

OLNEY

M A R Y L A N D

Echoes of the Past



Healan Barrow
Kristine Stevens



Olney Echoes Of The Past

Emily Foster



Olney Echoes Of The Past:

Olney Healan Barrow, Kristine Stevens, 1993-01-01 This guide to Olney's past compiles many snippets of area history found in manuscripts and reference books. Chapters include A Road from the Past to the Present Land Speculators Early Settlers and Village Ghosts A Dingy Old Place The Farmer's Greatest Gift The Civil War A Community Divided Cultivating the Mind and Soul The Golden Age of Medicine Death of Old Olney The Community's Foundation and The Birth of New Olney Photographs a map of area land grants recollections of longtime residents and an index to full names places and subjects add to the value of this work *Olney, Maryland*, 2011 **American Grit** Emily Foster, 2021-11-21 In 1826 thirty year old Anna Briggs Bentley her husband and their six children left their close Quaker community and the worn out tobacco farms of Sandy Spring Maryland for frontier Ohio. Along the way Anna sent back home the first of scores of letters she wrote her mother and sisters over the next fifty years as she strove to keep herself and her children in their memories. With Anna's natural talent for storytelling and her unique female perspective the letters provide a sustained and vivid account of everyday domestic life on the Ohio frontier. She writes of carving a farm out of the forest bearing many children darning and patching the family clothes standing her ground in religious controversy nursing wounds and fevers and burying beloved family and friends. Emily Foster presents these revealing letters of a pioneer woman in a framework of insightful commentary and historical context with genealogical appendices *Maryland Genealogical Society Bulletin*, 1994 *Genealogical & Local History Books in Print*, 1997 **Everton's Genealogical Helper**, 1994-07 *Allen County Lines*, 1994 **Genealogies Cataloged by the Library of Congress Since 1986** Library of Congress, 1991 The bibliographic holdings of family histories at the Library of Congress. Entries are arranged alphabetically of the works of those involved in Genealogy and also items available through the Library of Congress *Exploring Washington's Past* Ruth Kirk, Carmela Alexander, 1995 A traveler's guide to Washington state focusing on historical sites. Sections on various regions describe local history with entries on towns and sites offering information on festivals museums and historic districts. Contains b/w photos and a chronology. c. Book News Inc. *Oklahoma Archeology*, 2006 *Southern Baptist Periodical Index*, 1969 **A Companion to the Horror Film** Harry M. Benshoff, 2014-10-06 This cutting edge collection features original essays by eminent scholars on one of cinema's most dynamic and enduringly popular genres covering everything from the history of horror movies to the latest critical approaches. Contributors include many of the finest academics working in the field as well as exciting younger scholars. Varied and comprehensive coverage from the history of horror to broader issues of censorship gender and sexuality. Covers both English language and non English horror film traditions. Key topics include horror film aesthetics theoretical approaches distribution art house cinema ethnographic surrealism and horror's relation to documentary film practice. A thorough treatment of this dynamic film genre suited to scholars and enthusiasts alike **Highways and Byways in Buckinghamshire** Clement King Shorter, 1910 **Emotional Reinventions** Melanie V. Dawson, 2015-07-14 Focusing on

representational approaches to emotion during the years of American literary realism's dominance and in the works of such authors as Edith Wharton, Alice Dunbar Nelson, W. D. Howells, Charles Chesnutt, and others. Emotional Reinventions: Realist Era Representations Beyond Sympathy contends that emotional representations were central to the self-conscious construction of high realism in the mid 1880s and to the interrogation of its boundaries. Based on realist era authors' rejection of sentimentalism and its reduction of emotional diversity, a tendency to stress what Karen Sanchez-Eppler has described as sentimental fiction's investment in overcoming difference, Melanie Dawson argues that realist era investments in emotional detail were designed to confront differences of class, gender, race, and circumstance directly. She explores the ways in which representational practices that approximate scientific methods often led away from scientific theories and rejected rigid attempts at creating emotional taxonomies. She argues that ultimately realist era authors demonstrated a new investment in individuated emotional histories and experiences that sought to honor all affective experiences on their own terms.

The Friend, 1905 **Notes and Queries**, 1898 **Authority and the Historical Document in Late Twentieth-Century Literature** Elizabeth Rich, 2021-08-23

After the Fact: Authority and the Historical Document in Late Twentieth-Century Literature examines historiographic metafiction's epistemological concern with the historical document. The six texts herein recover official and neglected documents, viewing history from marginal perspectives, endeavoring an ethical reconsideration of dominant historical narratives. Thematically paired chapters focus on eye-witness narratives, legal and official government documents, and news publications. The first two chapters, D. M. Thomas's *The White Hotel* with Toni Morrison's *Beloved*, explore the writers' reconsideration of eye-witness accounts, specifically the Holocaust survivor narrative and the slave narrative. The second pair reviews mythologies of the nation in the United States: Susan Howe's *Singularities* rewrites the Indian captivity narrative; Hannah Weiner's *Spoke* revises the 1868 Black Hills treaty to focus on how popular and official texts promote the colonial imaginary and function to justify colonial expansion. The final two chapters examine Margaret Atwood's *Alias Grace* and Robert Coover's *The Public Burning*, which critique the press's authority by questioning its claim to objectivity.

The Draper's Record, 1895 The Recorder, 1923 *Plateau Indian Ways with Words* Barbara Monroe, 2014-07-03

In *Plateau Indian Ways with Words*, Barbara Monroe makes visible the arts of persuasion of the Plateau Indians, whose ancestral grounds stretch from the Cascades to the Rockies, revealing a chain of cultural identification that predates the colonial period and continues to this day. Culling from hundreds of student writings from grades 7–12 in two reservation schools, Monroe finds that students employ the same persuasive techniques as their forebears, as evidenced in dozens of post-conquest speech transcriptions and historical writings. These persuasive strategies have survived not just across generations but also across languages, from Indian to English, and across multiple genres, from telegrams and Supreme Court briefs to school essays and hip-hop lyrics. Anecdotal evidence often dramatically recreated sarcasm and humor, suspended or unstated thesis, suspenseful arrangement, intimacy with and respect for one's audience, as co-authors of meaning: these are among the privileged markers

in this particular indigenous rhetorical tradition Such strategies of personalization as Monroe terms them run exactly counter to Euro American academic standards that value secondary distant sources objective evidence explicit theses logical arrangement Not surprisingly scores for Native students on mandated tests are among the lowest in the nation While Monroe questions the construction of this so called achievement gap on multiple levels she argues that educators serving Native students need to seek out points of cultural congruence selecting assignments and assessments where culturally marked norms converge rather than collide New media have opened up many possibilities for this kind of communicative inclusivity But seizing such opportunities is predicated on educators first recognizing Plateau Indian students distinctive rhetoric and then honoring their sovereign right to use it This book provides that first step

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