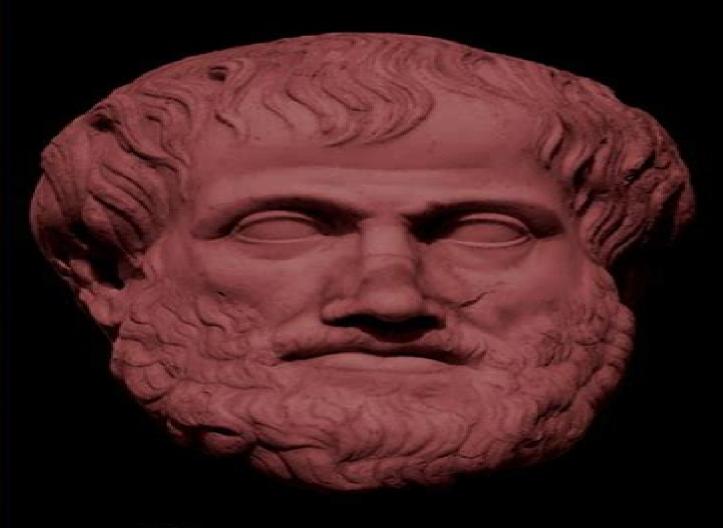
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that theory of meaning to much of the rest of Arisotle's philosophy In the process Deborah Modrak reveals how that theory of meaning has been much maligned Medieval Commentaries on Aristotle's Categories Lloyd Newton, 2008-08-31 Medieval commentary writing has often been described as a way of doing philosophy and not without reason The various commentaries on Aristotle's Categories we have from this period did not simply elaborate a dialectical exercise for training students rather they provided their authors with an unparalleled opportunity to work through crucial philosophical problems many of which remain with us today As such this unique commentary tradition is important not only in its own right but also to the history and development of philosophy as a whole The contributors to this volume take a fresh look at it examining a wide range of medieval commentators from Simplicius to John Wyclif and discussing such issues as the compatibility of Platonism with Aristotelianism the influence of Avicenna the relationship between grammar logic and metaphysics the number of the categories the status of the categories as a science realism vs nominalism and the relationship between categories The Power of God Saint Thomas (Aguinas), 2012-07-26 On Power De Potentia is one of Aguinas s Disputed Questions a systematic series of discussions of specific theological topics It is a text which anyone with a serious interest in Aguinas s thinking will need to read There is however no English translation of the De Potentia currently in print Fr Richard Regan has produced this abridgement which passes over some of the full text while retaining what seems most important when it comes to following the flow of Aguinas s thought Oneness, Essence, and Self-Identity Damien Janos, 2024-07-22 In how many ways can things be said to be one how is oneness itself to be defined and what is its relation to essence and existence This book engages with these core questions by examining the works of Avicenna d 1037 CE who is widely regarded as the most important philosopher of the Arabic tradition In this monograph the first that is exclusively devoted to Avicenna's henology and to Arabic henology in general the author analyzes the place and meaning of oneness in Avicenna's general metaphysics and theology and devotes particular attention to how this notion relates to Avicenna's theory of quiddity He contextualizes Avicenna's doctrines in light of three major intellectual currents ancient Greek philosophy early Arabic philosophy and Islamic theology or kal m and also offers the first detailed analysis of oneness in the Bahshamite tradition The book challenges the prevailing interpretation of Avicenna's henology and adduces new textual evidence to show that Avicenna developed an innovative theory of oneness that expresses the essential reality and self identity of a thing This foundational sense of oneness is applied to all the pure quiddities and in an eminent and prior way to God Gilles **Deleuze and the Ruin of Representation** Dorothea Olkowski,1999-10-28 Item includes discussion of Mary Kelly s work Ricoeur and the Negation of Happiness Alison Scott-Baumann, 2013-10-24 Ric ur lectured and wrote for over twenty years on negation Do I understand something better if I know what it is not and what is not ness and never published his extensive writings on this subject Ric ur concluded that there are multiple forms of negation it can for example be the other person Plato the not knowable nature of our world Kant the included opposite Hegel apophatic spirituality Plotinus on not

