

on being human



a conversation with
lonergan and levinas

michele saracino

On Being Human A Conversation With Lonergan And Levinas Marquette Studies In Theology 35

Donald Wallenfang



On Being Human A Conversation With Lonergan And Levinas Marquette Studies In Theology 35:

On Being Human Michele Saracino, 2003 In a world of escalating violence the challenge of getting along with others in our diversifying communities is inescapable As so much of human suffering stems from fearing difference overcoming this trepidation begins by learning about our neighbors Yet coming to grips with otherness is not purely an academic endeavor for the effects of globalization ranging from multinational corporations to inter religious dialogue have made the process of engaging difference an everyday occurrence Integrating insights from the fields of theology philosophy psychology as well as mythology an embodied anthropological subject emerges based precisely in the unavoidable trace of the Other Through an analysis of the work of Jesuit theologian Bernard J F Lonergan Saracino argues that even as Christian theology is a valuable resource for explaining subjectivity in terms of openness to the Other in mind will and body it is the conversation with contemporary continental theory particularly that of Emmanuel Levinas that reveals the concrete corporeal possibilities of this openness in everyday life Blending these two discourses subjectivity is framed as protean in which the subject is postured molded and shaped by the difference the Other brings to the encounter The risk filled journey we call being human is not performed only in intellectual propositions or moral dictates but in an affective emotive drama with the Other In asserting that feelings evoked by the Other are the ground of human existence the field of theological anthropology is pushed to embrace the changing protean embodied and ultimately sacramental dimensions of being human

The Wisdom of Order John D. Dadosky, 2024-06-03 In 1972 renowned Canadian philosopher and theologian Bernard Lonergan published *Method in Theology* Now following the fiftieth anniversary of his landmark work *The Wisdom of Order* presents the next step in advancing the thought of this significant religious theorist In addition to the previously compiled *Collected Works of Bernard Lonergan* this book aims to provide an appreciation and exploration of *Method in Theology* It analyses the first five chapters of the work with commentaries to help readers traverse Lonergan's thought more effectively and deeply John D. Dadosky presents compelling exposition and observations to assist readers The book explores questions related to the philosophical status of beauty which Lonergan does not address In addition to Lonergan's three stages of meaning the book also seeks to develop a fourth stage that pertains to the turn to alterity emphasizing positive relations with other cultures and religions As a result *The Wisdom of Order* critically analyses an important groundbreaking work while also highlighting areas for further development

Heythrop Journal, 2004 *Gregorianum*, 2005 *American Book Publishing Record*, 2003

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2004

French XX Bibliography William H. Thompson, William J. Thompson, 2005-09 Provides the most complete listing available of books articles and book reviews concerned with French literature since 1885 The bibliography is divided into three major divisions general studies author subjects arranged alphabetically and cinema This book is for the study of French literature and culture

