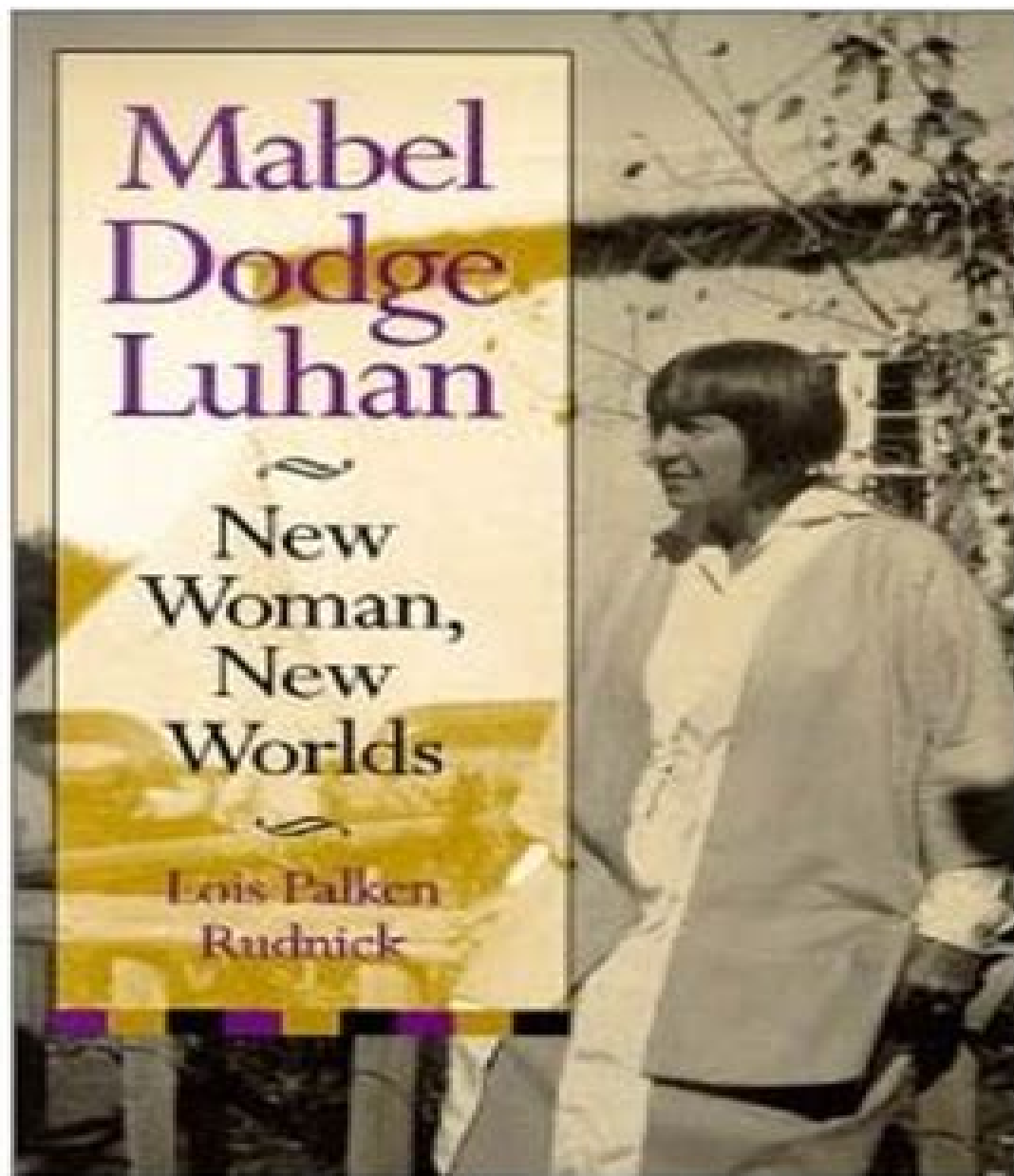


Mabel Dodge Luhan

New Woman, New Worlds

Lois Palken
Rudnick



Mabel Dodge Luhan New Woman New Worlds

Victoria Phillips



Mabel Dodge Luhan New Woman New Worlds:

Mabel Dodge Luhan Lois Palken Rudnick,1984 This fascinating biography reveals a complex and talented woman who tried to influence the course of American history and in so doing captured the imaginations of writers and artists seeking to come to terms with their visions of the twentieth century Luhan s life is the story of America s emergence from the Victorian age and in particular the story of the conflicts that American women experienced in their struggle to become movers and shakers Both as a woman and as a legend Mabel Dodge Luhan embodies the cultural forces that have shaped modern America Back cover

