

Maitreya's Distinguishing Phenomena and Pure Being



with commentary by **Mipham**
under the guidance of **Khenpo Tsultrim Gyamtso Rinpoche**

translated by **Tim Scott**

Maitreyas Distinguishing Phenomena And Pure Being Commentary By Mipham

Graham Smetham



Maitreyas Distinguishing Phenomena And Pure Being Commentary By Mipham:

Maitreya's Distinguishing Phenomena and Pure Being Maitreyaṇātha, 2004-04-02 Mipham's commentary cogently supports Maitreya's text in a detailed analysis of how ordinary confused consciousness can be transformed into wisdom. Easy to follow instructions guide the reader through the profound meditation that gradually brings about this transformation.

Distinguishing Phenomena from Their Intrinsic Nature Arya Maitreya, Jamgon Mipham, 2021-09-07 Outlining the difference between appearance and reality, this work shows that the path to awakening involves leaving behind the inaccurate and limiting beliefs we have about ourselves and the world around us and opening ourselves to the limitless potential of our true nature. By divesting the mind of confusion, the treatise explains we see things as they actually are. This insight allows for the natural unfolding of compassion and wisdom. According to tradition, Maitreya, the Buddha's regent, taught the root text of *Distinguishing Phenomena from Their Intrinsic Nature* to Asanga, who recorded the verses. The text is part of a larger collection of philosophical works that have become classics of the Indian Buddhist tradition. This volume includes commentaries by Khenpo Shenga and Ju Mipham, whose discussions illuminate the subtleties of the root text and provide valuable insight into the nature of reality and the process of awakening. Khenpo Shenga and Ju Mipham were both among the most influential figures to come out of the Tibetan tradition in recent centuries. Their writings contributed tremendously to the flourishing of Buddhist philosophy and practice in Tibet.

Mountain Doctrine Dol-bo-ba Shay-rap-gyel-tsen, 2017-08-22 Translated here for the first time into any language, *Mountain Doctrine* is a seminal fourteenth-century Tibetan text on the nature of reality. The author, Dol-bo-ba Shay-rap-gyel-tsen, was one of the most influential figures of that dynamic period of doctrinal formulation, and his text is a sustained argument about the Buddha-nature, also called the matrix of one-gone-thus. Dol-bo-ba recognizes two important types of emptiness: self-emptiness and other-emptiness, and shows how other-emptiness is the actual ultimate truth. He justifies this controversial formulation by arguing that it was the favored system of all the early outstanding figures of the Great Vehicle. The translator's introduction includes a short biography of Dol-bo-ba and an exposition of nine focal topics in his religious philosophy. Note: The hardcover edition of *Mountain Doctrine* includes a Detailed Outline in Tibetan that is omitted in the eBook edition.

Mipham's Dialectics and the Debates on Emptiness Karma Phuntsho, 2005-03-31 This is an introduction to the Buddhist philosophy of Emptiness, which explores a number of themes in connection with the concept of Emptiness, a highly technical but very central notion in Indo-Tibetan Buddhism. It examines the critique by the leading Nyingma school philosopher Mipham (1846-1912) formulated in his diverse writings. The book focuses on related issues such as what is negated by the doctrine of emptiness, the nature of ultimate reality, and the difference between extrinsic and intrinsic emptiness. Karma Phuntsho's book aptly undertakes a thematic and selective discussion of these debates and Mipham's qualms about the Gelukpa understanding of Emptiness in a mixture of narrative and analytic style.

