



ARISTOTLE

PRIOR  
ANALYTICS



# On Aristotles Prior Analytics 18 13

**Alexander (of Aphrodisias.)**



## **On Aristotles Prior Analytics 18 13:**

**Alexander of Aphrodisias: On Aristotle Prior Analytics 1.1-7** Jonathan Barnes, Susanne Bobzien, Kevin Flannery, Katerina Ierodiakonou, 2014-04-10 Alexander of Aphrodisias who flourished c 200AD was the leading Peripatetic philosopher of his age Most of his philosophical energies were spent in commenting upon Aristotle his commentary on the Prior Analytics remains one of the most thorough and helpful guides to this difficult work in addition the commentary preserves invaluable information about various aspects of Stoic logic and it also presents a picture of categorical syllogistic at a turning point in its historical development This volume contains a translation of the first third of the commentary the part dealing with non modal syllogistic The translation is preceded by a substantial introduction which discusses Alexander s place in the commentatorial tradition and his use of logical terminology The book is completed by a translation of the pertinent part of the Prior Analytics a summary account of categorical syllogistic and a set of indexes [Al-Farabi, Syllogism: An Abridgement of Aristotle's Prior Analytics](#) Saloua Chatti, Wilfrid Hodges, 2020-09-03 The philosopher Abu Nasr al Farabi c 870 c 950 CE is a key Arabic intermediary figure He knew Aristotle and in particular Aristotle s logic through Greek Neoplatonist interpretations translated into Arabic via Syriac and possibly Persian For example he revised a general description of Aristotle s logic by the 6th century Paul the Persian and further influenced famous later philosophers and theologians writing in Arabic in the 11th to 12th centuries Avicenna Al Ghazali Avempace and Averroes Averroes reports on Farabi were subsequently transmitted to the West in Latin translation This book is an abridgement of Aristotle s Prior Analytics rather than a commentary on successive passages In it Farabi discusses Aristotle s invention the syllogism and aims to codify the deductively valid arguments in all disciplines He describes Aristotle s categorical syllogisms in detail these are syllogisms with premises such as Every A is a B and No A is a B He adds a discussion of how categorical syllogisms can codify arguments by induction from known examples or by analogy and also some kinds of theological argument from perceived facts to conclusions lying beyond perception He also describes post Aristotelian hypothetical syllogisms which draw conclusions from premises such as If P then Q and Either P or Q His treatment of categorical syllogisms is one of the first to recognise logically productive pairs of premises by using conditions of productivity a device that had appeared in the Greek Philoponus in 6th century Alexandria [Alexander of Aphrodisias: On Aristotle Prior Analytics 1.23-31](#) Alexander Of Aphrodisias, 2014-04-10 In the second half of book 1 of the Prior Analytics Aristotle reflects on the application of the formalized logic he has developed in the first half focusing particularly on the non modal or assertoric syllogistic developed in the first seven chapters These reflections lead Alexander of Aphrodisias the great late second century AD exponent of Aristotelianism to explain and sometimes argue against subsequent developments of Aristotle s logic and alternatives and objections to it ideas associated mainly with his colleague Theophrastus and with the Stoics The other main topic of this part of the Prior Analytics is the specification of a method for discovering true premises needed to prove a given proposition

Aristotle's presentation is sometimes difficult to follow and Alexander's discussion is extremely helpful to the uninitiated reader. In his commentary on the final chapter translated in this volume, Alexander provides an insightful account of Aristotle's criticism of Plato's method of division.

**Alexander of Aphrodisias: On Aristotle Prior Analytics 1.14-22** Ian Mueller, 2014-04-22 The commentary of Alexander of Aphrodisias on Aristotle's Prior Analytics 1.8-22 is a very important text, being the main ancient commentary with chapters in which Aristotle invented modal logic, the logic of propositions about what is necessary or contingent possible. The first volume of Ian Mueller's translation covered chapters 1.8-13 and reached as far as the chapter in which Aristotle discussed the notion of contingency. In this, the second volume, the greatest commentator, Alexander, concludes his discussion of Aristotle's modal logic. Aristotle also invented the syllogism, a style of argument involving two premises and a conclusion. Modal propositions can be deployed in syllogisms and in the chapters included in this volume, Aristotle discusses all the syllogisms containing at least one contingent premiss. In each volume, Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole.

**Alexander of Aphrodisias: On Aristotle Prior Analytics 1.32-46** Alexander Of Aphrodisias, 2014-04-10 The last 14 chapters of book 1 of Aristotle's Prior Analytics are concerned with the representation in the formal language of syllogistic of propositions and arguments expressed in more or less everyday Greek. In his commentary on those chapters, Alexander of Aphrodisias explains some of Aristotle's more opaque assertions and discusses post-Aristotelian ideas in semantics and the philosophy of language. In doing so, he provides an unusual insight into the way in which these disciplines developed in the Hellenistic era. He also shows a more sophisticated understanding of these fields than Aristotle himself, while remaining a staunch defender of Aristotle's emphasis on meaning as opposed to Stoics' concern with verbal formulation. In his commentary on the final chapter of book 1, Alexander offers a thorough discussion of Aristotle's distinction between denying that something is, for example, white and asserting that it is non-white.