Mabel Dodge Luhan & Company Carmella Padilla,2016 Addresses issues common to contemporary Native Americans such as the definition of Indian art and the stereotypical Indian portrayed in film

Indian Country Martin Padget,2006 *Indian Country* analyzes the works of Anglo writers and artists who encountered American Indians in the course of their travels in the Southwest during the one hundred year period beginning in 1840 Martin Padget looks first at the accounts produced by government sponsored explorers most notably John Wesley Powell s writings about the Colorado Plateau He goes on to survey the writers who popularized the region in fiction and travelogue including Helen Hunt Jackson and Charles F Lummis He also introduces us to Eldridge Ayer Burbank an often overlooked artist who between 1897 and 1917 made thousands of paintings and drawings of Indians from over 140 western tribes Padget addresses two topics how the Southwest emerged as a distinctive region in the minds of late nineteenth and early twentieth century Americans and what impact these conceptions and the growing presence of Anglos had on Indians in the region Popular writers like Jackson and Lummis presented the American Indians as a primitive culture waiting to be discovered and experienced firsthand Later as Padget shows Anglo activists for Indian rights such as Mabel Dodge Luhan and Mary Austin worked for the acceptance of other views of Native Americans and their cultures

Where the Tall Grass Grows Bobby Bridger,2016-07-20 In this entertaining and thought provoking book noted historian and musician Bobby Bridger explores the impact of Native American culture on the American psyche The book also examines the impact of indigenous American mythology on contemporary identity and the development of modern popular entertainment particularly the Hollywood film industry

Gender I-deology ,2023-03-13

Cather Among the Moderns Janis P. Stout,2019-03-19 A masterful study by a preeminent scholar that situates Cather as a visionary practitioner of literary modernism Willa Cather is often pegged as a regionalist a feminine and domestic writer or a social realist In *Cather Among the Moderns* Janis P Stout firmly situates Cather as a visionary practitioner of literary modernism something other scholars have hinted at but rarely affirmed Stout presents Cather on a large dramatic stage among a sizable cast of characters and against a brightly lit social and historical backdrop invoking numerous figures and instances from the broad movement in the arts and culture that we call modernism Early on Stout addresses the matter of gender The term cross dresser has often been applied to Cather but Stout sees Cather s identity as fractured or ambiguous a reading that links her firmly to early twentieth century modernity Later chapters take

up topics of significance both to Cather and to twentieth century American modernists including shifting gender roles World War I's devastation of social and artistic norms and strains in racial relations She explores Cather's links to a small group of modernists who after the war embraced life in New Mexico a destination of choice for many artists and which led to two of Cather's most fully realized modernist novels *The Professor's House* and *Death Comes for the Archbishop* The last chapter addresses Cather's place within modernism Stout first places her in relation to Ezra Pound and T S Eliot with their shared ties to tradition even while making sometimes startling innovations in literary form then showing parallels with William Faulkner with respect to economic disparity and social injustice

Martha Graham's Cold War Victoria Phillips, 2020 I am not a propagandist declared the matriarch of American modern dance Martha Graham while on her State Department funded tour in 1955 Graham's claim inspires questions the United States government exported Graham and her company internationally to over twenty seven countries in Europe Eastern Europe the Middle East the Near and Far East and Russia representing every seated president from Dwight D Eisenhower through Ronald Reagan and planned under George H W Bush Although in the diplomatic field she was titled The Picasso of modern dance and Forever Modern in later years Graham proclaimed I am not a modernist During the Cold War the reconfigured history of modernism as apolitical in its expression of the heart and soul of mankind suited political needs abroad In addition she declared I am not a feminist yet she intersected with politically powerful women from Eleanor Roosevelt Eleanor Dulles sister of Eisenhower's Dulles brothers in the State Department and CIA Jackie Kennedy Onassis Betty Ford and political matriarch Barbara Bush While bringing religious characters on the frontier and biblical characters to the stage in a battle against the atheist communists Graham explained I am not a missionary Her work promoted the United States as modern culturally sophisticated racially and culturally integrated To her abstract and mythic works she added the trope of the American frontier With her tours and Cold War modernism Graham demonstrates the power of the individual immigrants republicanism and ultimately freedom from walls and metaphorical fences with cultural diplomacy with the unfettered language of movement and dance

Ansel Adams and the American Landscape Jonathan Spaulding, 1995 Spaulding provides a full biography and a critical analysis of the work of the man who introduced the general public to photography as art