Jamgon Mipam Jamgon Mipam, Douglas Duckworth, 2011-12-20 Jamgon Mipam

1846 1912 is one of the most extraordinary figures in the history of Tibet Monk mystic and brilliant philosopher he shaped the trajectory of Tibetan Buddhism's Nyingma school This introduction provides a most concise entrance to this great luminary's life and work The first section gives a general context for understanding this remarkable individual who though he spent the greater part of his life in solitary retreat became one of the greatest scholars of his age Part Two gives an overview of Mipam's interpretation of Buddhism examining his major themes and devoting particular attention to his articulation of the Buddhist conception of emptiness Part Three presents a representative sampling of Mipam's writings Ornament of the Great Vehicle Sūtras Maitreya, 2014-11-11 This new translation of one of the most important texts of Mahayana Buddhism makes a clear case for why we should strive energetically to achieve the unsurpassable state of enlightenment for the sake of all sentient beings and having formed that intention how we should practice the bodhisattva path The Buddhist masterpiece Ornament of the Great Vehicle Sūtras often referred to by its Sanskrit title *Mahāyānasūtrālaṅkāra* is part of a collection known as the Five Maitreya Teachings a set of philosophical works that have become classics of the Indian Buddhist tradition Maitreya the Buddha's regent is held to have entrusted these profound and vast instructions to the master Asaṅga in the heavenly realm of Tuṣita The Ornament provides a comprehensive description of the bodhisattva's view meditation and enlightened activities Bodhisattvas are beings who out of vast love for all sentient beings have dedicated themselves to the task of becoming fully awakened buddhas capable of helping all beings in innumerable and vast ways to become enlightened themselves To fully awaken requires practicing great generosity patience energy discipline concentration and wisdom and Maitreya's text explains what these enlightened qualities are and how to develop them This volume includes commentaries by Khenpo Shenga and Ju Mipham whose discussions illuminate the subtleties of the root text and provide valuable insight into how to practice the way of the bodhisattva Drawing on the Indian masters Vasubandhu and in particular Sthiramati Mipham explains the Ornament with eloquence and brilliant clarity This commentary is among his most treasured works

Making Sense of Mind Only William S. Waldron, 2023-11-07 Through engaging contemporary examples Making Sense of Mind Only reveals the Yogacara school of Indian Buddhism as a coherent system of ideas and practices for the path to liberation contextualizing its key texts and rendering them accessible and relevant The Yogacara or Yoga Practice school is one of the two schools of Mahayana Buddhism that developed in the early centuries of the common era Though it arose in India Mahayana Buddhism now flourishes in China Tibet Korea Vietnam and Japan While the other major Mahayana tradition the Madhyamaka Middle Way focuses on the concept of emptiness that all phenomena lack an intrinsic essence the Yogacara school focuses on the cognitive processes whereby we impute such essences Through everyday examples and analogues in cognitive science author William Waldron makes Yogacara's core teachings on the three turnings of the Dharma wheel the three natures the storehouse consciousness and mere perception accessible to a broad audience In contrast to the common characterization of Yogacara as philosophical idealism Waldron presents Yogacara Buddhism on its own terms as a coherent

system of ideas and practices with dependent arising its guiding principle The first half of Making Sense of Mind Only explores the historical context for Yogacara's development Waldron examines early Buddhist texts that show how our affective and cognitive processes shape the way objects and worlds appear to us and how we erroneously grasp onto them as essentially real perpetuating the habits that bind us to samsara He then analyzes the early Madhyamaka critique of essences This context sets the stage for the book's second half an examination of how Yogacara texts such as the Samdhinirmocana Sutra and Asanga's Stages of Yogic Practice Yogacarabhūmi build upon these earlier ideas by arguing that our constructive processes also occur unconsciously Not only do we collectively yet mostly unknowingly construct shared realities or cultures our shared worlds are also mediated through the storehouse consciousness ālayavijāna functioning as a cultural unconscious Vasubandhu's Twenty Verses argues that we can learn to recognize such objects and worlds as mere perceptions vijāptimātra and thereby abandon our enchantment with the products of our own cognitive processes Finally Maitreya's Distinguishing Phenomena from Their Ultimate Nature Dharmadharmatāvibhaga elegantly lays out the Mahayana path to this transformation In Waldron's hands Yogacara is no mere view but a practical system of transformation His presentation of its key texts and ideas illuminates how religion can remain urgent and vital in our scientific and pluralistic age

Mastering Meditation His Eminence Chöden Rinpoché, 2020-06-30 A legendary contemporary meditation master illuminates practices that are essential to Tibetan Buddhists everywhere Tibetan Buddhism is estimated to have 18 million followers worldwide Mastering Meditation gives you the experience of studying with one of the greatest meditation masters of the modern age His Eminence Ch den Rinpoche was not only a celebrated scholar honored by selection as a debate partner to His Holiness the Dalai Lama but he was also an accomplished yogi who spent nineteen years in solitary meditation retreat In this thorough and thoroughly clear book Rinpoche offers meticulous explanations and profound practical instructions on two essential practices in Tibetan Buddhism calm abiding and mahamudra The first part of this book contains instructions for developing calm abiding an unshakable single pointedness of mind The second part Rinpoche's direct commentary on the Fourth Panchen Lama's foundational text offers advanced instructions on using calm abiding as a platform to develop mahamudra Rinpoche elucidates both sutra system mahamudra meditation on the emptiness of the mind as well as mantra system mahamudra a specialized meditation that uncovers subtle hidden levels of mind to pierce into the ultimate nature of self and reality leading finally to complete enlightenment Drawing from his vast learning and personal experience Rinpoche provides readers with an open gateway to remarkable states of lucidity and peace

