on Being Responsible

Issues in Personal Ethics

James M. Gustafson and James T. Laney, tokovs

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On Being Responsible James M. Gustafson, James T. Laney, 1969 On Being Responsible James M. Gustafson, James T. Laney, 2001 On Being Responsible. Issues in Personal Ethics. Edited by James M. Gustafson and James T. Laney James M. Gustafson, James Thomas LANEY, 1969 The Oxford Handbook of Theological Ethics Gilbert Meilaender, William Werpehowski, 2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics This handbook offers a guide to the discipline Written by an international group of 30 scholars the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics

Rethinking Clinical Trials and Redefining Responsibility for Research Participants Ike Iyioke, 2023-11-25 This is a new treatment of clinical research ethics in an African context and an indispensable resource for researchers students policy makers and research institutions interested in African research ethics In re appraising the African philosophical notion of selfhood it argues for the need to re conceptualize responsibility in clinical trials pushing researchers to go beyond autonomy based considerations based on the individual only and to develop clinical trials that appropriately embed research subjects within their community and their environment The African standpoint stresses communalism and communitarianism As such responsibility for and by the individual can only make sense through the community in which the individual is rooted The book emphasizes the African viewpoint by making explicit the importance of the self in the re contextualized arena of the community It forces research ethicists to go beyond autonomy based considerations for the individual only and to appropriately embed research subjects within their community and their environment A New Handbook of Christian Theologians Donald W. Musser, 1996-09-01 In recent years the flow of Christian theology has been channeled in diverse streams represented by such trends and movements as black theology liberation theology feminist theology and womanist theology To survey this abundance and diversity of current Christian theology this book examines the theologies of representative theologians Particularly to help students navigate the sea of information the editors have identified various routes for reading and have traced several threads or issues common to many of the essays thus demarcating such recurrent concerns as the ways in which the theologians consider the sources and goals for theology their variant assumptions and conclusions about the nature of God their divergent approaches to understanding the person and purpose of the Christ and their distinct expectations for the destiny of history and faith Human Dignity, Human Rights, and Social Justice Zhibin Xie, Pauline Kollontai, Sebastian Kim, 2020-06-25 This book explores human dignity human rights and social justice based on a Chinese interdisciplinary dialogue and global perspectives In the Chinese and other global contexts today social justice has been a significant topic among many disciplines and we believe it is an appropriate topic for philosophers theologians legal scholars and social scientists to sit together discuss enrich each other and then deepen our understanding of the topic Many of them are concerned with the conjuncture between social justice human rights and human dignity The

questions this volume asks are what s the place of human rights in social justice How is human dignity important in the discourse on human rights And through these inquiries we ask further how is possible to achieve humanist justice This volume presents the significance challenges and constraints of human dignity in human rights and social justice and addresses the questions through philosophical theological sociological political and legal perspectives and these are placed in dialogue between the Chinese and other global settings We are concerned with the norms regarding human dignity human rights and social justice while we take seriously into account their practice This volume consists of two main sections The first section examines Chinese perspectives on human rights and social justice in which both from Confucianism and Christianity are considered and the issues such as patriotism religious freedom petition social protest the rights of marginalized people and sexual violence are studied The second section presents the perspectives of Christian public theologians in the global contexts They examine the influence of Christian thought and practice in the issues of human rights and social justice descriptively and prescriptively and address issues such as religious laws and rights diaconia majoritarianism general equality social economic disparities and climate justice from global perspectives including in the contexts of America Australia Israel and Europe With contributions by experts from mainland China Hong Kong South Korea Australia New Zealand the UK USA and Norway the book provides valuable cross cultural and interdisciplinary insights and perspectives As such it will appeal to political and religious leaders and practitioners particularly those working in socially engaged religious and civil organizations in various geopolitical contexts including the Korean Peninsula and Japan Testament Micro-Ethics Raymond Kemp Anderson, 2018-10-09 Anderson shows how Early Christians faith took root in a multicultural world just as diverse and conflicted as our own Their basic attitude turns out to have been one of astounding freedom not a cultus of rules but a matter of whole hearted response for they lived in conversation with the One whose love for all his wayward creatures is utterly tenacious We find ourselves continually surprised by an insistent grace that treasures all persons equally while exposing and deposing our evil Such faith still evokes basic confidence and we find ourselves ever again moved by gratitude and trusting each others Christ emboldened freedom If we are embraced by grace our becoming great again can only mean unlimited concern for all and free flowing interactive service. The playful work ethic that ensues holds promise for our politically splintered post industrial age The New Testament's seed like ethical genotype still unfolds into a secure all embracing and mutually supportive sabbatic life stance What could be more relevant for our future in conflicted times Communication, Public Discourse, and Road Safety Campaigns Nurit Guttman, 2014-06-05 This book discusses the use of communication campaigns to promote road safety arguing that they need to elicit public discourse on issues pertaining to culture equity gender workplace norms environmental issues and social solidarity Increasingly new media channels and formats are employed in the dissemination process making road safety related messages ubiquitous and often controversial Policy makers educators researchers and the public continue to debate the utility and morality of some of