being able to know God and existential nothingness Sartre Ric ur working on Kant Hegel and Sartre decided that all these forms of negation are incompatible and also fatally flawed because they fail to resolve false binaries of negative positive Alison Scott Baumann demonstrates how Ric ur subsequently incorporated negation into his linguistic turn using dialectics metaphor narrative parable and translation in order to show how negation is in us not outside us language both creates and clarifies false binaries He bestows upon negation a strong and central role in the human condition and its inevitability is reflected in his writings if we look carefully Ric ur and the Negation of Happiness draws on Ric ur s published works previously unavailable archival material and many other sources Alison Scott Baumann argues that thinking positively is necessary but not sufficient for aspiring to happiness what is also required is affirmation of negative impulses we know we are split by contradictions and still try to overcome them She also demonstrates the urgency of analysing current socio cultural debates about wellbeing education and equality which rest insecurely upon our loose use of the negative as a category mistake What is Knowledge? Jose Ortega y Gasset, 2012-02-01 Appearing in English for the first time this book comprises two of Ortega's most important works Qu es conocimiento and the essay Ideas y creencias This is Ortega's attempt to systematically present the foundations of his metaphysics of human life and on that basis to provide a radical philosophical account of knowledge In so doing he criticizes idealism and overcomes it Accordingly this book goes well beyond a treatise on epistemology in fact as understood in modern philosophy this discipline and its questions are shown to be derivative and in that sense they are transcended here by Ortega's systematic effort Written during the time of his maturity these works are representative of his fruitful and radical period Both Qu es conocimiento and Ideas y creencias are equally decisive not only for the understanding and radical completion of Ortega's work but also for their relevance to the work of continental philosophers during the same period and for years to come e g Husserl Jaspers Heidegger Sartre and others Jacques the Sophist Barbara Cassin, 2019-10-22 Sophistry since Plato and Aristotle has been philosophy s negative alter ego its bad other Yet sophistry s emphasis on words and performativity over the fetishization of truth makes it an essential part of our world s cultural political and philosophical repertoire In this dazzling book Barbara Cassin who has done more than anyone to reclaim a mode of thought that traditional philosophy disavows shows how the sophistical tradition has survived in the work of psychoanalysis In a highly original rereading of the writings and seminars of Jacques Lacan together with works of Freud and others Cassin shows how psychoanalysis like the sophists challenges the very foundations of scientific rationality In taking seriously equivocations jokes and unfinishable projects of interpretation the analyst like the sophist allows performance signifier and inconsistency to reshape truth This witty brilliant tour de force celebrates how psychoanalysts have become our culture s key dissidents and register in Lacan s words the presence of the sophist in our time

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philosophical thought consider the relevance of contradictions for political and philosophical actuality From this consideration a common question emerges the question of the irreducibility reality and productive force of some A Comparative Study of the Origins of Ethical Thought Seizo Sekine, 2005-01-20 The Origins of contradictions Ethical Thought A Comparative Study Between Hellenism and Hebraism is the first text to analyze both Greek and Hebrew ethical thought based on a comprehensive and ideological interpretation of the two systems on their own and in relation to one another An innovative work of interdisciplinary scholarship this book focuses on the plurality of perspectives between and within the respective ethical systems Without overdrawing comparisons the author engages selected primary and secondary texts and highlights the traits that distinguish the two fields while revealing the commonalities underlying ancient Hebraic and Hellenistic concepts of the self in relation to the other whether on the human or super human level He reveals that both ethical systems are based on a sense of wonder which he argues can and should be rehabilitated as a foundation for a new ethics that is in touch with the transcendent and metaphysical Moreover writing from a Japanese frame of reference the author incorporates important insights by Eastern thinkers that are often overlooked in the West Well conceived and logically presented The Origins of Ethical Thought covers the practical philosophy of the ancient Greeks from the Presocratics through Aristotle the religious ethics of the Ancient Hebrews from the Ten Commandments to the Wisdom literature and the consequences of Greek and Hebrew ethics from philosophical ideas of love and righteousness to religious notions of retribution and atonement

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