The Karmapa's Middle Way The Ninth Karmapa Wangchuk Dorje, 2019-07-02 Marked by eloquent poetry vigorous and extensive analysis and heart instructions on breaking through the veils of confusion to independently experience the true nature of things The Karmapa's Middle Way contains the Ninth Karmapa Wangchuk Dorje's comprehensive commentary on the Indian master Chandrakīrti's seminal text the Madhyamakavatara or Entrance to the Middle Way This commentary Feast for the Fortunate is the Ninth

Karmapa's abridgement of the Eighth Karmapa Miky Dorje's masterpiece the Chariot of the Takpo Kagy Siddhas. In it readers will find previously unavailable material on the Karmapas Middle Way view and a rare window into a philosophically charged era of Middle Way exposition in Tibetan Buddhism. It includes Chandrakirti's root text to the Entrance to the Middle Way and its commentary by the Ninth Karmapa, an introduction detailing the history of the Middle Way, key Middle Way philosophical principles and the main points of each chapter of the text, an annotated translation of a famous excerpt of Chandrakirti's Lucid Words and other useful appendices and reference materials. Entrance to the Great Perfection, 2010-02-16. Blending contemporary and traditional perspectives, this groundbreaking work offers guidance on the profound foundational practices of the Great Perfection. It contains classic commentaries by the renowned Tibetan masters Jigme Lingpa and Jamyang Khyentse Wangpo alongside a lively contemporary discussion by filmmaker, author and spiritual teacher Dzongsar Jamyang Khyentse that discusses how to incorporate these ancient practices into the fast-paced lifestyle of the Western world. Also included are a lengthy introduction to the world of Tibetan Buddhism and its meditative practices as well as the long and short preliminary practice liturgies and numerous appendices on the nine yanas and other topics. The ng ndro or preliminary practice is treasured in the Ancient School of Tibetan Buddhism as vital for effecting a profound inner transformation and as a foundation for the very highest teachings of the Great Perfection or Dzogchen. In particular, the Longchen Nyingtik ng ndro revealed by the great saint Jigme Lingpa following a series of visions in which he was blessed by the omniscient Longchen Rabjam and received the transmission of his wisdom, mind has long been cherished by followers of all traditions on account of its power, depth and poetic beauty. Tantric Techniques Jeffrey Hopkins, 2009-04-16. Deity yoga is the meditative practice of imagining oneself as an ideal being fully endowed with compassion, wisdom and their resultant altruistic activities. The idea is that by imagining being a Buddha, one gets closer to actually achieving Buddhahood. Tantric Techniques offers a complete system of Tantric meditation, comparing the views of three seminal Tibetan authors on deity yoga and on issues such as how to safeguard against psychological inflation and how to use negative emotions on the path. **Quantum Path to Enlightenment** Graham Smetham, 2014-11-24. Researches inspired by the quantum Buddhist psycho metaphysics of Michael Mensky. The Practice of Lojong Traleg Kyabgon, 2007-04-10. A comprehensive guide to lojong, a Buddhist practice used for centuries to develop loving kindness and compassion, made popular by Pema Chodron and Chogyam Trungpa. For many centuries Indian and Tibetan Buddhists have employed this collection of pithy penetrating Dharma slogans to develop compassion, equanimity, lovingkindness and joy for others. Known as the lojong or mind training teachings, these slogans have been the subject of deep study, contemplation and commentary by many great masters. In this volume Traleg Kyabgon offers a fresh translation of the slogans as well as in-depth new commentary of each. After living among and teaching Westerners for over twenty years, his approach is uniquely insightful into the ways that the slogans could be misunderstood or misinterpreted within our culture. Here he presents a refreshing and clarifying view which seeks to correct points of