The Cambridge Companion to American Travel Writing Alfred Bendixen, Judith Hamera, 2009-01-29 A stimulating overview of American journeys from the eighteenth century to the present

Christian Anarchist William Marling, 2022-02-15 A biography of a remarkable figure whose politics prefigured today's social justice ecology and gender equality movements Ammon Hennacy was arrested over thirty times for opposing US entry in World War 1 Later when he refused to pay taxes that support war he lost his wife and daughters and then his job For protesting the bombing of Hiroshima and Nagasaki he was hounded by the IRS and driven to migrant labor in the fields of the West He had a romance with Dorothy Day founder of the Catholic Worker who called him a prophet and a peasant He helped the homeless on the Bowery founded the Joe Hill House of Hospitality in Salt Lake City and protested the US

development of nuclear missiles becoming in the process one of the most celebrated anarchists of the twentieth century To our era when so much protest happens on social media his actual sacrifices seem unworldly Ammon Hennacy was a forerunner of contemporary progressive thought and he remains a beacon for challenges that confront the world and especially the US today In this exceptional biography William Marling tells the story of this fascinating figure who remains particularly important for the Catholic Left In addition to establishing Hennacy as an exemplar of vegetarianism ecology and pacificism Marling illuminates a broader history of political ideas now largely lost the late nineteenth century utopian movements the grassroots socialist movements before World War I and the antinuclear protests of the 1960s A nuanced study of when religion and anarchist theory overlap *Christian Anarchist* shows how Hennacy's life at the heart of radical libertarian and anarchist interventions in American politics not only galvanized the public then but offers us new insight for today

Inside Looking Out Sharyn Rohlfen Udall, 1994 American painter Gina Knee 1898 1982 is an important virtually unacclaimed artist whose career stretched over five decades and many locations she worked in the Southwest the South California and New York Starting in the 1940s she was given solo shows on both coasts and her work found its way into major public and private collections She knew and exhibited with some of the major artists of her day Jackson Pollock Willem de Kooning Mark Tobey and her third husband Alexander Brook Yet like many artists especially women working on the fringes of mainstream art movements her achievements have been nearly forgotten in the rush to create art superstars This book is an in depth examination of the artist's life and work from hesitant artistic beginnings to a culmination in highly original paintings reflecting her modernist and abstract vision *Inside Looking Out* reflects too the recent recognition in art history that art is as much a product of culture as it is the elusive privileged activity of the isolated genius Knee's efforts to find the delicate balance between marriage and her life's work is a central theme of the book traced in her letters and conversations with friends Her story gives new insight into American art and life at mid century Gina modified her schedule to suit the demand of her husband's They rose early she prepared his breakfast and packed his lunch then drove him to work in the pre dawn rushing traffic Returning home she faced the new tasks of managing the household without help Dishwashing making beds dusting laundry all the things middle class women took for granted in the 1940s these were frustrating and time consuming It just takes hours for me to do what an organized housewife does in one she complained Gina's affluent upbringing and the ease of finding servants in Santa Fe had accustomed her to hours of time spent as she chose In wartime Los Angeles when servants were impossible to find she suddenly had to do everything and it soon began to feel burdensome Forced to sacrifice precious studio time to the demands of a repetitious household routine she came face to face with a new reality that she must now give up a certain amount of control over her own life Money her own independent income had formerly given her the luxury of time time to be used as a man does in professional activity freed from enervating household chores Now the leveling effect of the war reminded her firmly that she was a woman in a situation where affluence

