taste and utility that Bentham pursued over his lifetime in which sensations of pleasure and pain were opposed to aesthetic sensibility Leading scholars from a variety of disciplines reflect on the implications of Bentham's radical utilitarian approach for our understanding of the history and contemporary nature of art literature and aesthetics more generally *Bentham's Political Thought* Bhikhu Parekh, 2016-07-22 In this book first published in 1973 the editor has drawn heavily on Bentham's

manuscripts and has tried to provide a coherent statement of Bentham's legal and political thought Unlike Plato Aristotle Hobbes or Mill Bentham did not write one single work containing the basic principles of his legal and political philosophy This titles presents Bentham's work in a systematic manner and will be of interest to students of philosophy politics and history

Bentham's Prison : A Study of the Panopticon Penitentiary Janet Semple, 1993-07-08 At the end of the eighteenth century Jeremy Bentham devised a scheme for a prison that he called the panopticon It soon became an obsession For twenty years he tried to build it in the end he failed but the story of his attempt offers fascinating insights into both Bentham's complex character and the ideas of the period Basing her analysis on hitherto unexamined manuscripts Janet Semple chronicles Bentham's dealings with the politicians as he tried to put his plans into practice She assesses the panopticon in the context of penal philosophy and eighteenth century punishment and discusses it as an instrument of the modern technology of subjection as revealed and analysed by Foucault Her entertainingly written study is full of drama at times it is hilariously funny at others it approaches tragedy It illuminates a subject of immense historical importance and which is particularly relevant to modern controversies about penal policy

Jeremy Bentham's Economic Writings Werner Stark, 2014-04-04 This volume takes as its main theme the demand for legislative control of the banking trade with the aim of preventing the inflationary reduction of fixed incomes

Beyond Foucault Anne Brunon-Ernst, 2016-04-15 In his hugely influential book Discipline and Punish Foucault used the example of Jeremy Bentham's Panopticon prison as a means of representing the transition from the early modern monarchy to the late modern capitalist state In the former power is visibly exerted for instance by the destruction of the body of the criminal while in the latter power becomes invisible and focuses on the mind of the subject in order to identify marginalize and treat those who are regarded as incapable of participating in or unwilling to submit to the disciplines of production The Panopticon links the worlds of Bentham and Foucault scholars yet they are often at cross purposes with Bentham scholars lamenting the ways in which Foucault is perceived to have misunderstood panopticon and Foucauldians apparently unaware of the complexities of Bentham's thought This book combines an appreciation of Bentham's broader project with an engagement of Foucault's insights on economic government to go beyond the received reading of panopticism as a dark disciplinary technology of power Scholars here offer new ways of understanding the Panopticon projects through a wide variety of topics including Bentham's plural Panopticons and their elaboration of schemes of panoptic Utopia the inverted Panopticon panoptic governance political panopticism and legal panopticism French studies on the Panopticon are groundbreaking and this book brings this research to an English speaking audience for the first time It is essential reading not only for those studying Bentham and Foucault but also those with an interest in intellectual history of the eighteenth and nineteenth centuries and those studying contemporary surveillance and society

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