the influence tactics employed in these messages such as the use of graphic images of injury or death stigmatization or blame and shame and the use of black humor Guttman argues that influencing road safety requires making changes in normative and cultural conceptions of broader issues in society yet the typical discourse on road safety tends to focus on individual attitudes and practices The book highlights the importance of social and behavioral theory in communication campaigns on road safety and critiques the tendency to focus on individual cognition affect and risk conceptions rather than on normative structural and cultural factors The volume positions the discourse on road safety as a social issue and treats road safety behavior as a social activity that directly relates to other public issues social values and social policy while discussing potential uses of social media and participatory approaches The discussion turns to the role of road safety communication campaigns as part of a democratic process of eliciting public discourse including how contemporary society could address broader issues of risk and safety Handbook of Research on Present and Future Paradigms in Human Trafficking Essien, Essien D., 2022-05-20 Human trafficking is currently regarded as a contemporary form of slavery However despite many initiatives undertaken over the last two decades to tackle the problem there seems to be a disproportionate emphasis on the social phenomenon Trafficking in persons remains a little explored area in scholarship with many inconsistencies and ambiguities yet to be attended to Human trafficking is a multifaceted issue that requires a multidisciplinary approach that must be studied and considered thoroughly and with heavy regard to the many layers of the issue The Handbook of Research on Present and Future Paradigms in Human Trafficking presents a comprehensible view of what constitutes the underpinning of human trafficking the means of combating it its moral implications and offers possible solutions toward curbing its excesses inconsistencies and ambiguities Covering a range of topics such as social change human rights and ethics this major reference work is ideal for researchers scholars practitioners government officials policymakers instructors academicians and students Moral Discernment in the Christian Life James M. Gustafson, Theodoor Adriaan Boer, Paul E. Capetz, 2007-01-01 James M Gustafson has been a leading and formative figure in the field of Christian ethics over the past fifty years His many contributions to theological ethics have helped to define and shape ethical thinking by Christians who reflect on great moral issues Gustafson's work must be dealt with by all students in this discipline and his perceptive insights have given clarity and guidance to the process of moral discernment The essays collected here are ones that have had a significant impact on discussions and debates over recent decades The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field Pastoral Care With Young and Midlife Adults in Long-Term Care Jacqueline Sullivan, 2013-01-11 Learn how to work with people who are in need of long term care to achieve a higher quality of life A person living with a disAbling condition has issues and challenges much different from others Pastoral Care with Young and Midlife Adults in Long Term