The Catholic Periodical and Literature Index, 2005 *Bibliografisch*

Repertorium Van de Wijsbegeerte) ,2005 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2006 *Arts & Humanities Citation Index* ,1993 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals **Being Human** David G. Kirchhoffer, Robyn Horner, Patrick McArdle, 2013-08-09 What does it mean to be human The traditional answers from the past remain only theoretical possibilities unless they come to mean something to today s generation Moreover in light of new knowledge and circumstances a new generation may call these old answers into question and seek to reinterpret or indeed provide alternatives to them In the 1960s the Catholic Church s Second Vatican Council attempted such a reinterpretation an *aggiornamento* for the post war generation of the mid twentieth century by proposing in *Gaudium et Spes* a theological anthropology founded upon the ideas of human dignity and the common good Fifty years later is an appropriate time to revisit those answers and **Human and Divine Being** Donald Wallenfang, 2017-04-10 Nothing is more dangerous to be misunderstood than the question What is the human being In an era when this question is not only being misunderstood but even forgotten wisdom delivered by the great thinkers and mystics of the past must be recovered Edith Stein 1891 1942 a Jewish Carmelite mystical philosopher offers great promise to resume asking the question of the human being In *Human and Divine Being* Donald Wallenfang offers a comprehensive summary of the theological anthropology of this heroic martyr to truth Beginning with the theme of human vocation Wallenfang leads the reader through a labyrinth of philosophical and theological vignettes spiritual being the human soul material being empathy the logic of the cross and the meaning of suffering The question of the human being is asked in light of divine being by harnessing the fertile tension between the methods of phenomenology and metaphysics Stein spurs us on to a rendezvous with the stream of perennial philosophy that has watered the landscape of thought since conscious time began In the end the meaning of human being is thrown into sharp relief against the darkness of all that is not authentically human Collected Works of Bernard Lonergan Bernard J. F. Lonergan, 1992 **Collected Works of Bernard Lonergan: Insight: a study of human understanding** Bernard J. F. Lonergan, 1988 **On Being Human** Ray S. Anderson, 2010-10-01 What does it mean to be human How does a right understanding of personhood affect decisions on critical life situations What implications does a biblical perspective on personhood have for the pastoral ministry of healing and hope In answering these questions Ray S Anderson focused on the person as determined by and sustained by the creative power of God He explored the the implications of a biblical understanding of personhood for such critical issues as human sexuality family relationships abortion and death He broke new ground in relating pastoral care and counseling to contemporary issues which challenge Christians and their understanding of the meaning of human life *Facing the Other* Nigel Zimmermann, 2015-07-24 What is the significance of the body What might phenomenology contribute to a theological account of the body And what is gained by prolonging the

overlooked dialogue between St John Paul II and Emmanuel Levinas Nigel Zimmermann answers these questions through the agreements and the tensions between two of the most important thinkers of the twentieth century John Paul II the Polish pope philosopher and theologian and Emmanuel Levinas the French Jewish philosopher of Lithuanian heritage were provocative thinkers who courageously faced and challenged the assumptions of their age Both held the human person in high regard and did their thinking with constant reference to God and to theological language Zimmermann does not shirk from the challenges of each thinker and does not hide their differences However he shows how they bequeath a legacy regarding the body that we would overlook at significant ethical peril We are called Zimmermann argues to face the other In this moment God refuses a banal marginalization and our call to responsibility for the other person is issued in their disarming vulnerability In the body philosophy theology and ethics converge to call us to glory even in the paradox of lowly suffering

Conversations on Human Nature Agustín Fuentes, Aku Visala, 2015-11-30 Recent empirical and philosophical research into the evolutionary history of Homo sapiens the origins of the mind brain and the development of human culture has sparked heated debates about what it means to be human and how knowledge about humans from the sciences and humanities should be understood Conversations on Human Nature featuring 20 interviews with leading scholars in biology psychology anthropology philosophy and theology brings these debates to life for teachers students and general readers The book outlines the basic scientific philosophical and theological issues involved in understanding human nature organizes material from the various disciplines under four broad headings 1 evolution brains and human nature 2 biocultural human nature 3 persons minds and human nature 4 religion theology and human nature concludes with Fuentes and Visala's discussion of what researchers into human nature agree on what they disagree on and what we need to learn to resolve those differences

Being for the Other Paul Marcus, 2008 Freud wrote that analysis makes for integration but does not itself make for goodness Marcus National Psychological Association for Psychoanalysis introduces the seminal work of French Jewish philosopher Emmanuel Levinas 1906-95 who worked toward an ethically infused being for the Other psychoanalysis influenced by his Holocaust experience to English speaking audiences The volume includes clinical vignettes relating to the themes of love suffering and religion and a Levinas bibliography

The Importance of Being Human Eric Lionel Mascall, 1958

Decoding **On Being Human A Conversation With Lonergan And Levinas Marquette Studies In Theology 35**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**On Being Human A Conversation With Lonergan And Levinas Marquette Studies In Theology 35**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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