

A stylized, layered mountain range in shades of green and blue, serving as a background for the text.

# Charles Hartshorne Omnipotence

and other  
Theological  
Mistakes

# Omnipotence And Other Theological Mistakes

**David G. Buttrick**



## **Omnipotence And Other Theological Mistakes:**

*Omnipotence and other Theological Mistakes* Charles Hartshorne, 1984-01-01 This book presents Hartshorne's philosophical theology briefly simply and vividly Throughout the centuries some of the world's most brilliant philosophers and theologians have held and perpetuated six beliefs that give the word God a meaning untrue to its import in sacred writings or in active religious devotion God is absolutely perfect and therefore unchangeable 2 omnipotence 3 omniscience 4 God's unsympathetic goodness 5 immortality as a career after death and 6 revelationable Charles Hartshorne deals with these six theological mistakes from the standpoint of his process theology Hartshorne says The book is unacademic in so far as I am capable of being that Only a master like Hartshorne could present such sophisticated ideas so simply This book offers an option for religious belief not heretofore available to lay people

### **The Relational Power of God** Eleanor

O'Donnell, 2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God's power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God's exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God's power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of Jürgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God's power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God

### **Faithful to the Earth** J.

Thomas Howe, 2003 Faithful to the Earth winner of the Bross Prize for Christian Scholarship that is awarded only once every 10 years goes way beyond contrasting the theist with the atheist J Thomas Howe argues that Alfred North Whitehead's understanding of God lays the foundation for a religious life strikingly similar to that described in Friedrich Nietzsche's tragic but affirmative philosophy

### The Reenchantment of Science David Ray Griffin, 1988-05-06

This book describes the move from modern mechanistic science to a post modern organismic science David Ray Griffin gives voice to a revisionary postmodernism based on the work of Whitehead and Hartshorne that contrasts with the relativistic nihilistic postmodernism of Heidegger Derrida and Wittgenstein The book brings together some of today's most creative thinking about science Griffin's introductory essay summarizes the way in which the mechanistic view led to the disenchantment of science and the various reasons for the reversal of this process in our time The essays on physics cosmology biology ecology psychosomatic medicine and parapsychology bring out the various dimensions of the reenchantment of science the replacement of modern dualism and reductionism with an ecological organismic paradigm the priority of internal relations to external the causal power of experience the presence of experience purpose and intrinsic value throughout nature influence at a distance the laws of

nature as habits the presence of a divine whole in all the parts and the history of the universe as a self creative meaningful story This book gives a powerful voice to this emerging movement s proposals for a postmodern science spirituality and world order

**God, Values, and Empiricism** Creighton Peden, Larry E. Axel, 1989 Columbia Companion to Twentieth-Century Philosophies Constantin V. Boundas, 2007 Columbia Companion to Twentieth Century Philosophies is the first guide to cover both the Anglo American analytic and European continental traditions Organized thematically the volume thoroughly discusses the major movements and fields of each tradition and features the contributions of highly distinguished specialists in their fields This book is divided into three sections The first is devoted to highlighting the multidimensional work of philosophers identified with the analytic tradition with Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant s legacy The second section presents the thought of those who identified themselves with the continental tradition featuring Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science This volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African philosophy and a comprehensive introduction by the editor not only provides a thorough outline of the problems and issues of the analytic and continental traditions but also boldly challenges the conviction that the two approaches must be rivals Columbia Companion to Twentieth Century Philosophies is an invaluable overview of the ideas that have shaped a monumentally important century in the history of philosophy offering an unusually panoramic perspective that allows readers to form their own interpretations of original materials

**Leibniz, Classical Theism, and the Problem of Evil** Nathan A. Jacobs, 2025-07-30 This volume offers a defense of Leibniz s theodicy and his infamous claim that our world is the best of all possible worlds It considers Leibniz s rationale for optimism examines its roots in ancient and medieval thought and forwards a novel rereading of Leibniz s theory of freedom in light of this background all of which highlights the very real challenges of evading optimism from within the framework of classical theism Gottfried Leibniz is known for his theodicy or defense of God s Goodness Wisdom and Justice despite the realities of evil in our world This book argues that Leibniz s optimism is inevitable for proponents of classical theism and even for many not so classical theists The author s argument is threefold First he demonstrates that Leibniz s theodicy is deeply rooted in the classical theist tradition pagan and Christian and shows that the philosopher of Leipzig is merely following these commitments to their logical conclusion a conclusion that long precedes Leibniz Second he offers a novel rereading of Leibniz in the light of his philosophical and theological antecedents a reading that if correct dispels ubiquitous but problematic assumptions about Leibniz s case specifically those about divine and human freedom Third he demonstrates the analytic tether that connects classical theism to Leibniz s conclusion making his notorious