confusion **Tsong-kha-pa's Final Exposition of Wisdom** Jeffrey Hopkins,2014-02-25 In fourteenth and fifteenth century Tibet there was great ferment about what makes enlightenment possible since systems of self liberation must show what factors pre exist in the mind that allow for transformation into a state of freedom from suffering This controversy about the nature of mind which persists to the present day raises many questions This book first presents the final exposition of special insight by Tsong kha pa the founder of the Ge luk pa order of Tibetan Buddhism in his medium length Exposition of the Stages of the Path as well as the sections on the object of negation and on the two truths in his Illumination of the Thought Extensive Explanation of Chandrakirti s Supplement to Nagarjuna s Treatise on the Middle It then details the views of his predecessor Dol po pa Shay rap Gyel tsen the seminal author of philosophical treatises of the Jo nang pa order as found in his Mountain Doctrine followed by an analysis of Tsong kha pa s reactions By contrasting the two systems Dol po pa s doctrine of other emptiness and Tsong kha pa s doctrine of self emptiness both views emerge more clearly contributing to a fuller picture of reality as viewed in Tibetan Buddhism Tsong kha pa s Final Exposition of Wisdom brilliantly explicates ignorance and wisdom explains the relationship between dependent arising and emptiness shows how to meditate on emptiness and explains what it means to view phenomena as like illusions **The Essence of Other-Emptiness** Taranatha,2007-02-09 Jeffrey Hopkins continues his groundbreaking exploration of the Jo nang ba sect of Tibetan Buddhism with this revelatory translation of one of the seminal texts from that tradition Whereas Dol bo ba s massive Mountain Doctrine authenticates the doctrine of other emptiness through extensive scriptural citations and elaborate philosophical arguments Taranatha s more concise work translated here situates the doctrine of other emptiness within the context of schools of tenets primarily the famed four schools of Tibetan Buddhism through comparing the various schools opinions on the status of the noumenon and phenomena Also included is a supplementary text by Taranatha which presents the opinions of a prominent fifteenth century Sakya scholar Shakya Chok den and contrasts them with those of the leading Jo nang ba scholar Dol bo ba [Buddhist Phenomenology](#) Dan Lusthaus,2014-02-04 A richly complex study of the Yogacara tradition of Buddhism divided into five parts the first on Buddhism and phenomenology the second on the four basic models of Indian Buddhist thought the third on karma meditation and epistemology the fourth on the Trimsika and its translations and finally the fifth on the Ch eng Wei shih Lun and Yogacara in China [Middle Beyond Extremes](#) Maitreya,Jamgon Mipham,2021-09-28 Unraveling the subtle processes that condition our thinking and experience Maitreya s teaching reveals a powerful path of compassionate vision and spiritual transformation Middle Beyond Extremes contains a translation of the Buddhist masterpiece Distinguishing the Middle from Extremes This famed text often referred to by its Sanskrit title Madhy ntavibh ga is part of a collection known as the Five Maitreya Teachings Maitreya is held to have entrusted these profound and vast instructions to the master Asa ga in the heavenly realm of Tu ita Distinguishing the Middle from Extremes employs the principle of the three natures to explain the way things seem to be as well as the way they actually are It is presented here alongside commentaries by two

outstanding masters of Tibet's nonsectarian Rim movement Khenpo Shenga and Ju Mipham Teaching Transformations
 2010 Mohammad H. Tamdgidi, Vivian Zamel, Anna D. Beckwith, 2010-03-01 The Spring 2010 VIII 1 issue of Human
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 H Tamdgidi also as journal editor in chief Human Architecture Journal of the Sociology of Self Knowledge is a publication of
 OKCIR The Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopistics For more
 information about OKCIR and other issues in its journal's Edited Collection as well as Monograph and Translation series visit
 OKCIR's homepage **Buddhist Thought** Paul Williams, Anthony Tribe, Alexander Wynne, 2012-03-12 This book serves as
 an accessible and reliable survey for students wishing to gain familiarity with the basic ideas of Buddhist philosophical and
 religious thought and with some of the recent research in the field It guides readers towards a richer understanding of the
 central concepts of classical Indian Buddhist thought from the time of Buddha to the latest scholarly perspectives and
 controversies Abstract and complex ideas are made understandable by the authors clear and engaging style The second
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 students to develop their knowledge and appreciation of Buddhist thought *All Beings are Buddhas* Sandy
 Hinzelin, 2023-04-20 Each of us has the possibility to become awakened to perceive reality as it is and to liberate ourselves

from what enchains us and leads us to dissatisfaction No one is excluded the only condition is to remove the different veils that cover what is already there This situation can be compared to a person sitting on a treasure except that the latter is buried underground It is only by digging that we will take advantage of it any search at the surface of the ground will not lead anywhere Consciousness is also a treasure but it remains inaccessible as long as perception lacks depth Which path is to be walked to see what we truly are How is awakened consciousness Buddhahood characterized In the Treatise on Pointing Out Buddha Nature the 3rd Karmapa Rangjung Dorje 1284 1339 Tibetan master from the Kagy lineage concisely presents Buddha nature and he gives some elements to see it directly Based on this treatise and a commentary from Jamg n Kongtrul Lodr Thay 1813 1899 a phenomenological approach is offered to touch on these questions

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