Al-Farabi's Short Commentary on Aristotle's Prior Analytics Nicholas Rescher, 2010-11-23 During the years 800-1200 A.D., Arabic scholars studied many of the works of Greek philosophy and recorded their interpretations. Significant Arabic interpretations of Aristotle's Prior Analytics, the key work of his logical Organon, however, have remained largely unavailable in the West. The recent discovery of several Arabic manuscripts in Istanbul revealed the Short Commentary on Prior Analytics by the medieval Arabic philosopher al-Farabi. Nicholas Rescher here presents the first translation of this work in English and supplements this with an informative introduction and numerous explanatory footnotes.

*On Aristotle's Prior Analytics 1.1-7* Alexander (of Aphrodisias.), 1991

**Ancient Logic, Language, and Metaphysics** Andrea Falcon, Pierdaniele Giaretta, 2019-07-16 The late Mario Mignucci was one of the most authoritative original and influential scholars in the area of ancient philosophy, especially ancient logic. Collected here for the first time are sixteen of his most important essays on Ancient Logic, Language, and Metaphysics. These essays show a perceptive historian and a skillful logician, philosophically engaged with issues that are still at the very heart of history and philosophy of logic.

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**David the Invincible, Commentary on Aristotle's Prior Analytics** David (the Invincible.),2010-12-17 This edition of David the Invincible s Commentary on the Prior Analytics surviving only in an old Armenian translation from Greek includes a revised critical text and the first English translation of the work textual parallels with other commentaries trilingual glossaries and other material useful to specialists

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*On Aristotle Prior Analytics 1.8-13* Alexander (of Aphrodisias.),1999 No Marketing Blurb **Aristotle's Prior Analytics book I** Gisela Striker,2009-05-21 Aristotle s Prior Analytics marks the beginning of formal logic For Aristotle himself this meant the discovery of a general theory of valid deductive argument a project that he had described as either impossible or impracticable probably not very long before he actually came up with syllogistic reasoning A syllogism is the inferring of one proposition from two others of a particular form

and it is the subject of the *Prior Analytics*. The first book to which this volume is devoted offers a fairly coherent presentation of Aristotle's logic as a general theory of deductive argument. *Alexander of Aphrodisias on Aristotle's Prior Analytics* 1.14-22 Alexander (of Aphrodisias.), 1999. [Aristotle's Prior Analytics Book I](#) Aristotle, 2009-05-21. The *Prior Analytics* marks the beginning of formal logic and is one of the most influential works in the history of thought. It is here that Aristotle sets out his system of syllogistic reasoning. The first book to which this volume is devoted offers a coherent presentation of Aristotle's logic as a general theory of deductive argument. *On Aristotle's Prior Analytics: 1.8-13 (with 1.17, 36b35-37a31)* Alexander (of Aphrodisias.), 1999. The commentary of Alexander of Aphrodisias on Aristotle's *Prior Analytics* 1.8-22 is the main ancient commentary by the greatest commentator on the chapters of the *Prior Analytics* in which Aristotle invented modal logic: the logic of propositions about what is necessary or contingent possible. In this volume, which covers chapters 1.8-13, Alexander of Aphrodisias reaches the chapter in which Aristotle discusses the notion of contingency. Also included in this volume is Alexander's commentary on that part of *Prior Analytics* 1.17, which explains the conversion of contingent propositions. The rest of 1.17 is included in the second volume of Mueller's translation, which covers chapters 1.14-22. In each volume, Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole. **On Aristotle's Prior Analytics 1.1-7** Alexander (of Aphrodisias.), Jonathan Barnes, 1991. Translation of text with commentary and notes. Deals with non-modal syllogistic. [On Aristotle's Prior Analytics 1.14-22](#) Alexander (of Aphrodisias.), 1999. The commentary of Alexander of Aphrodisias on Aristotle's *Prior Analytics* 1.8-22 is a very important text, being the main ancient commentary with chapters in which Aristotle invented modal logic: the logic of propositions about what is necessary or contingent possible. The first volume of Ian Mueller's translation covered chapters 1.8-13 and reached as far as the chapter in which Aristotle discussed the notion of contingency. In this, the second volume, the greatest commentator, Alexander, concludes his discussion of Aristotle's modal logic. Aristotle also invented the syllogism, a style of argument involving two premises and a conclusion. Modal propositions can be deployed in syllogisms, and in the chapters included in this volume, Aristotle discusses all the syllogisms containing at least one contingent premiss. In each volume, Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole. **Philoponus: On Aristotle's Posterior Analytics 1.1-8** Philoponus, 2014-04-22. Aristotle's *Posterior Analytics* elaborates for the first time in the history of Western philosophy the notions of science and the requirements for the distinctive kind of knowledge scientists possess. His model is mathematics, and his treatment of science amounts to a philosophical discussion from the perspective of Aristotelian syllogistic of mathematical proofs and the principles they are based on. Chapters 1-8 expound the foundations of Aristotle's theory, pointing out the similarities and differences between scientific knowledge and other types of knowledge, establishing the need for basic principles and identifying the types of principles and the source of necessity associated with scientific facts. Philoponus' massive commentary, the most complete ancient discussion of *Posterior Analytics* Book 1, offers uniquely valuable testimony to the way this book

was read and understood in late antiquity as well as providing information on earlier interpretations Of particular interest is Philoponus account of scientific principles which is based not only on Aristotle but also on the Greek mathematical tradition especially Euclid and his commentator Proclus      **On Aristotle Prior Analytics 1.32-46** Alexander (of Aphrodisias.),2006  
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