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Munich Secession

Victoria Charles, Klaus Carl



Munich Secession:

The Munich Secession Maria Makela, 1991-12-08 In April 1892 the first art Secession in the German speaking countries came into being in Munich Central Europe's undisputed capital of the visual arts Featuring the work of German painters sculptors and designers as well as that of vanguard artists from around the world the Munich Secession was a progressive force in the German art world for nearly a decade its exhibitions regularly attended and praised by Paul Klee Wassily Kandinsky and other modernists at the outset of their careers Those artists who were not included or who thought themselves inadequately represented in the large official exhibitions held in the major German cities had economic as well as aesthetic reasons for creating new outlets for their work The first of these Secessions is the subject of an interesting and well researched study by Maria Makela James Joll *The New York Review of Books* Makela combines aesthetic analysis with institutional history and does so very well She has written the first thoroughly documented account of the Munich Secession in any language Peter Paret *The Art Bulletin* a carefully documented chronicle of the Munich Secession an indispensable guide It is a pioneering study that manages to be solid yet provocative Brooks Adams *Art in America*

The Viennese Secession Victoria Charles, Klaus Carl, 2014-05-10 A symbol of modernity the Viennese Secession was defined by the rebellion of twenty artists who were against the conservative Vienna Künstlerhaus oppressive influence over the city the epoch and the whole Austro-Hungarian Empire Influenced by Art Nouveau this movement created in 1897 by Gustav Klimt Carl Moll and Josef Hoffmann was not an anonymous artistic revolution Defining itself as a total art without any political or commercial constraint the Viennese Secession represented the ideological turmoil that affected craftsmen architects graphic artists and designers from this period Turning away from an established art and immersing themselves in organic voluptuous and decorative shapes these artists opened themselves to an evocative erotic aesthetic that blatantly offended the bourgeoisie of the time Painting sculpture and architecture are addressed by the authors and highlight the diversity and richness of a movement whose motto proclaimed for each time its art for each art its liberty a declaration to the innovation and originality of this revolutionary art movement *The Visual Arts in Germany, 1890-1937* Shearer West, 2000 This work provides an introduction to the visual arts in Germany from the early years of German unification to World War II The study is an analysis of painting sculpture graphic art design film and photography in relation to a wider set of cultural and social issues that were specific to German modernism It concentrates on the ways in which the production and reception of art interacted with and was affected by responses to unification conflict between left and right political factions gender concerns contemporary philosophical and religious ideas the growth of cities and the increasing importance of mass culture *Imperial Culture in Germany, 1871-1918* Matthew Jefferies, 2020-10-01 It has often been suggested that artists and writers in Germany's imperial era shunned social engagement preferring instead apolitical introspection However as Matthew Jefferies reveals whether one looks at the painters poets and architects who helped to create an official imperial identity after 1871 the

cultural critics and reformers of the later 19th century or the new generation of cultural producers that emerged in the years around 1900 the social political and cultural were never far apart In this attractively illustrated book Jefferies provides a lively introduction to the principal movements in German high culture between 1871 and 1918 in the context of imperial society and politics He not only demonstrates that Germany's Imperial culture was every bit as fascinating as the much better known Weimar culture of the 1920s but argues that much of what came later has origins in the imperial period Filling a significant gap in the current historiography this study will appeal to all those with an interest in the rich and diverse culture of Imperial Germany

Marketing Modernism in Fin-de-Siècle Europe Robert Jensen, 2022-02-08 In this fundamental rethinking of the rise of modernism from its beginnings in the Impressionist movement Robert Jensen reveals that market discourses were pervasive in the ideological defense of modernism from its very inception and that the avant garde actually thrived on the commercial appeal of anti commercialism at the turn of the century The commercial success of modernism he argues depended greatly on possession of historical legitimacy The very development of modern art was inseparable from the commercialism many of its proponents sought to transcend Here Jensen explores the economic aesthetic institutional and ideological factors that led to its dominance in the international art world by the early 1900s He emphasizes the role of the emerging dealer gallery market and of modernist art historiographies in evaluating modern art and legitimizing it through the formation of a canon of modernist masters In describing the canon building of modern dealerships Jensen considers the new ideological dealer and explores the commercial construction of artistic identity through such rhetorical concepts as temperament and independent art and through such institutional structures as the retrospective His inquiries into the fate of the *juste milieu* a group of dissidents who saw themselves as true heirs of Impressionism and his look at a new form of art history emerging in Germany further expose a linear dealer oriented history of modernist art constructed by or through the modernists themselves

Kandinsky's Quest Igor Aronov, 2006 This book studies Vasily Kandinsky's 1866-1944 pre 1908 figurative art that formed the basis for his later abstractions It analyzes many published and unpublished facts of the artist's life and work and brings together numerous historical comparative data from painting literature the social sciences ethnography folklore esthetics and philosophy This study penetrates deeply into Kandinsky's inner world and breaks new ground by interpreting the artist's enigmatic early imagery as his personal many layered symbolism that expresses his complex personality his internal responses to Russian and Western European life and culture and his quest for spiritual truths

Secession 1892-1914 Michael Buhrs, Horst Ludwig, 2008 *Artists and Society in Germany, 1850-1914* Robin Lenman, 1997 In times past everyday business might mean making a trip to the pawnbroker giving a loan to a trusted friend or selling off a coat all to make ends meet Both women and men engaged in this daily budgeting but women's roles were especially important in achieving some level of comfort and avoiding penury In some communities the daily practices in place in the seventeenth century persisted into the twentieth whilst other groups adopted

new ways such as using numbers to chart domestic affairs and turning to the savings banks that appeared in the nineteenth century. These strategies promised respectability and greater access to new consumer goods: better clothes and finer furnishings accompanied a newly disciplined behaviour. Therefore, in the material world of the past and in the changing habits of earlier generations lie crucial turning points. This book explores these previously under-researched patterns and practices that gave shape to modern consumer society.

Letter from the Secretary of the Treasury, Transmitting Estimates of Appropriations Required for the Service of the Fiscal Year Ending June 30, 1898, 1896 Max Liebermann Marion F. Deshmukh, 2017-07-05

Max Liebermann: Modern Art and Modern Germany is the first English language examination of this German impressionist painter whose long life and career spanned nine decades. Through a close reading of key paintings and by a discussion of his many cultural networks across Germany and throughout Europe, this study by Marion Deshmukh illuminates Liebermann's importance as a pioneer of German modernism. Critics and admirers alike saw his art as representing aesthetic European modernism at its best. His subjects included dispassionate depictions of the rural Dutch countryside, his colorful garden at the Wannsee, and his many portraits of Germany's cultural, political, and military elites. Liebermann was the largest collector of French Impressionism in Germany, and his cosmopolitan outlook and his art created strong antipathies towards both by political and cultural conservatives throughout his life.

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