optimism virtually inevitable for proponents of classical theism and even for not so classical theists This book demonstrates the ways in which Leibniz is relevant to not only classical theists and students of Modern philosophy but also to contemporary philosophers of religion more generally and philosophical theologians who are concerned with the problem of evil Leibniz Classical Theism and the Problem of Evil will appeal to scholars and graduate students interested in Leibniz philosophy of religion history of philosophy philosophical theology free will and the problem of evil Great Is the Lord Ron Highfield,2008-08-15 In keeping with the classic Christian tradition Great Is the Lord sets out the doctrine of God in a way that illumines the mind moves the heart and stirs the soul to praise the triune God Ron Highfield introduces students ministers and others to the traditional doctrine of God held by the majority of the church from the second to the twentieth century God is triune loving merciful gracious patient wise one simple omnipotent omniscient eternal omnipresent immutable impassible and glorious Irenically challenging open theism and process theology Highfield shows that the classical doctrine of God actually preserves our confidence in God s love and his liberating action better than its opponents do This traditional doctrine Highfield argues grounds our dignity and freedom in the center of reality the trinitarian life of God Highfield s work maintains the highest intellectual standards throughout even as it offers a true theology for the praise of God **Darwinism and Natural Theology** Andrew Robinson,2012-03-15 Can Christianity be reconciled with Darwin s theory of evolution by natural selection What relevance do the biological sciences have to religious thought Does Christian theology have anything to offer when it comes to formulating scientific hypotheses These questions are among those explored in this collection of essays arising from a meeting of the UK Science and Religion Forum held in Cambridge to mark the bicentenary of Darwin s birth and the 150th anniversary of the publication of *The Origin of Species* The volume brings together contributions from a distinguished group of scholars at the forefront of the field of science and religion including Denis Alexander R J Berry John Hedley Brooke Sarah Coakley Celia Deane Drummond David Fergusson David Knight Christopher Southgate Neil Spurway and Kenneth Wilson The essays are organized around the theme of natural theology the attempt to draw theological conclusions from reflection on the natural world The essays cover historical philosophical and theological perspectives and explore some contemporary approaches to natural theology in the context of Darwinism *The End of Divine Truthiness: Love, Power, and God* Paul Joseph Greene,2017-08-01 In *The End of Divine Truthiness* Paul Joseph Greene confronts stark realities of terrifying theologies that make a mockery out of divine love With urgent resolve Greene answers Martin Luther King Jr s pointed challenge to overcome reckless and abusive power without love and sentimental and anemic love without power Too many theologies cast God either as the tyrant whose loveless power lifts up the mighty or the victim whose powerless love sends the poor away empty Wielding Stephen Colbert s word truthiness as a scalpel Greene slices out one perilous theology after another to restore the wholesome truth that God is love Supported by three world religions Buddhism Christianity and Taoism he discovers a remarkably harmonious and revolutionary divine power that is fully aligned with

divine love To reunify love and power here in the world as King challenges it is time to abandon ideologies of divine power that devastate divine love and promote atrocities Greene s call for the end of divine truthiness heralds a new day for the God whose love is power and whose power is love

**Minjung and Process** Hiheon Kim,2009 This book reconstructs the legacy of Korean minjung theology by reformulating its essential ideas in a dialogue with process thought In a minimal sense this study is a theological reinterpretation of the doctrine of the minjung messiah an idea which historically suffered from a misunderstanding that minjung theology created a messianic confusion while replacing christology and soteriology by a radical anthropology This erroneous conception occurred when the idea was placed within the philosophically dualistic framework of traditional doctrines in which the work of minjung is totally separated from the work of Christ In order to avoid such a dualistic understanding the author critically adopts process panentheism and makes minjung ideas more communicable and more comprehensive in current theological religious and philosophical debates Beyond defending the idea of the minjung messiah he also argues for an inclusive minjung hermeneutics that promotes the fundamental insight of minjung theology in philosophical clarity Through minjung hermeneutics minjung theology expands its practical concern and overcomes the theoretical nihilism in postmodern studies

*Divine Power and Possibility in St. Peter Damian's De divina omnipotentia* Irven M. Resnick,2021-10-25 Contemporary critics have argued that medieval philosophers have transmitted a concept of divine omnipotence that is unintelligible and self contradictory one which defines omnipotence as a power capable of producing any effect whatsoever This study concentrating upon the first Latin treatise explicitly devoted to omnipotence places the concept of divine power in its patristic and early medieval context in order to demonstrate that this traditional concept of omnipotence was quite unknown among pre scholastic figures This work illuminates the patristic and early medieval background to Damian s seminal text and its theological and philosophical concerns It explores Damian s central argument that God can if He wills even annul the past This conclusion stems from Damian s insistence that divinity s primary attribute is Goodness and not Being As such God s power remains constrained only by divine goodness and is able to do anything whatsoever even effect a logical contradiction if it is good to do so