Care puts a needed spotlight on various disAbling conditions needing long term care the issues facing people who are disAbled individually and collectively theology available to address concerns insights into individual spirituality and practical recommendations for pastoral care staff Focusing specifically on adults between the ages of 18 to 64 rather than those over that age this source examines ways to effectively work with those who have disAbling conditions achieve a higher quality of life Pastoral Care with Young and Midlife Adults in Long Term Care discusses in depth the issues which face people with physical or mental disAbling conditions These include the fragmentation of family life health care issues expenses rights for people which varying disAbling conditions labeling suffering ethics sense of self and coping with the adjustments of needing long term care The book contains a bibliography of source material a glossary and an annotated list of movies and videos that illuminate pastoral care issues and offer perspectives on death dying and grieving Some issues covered in Pastoral Care with Young and Midlife Adults in Long Term Care include disAbling conditions health care of women health care of men economics of disAbility the impact of disAbling conditions upon the family long term care rights and ethics for people with disAbling conditions language suffering grief acceptance spirituality and faith the faith journey ethics readjustment and more Pastoral Care with Young and Midlife Adults in Long Term Care is an insightful important book for pastoral care professionals counselors educators health professionals psychologists and anyone with a disAbling condition Social Responsibility for Valorization of Cultural Organizations Dueñas, María del Pilar Muñoz, Aiello, Lucia, Cabrita, Rosario, Gatti, Mauro, 2018-02-23 The decisions a corporation makes affect more than just its stakeholders and can have wide social environmental and economic consequences This facilitates a business environment built around the practical regulations and transparency necessary to ensure ethical and responsible business practice Corporate Social Responsibility for Valorization of Cultural Organizations is a critical scholarly resource that examines organizational management through a new perspective that considers corporate social responsibility within the relationship between companies and society Featuring coverage on a broad range of topics such as organizational innovation corporate strategy and cultural enterprises this book is geared towards professionals economists students of business and finance policy makers and government agencies The Living Church ,1968 Arguing About Sex Joseph Monti, 1995-01-01 This book is about current issues in sexual morality the Christian church and moral argument in late modernity Compassion and Respect John J. Mawhinney, 2020-11-20 This book is primarily for a general audience of persons of good will regardless of faith or non faith as well as for professionals who counsel others on the issues discussed Written in a simple straightforward language it is meant to help people dialogue on acrimoniously divisive issues that divide and undermine our nation such as abortion family planning contraception in vitro fertilization IVF and LGBTQ issues through respectful dialogue in public forums small or large by searching for mediating middle ground compromises just as trade and peace negotiators do No one in the dialogue may be satisfied with the concessions they have to make but they can at least live with them until better solutions are found Those

engaging in such dialogue must be open to understanding where others are coming from and be respectful of the good faith **Engineers for Change Matthew** consciences of others and avoiding passing laws that would the consciences of others Wisnioski, 2012-10-19 An account of conflicts within engineering in the 1960s that helped shape our dominant contemporary understanding of technological change as the driver of history In the late 1960s an eclectic group of engineers joined the antiwar and civil rights activists of the time in agitating for change The engineers were fighting to remake their profession challenging their fellow engineers to embrace a more humane vision of technology In Engineers for Change Matthew Wisnioski offers an account of this conflict within engineering linking it to deep seated assumptions about technology and American life The postwar period in America saw a near utopian belief in technology s beneficence Beginning in the mid 1960s however society influenced by the antitechnology writings of such thinkers as Jacques Ellul and Lewis Mumford began to view technology in a more negative light Engineers themselves were seen as conformist organization men propping up the military industrial complex A dissident minority of engineers offered critiques of their profession that appropriated concepts from technology s critics. These dissidents were criticized in turn by conservatives who regarded them as countercultural Luddites And yet as Wisnioski shows the radical minority spurred the professional elite to promote a new understanding of technology as a rapidly accelerating force that our institutions are ill equipped to handle The negative consequences of technology spring from its very nature and not from engineering s failures Sociotechnologists were recruited to help society adjust to its technology Wisnioski argues that in responding to the challenges posed by critics within their profession engineers in the 1960s helped shape our dominant contemporary understanding of technological change as the driver of history Selected Papers American Society of Christian Ethics, Franklin Sherman, 1975 Living Into Community Christine D. Pohl, 2011-12-20 Every Christian should read this provocative book Christine thoroughly delineates the interlocking relationships and dangerous deformities of practices that could deepen our communities but often destroy them This volume is pertinent to our families churches even places of work Marva J Dawn author of Truly the Community

God's Patience and our Work Ben Fulford,2024-02-28 In God's Patience and our Work Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work offering broad flexible vision of Christian identity ethical responsibility and humanistic witness focused in the person and presence of Jesus Christ In dialogue with liberation theologies Fulford draws from Frei an account of divine patience and providence to frame hopeful pragmatic Christian participation in work for dignity justice and penultimate reconciliation rooted in new and deeper contextual reading of his work

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