**Dancing with God** Karen Baker-Fletcher,2006-12-01 Dancing With God is an exploration of the divine gifts of courage and grace in the face of evil Moreover it is a doctrine of God as the source of that courage Baker Fletcher presents an understanding of the work of the Trinity with regard to the problem of crucifixion a metaphor she uses for unnecessary violence She develops a process of relational womanist theology that considers the empathetic omnipresence of God in the midst of unnecessary suffering and the healing power of God in movement of the Holy Spirit She engages the contributions of a diversity of theologians like Paul Tillich Karl Barth Gordon Kaufman John Cobb Jr Majorie Suchocki Charles Hartshorne Andrew Sung Park and Katie Cannon in her discussion of the dance of the Trinity in creation and the problem of sin evil and suffering Through creative works like that of Alice Walker s *The Color Purple* and journalist Joyce King s account of the James Byrd Jr murder in Jasper County

Texas Baker Fletcher reveals the healing encouraging power of the Holy Spirit in the lives of survivors of unnecessary violence

**God's Power** Anna Case-Winters,1990-01-01 With this book Anna Case Winters provides a reconstruction of the doctrine of God based on process theology and feminist thought She takes a fresh approach to the problem of theodicy the justification of God's goodness and omnipotence in view of the existence of evil and contends that traditional attempts to address this problem are unsuccessful because they do not discuss the meaning of omnipotence Once the dispute is recast it is not a question of how much power is attributed to God but what kind Case Winters provides a coherent and theologically viable doctrine of omnipotence that avoids the pitfalls of traditional beliefs

**Jewish Tradition and the Challenge of Darwinism** G. N. Cantor, Marc Swetlitz,2006-11-15 Publisher description

*Divine Action in Hebrews* Zondervan,2023-11-07 Recent years have seen renewed interest in divine action but much of the literature tends to focus on the science theology discussion Resulting from multi year work of the Scripture and Doctrine Seminar part of KLC's Scripture Collective this book attends to the portrayal of divine action in one major biblical text namely Hebrews In the New Testament Hebrews is on par with Romans in terms of importance but has too often been overlooked Contributors to this volume explore the many different ways in which divine action is foregrounded and portrayed in Hebrews As its name indicates Hebrews overflows with Old Testament intertextuality which also makes it a fertile ground for analysis of divine action stretching back into the Old Testament and opening out into different parts of the NT The essays in this volume rigorously work the interface of theology and exegesis all related to Hebrews offer an overview of the current state of discussion of divine action and the importance of exploring divine action in specific biblical texts with special reference to William Abraham's recent 4 volume work with OUP provide an overview of the reception history of Hebrews in theologies of divine action explore how this has played out in historical theology and what a retrieval of Hebrews for a theology of divine action might mean today explore the relationship between the doctrine of God and divine action in Hebrews including an engagement with classical theism provocatively explore divine action in the OT creation and eschatology in Hebrews explore the major theme in Hebrews of divine action through the ongoing priesthood of Jesus as portrayed in Hebrews relate this all to preaching Hebrews today and to spiritual formation The book's conclusion reflects on the primary action of God speaking in Hebrews

**The Mystery and the Passion** David G. Buttrick,2002-09-06 resurrection and death in order to connect modern preaching with the excitement of a changed world Although we may be jaded by sermons that chase Bible verses tediously for twenty minutes or more original listeners heard the gospel as a huge excitement The apostles announced a changed world The human world they claimed had begun all over again we are living now in a new creation They invited startled listeners to join God's new humanity From the Introduction Buttrick's treatment is no romanticizing of early Christianity The church then was as dismaying as it is now Instead this book focuses on the early Christian sense that they had passed from death to new life a reversal that began with Jesus' resurrection then explored his passion and finally his

ministry and life This book carefully examines the Gospel traditions so that this great reversal can be captured in Christian theology and proclamation

*Mothership Connections* Theodore Walker Jr.,2012-02-01 Bringing a black Atlantic approach to constructive postmodern efforts to understand and transcend modern worldviews and modern world orders Mothership Connections draws upon the work of scholars in the tradition of W E B Du Bois Charles H Long Alfred North Whitehead and Charles Hartshorne The author shows that connections to the originating influences of transatlantic slavery and black Atlantic experiences are essential to any adequate account of modernity and postmodernity He also argues that metaphysics is essential to theology and moral theory synthesizing neoclassical metaphysics and black theology to develop a black Atlantic account of metaphysical aspects of struggle power and ethical deliberation

**Prometheus Rebound** Joseph C. McLelland,1989-01-13 Modern atheism is a further act in the ancient drama of Prometheus vs Zeus This book argues that the antagonism is false as proved by the irony in which atheism turns into antitheism transferring divine qualities to Humanity The drama is framed by the classic dilemma a conflict of wills Tyrant and Rebel The Unbinding of Prometheus is traced through Western history to the Enlightenment death of God both speculative Hegel and practical Marx Finally four types of idols are examined in which Prometheus is rebound Freud s Oedipus Nietzsche s Dionysus Camus Sisyphus and Sartre s Orestes The revision of both theism and atheism demands re casting Zeus and Prometheus breaking the impasse of heteronomy autonomy and omnipotence free will Only thus may we affirm Humanity without denying God

Whitehead and Teilhard Delio, Ilia,Davis, Andrew M.,2025-03-05

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