could not buy the uninterrupted freedom to create Her life was turned upside down her priorities questioned her relationship with Ernie Knee strained **Bringing Freud to America** Michael Edmonds,2023-06-27 In 1900 hardly anyone in America had heard of Sigmund Freud but by 1920 nearly everyone had This is the story of the translators editors journalists publishers promoters and booksellers who first brought Freud to American readers They included scientists and scoundrels reckless risk takers and buttoned down businessmen puritans and libertines anarchists and capitalists passionate freedom fighters and racist bigots American publishers Freud wrote to one colleague are a dangerous breed Elsewhere he called them rascals liars swindlers crooks and pirates Here are accounts of their drunken parties political crusades questionable business practices criminal prosecutions shameless marketing and blatant plagiarism There s even a suicide and a murder And lots of sex it s a book about Freud after all Ideas that Freud promoted are woven so tightly into our daily lives today that like gravity or air we hardly notice them This book based on hundreds of unpublished records explains how they first took root in American minds more than a century ago **Heretics and Hellraisers** Margaret C. Jones,2014-01-27 The Masses was the most dynamic and influential left wing magazine of the early twentieth century a touchstone for understanding radical thought and social movements in the United States during that era As a magazine that supported feminist issues it played a crucial role in shaping public discourse about women s concerns Women editors fiction writers poets and activists like Mary Heaton Vorse Louise Bryant Adriana Spadoni Elsie Clews Parsons Inez Haynes Gillmore and Helen Hull contributed as significantly to the magazine as better known male figures In this major revisionist work Margaret C Jones calls for reexamination of the relevance of Masses feminism to that of the 1990s She explores women contributors perspectives on crucial issues patriarchy birth control the labor movement woman suffrage pacifism and ethnicity The book includes numerous examples of the writings and visual art of Masses women and a series of biographical bibliographical sketches designed to aid other researchers **Southwestern Women Writers and the Vision of Goodness** Catharine Savage Brosman,2016-07-25 This literary history focuses on five women writers Mary Austin Willa Cather Laura Adams Armer Peggy Pond Church and Alice Marriott whose work appeared from around 1900 through the 1980s All came from or lived and worked in California Arizona New Mexico or Oklahoma The book situates them in their time and place and examines their interactions with landscapes people art and history Their interest in fine arts and native arts and crafts is stressed as well as their concern for the environment **Reimagining Indians** Sherry L. Smith,2000-11-09 Reimagining Indians investigates a group of Anglo American writers whose books about Native Americans helped reshape Americans understanding of Indian peoples at the turn of the twentieth century Hailing from the Eastern United States these men and women traveled to the American West and discovered exotics in their midst Drawn to Indian cultures as alternatives to what they found distasteful about modern American culture these writers produced a body of work that celebrates Indian cultures religions artistry and simple humanity Although these writers were not academically trained ethnographers their books represent popular versions of

ethnography In revealing their own doubts about the superiority of European American culture they sought to provide a favorable climate for Indian cultural survival in a world indisputably dominated by non Indians They also encouraged notions of cultural relativism pluralism and tolerance in American thought For the historian and general reader alike this volume speaks to broad themes of American cultural history Native American history and the history of the American West **A Land Apart** Flannery Burke,2017-05-02 A new kind of history of the Southwest mainly New Mexico and Arizona that foregrounds the stories of Latino and Indigenous peoples who made the Southwest matter to the nation in the twentieth century Provided by publisher **The Traffic in Culture** George E. Marcus,Fred R. Myers,1995-12-21 Article by Myers annotated separately **Finding Fran** Lois W. Banner,2000-07-03 Exploring the intersections of biography and autobiography East and West faith and reason Finding Fran tells the story of two high school friends who took radically different paths Lois Banner became an academic feminist while Fran Huneke converted to Islam joining the mystical Sufi Order and moving to Egypt **Republic of Dreams** Ross Wetzsteon,2007-11-01 If the twentieth century was the American century it can be argued that it was more specifically the New York century and Greenwich Village was the incubator of every important writer artist and political movement of the period From the century s first decade through the era of beatniks and modern art in the 1950s and 60s Greenwich Village was the destination for rebellious men and women who flocked there from all over the country to fulfill their artistic political and personal dreams It has been called the most significant square mile in American cultural history for it holds the story of the rise and fall of American socialism women s suffrage and the commercialization of the avant garde One Villager went so far as to say that everything started in the Village except Prohibition and in the 1940s the young actress Lucille Ball said The Village is the greatest place in the world What other community could claim a spectrum ranging from Henry James to Marlon Brando from Marcel Duchamp to Bob Dylan from Gertrude Vanderbilt Whitney to Abbie Hoffman The story of the Village is in large part the stories old Villagers have told new Villagers about former Villagers and to tell its story is in large part to tell its legends Republic of Dreams presents the remarkable outrageous often interrelated biographies of the giants of American journalism poetry drama radical politics and art who flocked to the Village for nearly half a century among them Eugene O Neill whose plays were first produced by the Provincetown Players on Macdougall Street for whom Edna St Vincent Millay also wrote Jackson Pollock who moved to the Village from Wyoming in 1930 and was soon part of the group of 8th Street painters who would revolutionize Western painting E E Cummings who lived for years on Patchin Place as did Djuna Barnes Max Eastman who edited the groundbreaking literary and political journal The Masses which introduced Freud to the American public and also published Sherwood Anderson Amy Lowell Upton Sinclair Maksim Gorky and John Reed s reporting on the Russian Revolution Republic of Dreams is beautifully researched outspoken wise hip exuberant a monumental definitive history that will endure for decades to come **Rhythmical Subjects** Laura Marcus,2024-02-15 Drawing on extensive archival research Rhythmical

Subjects shows the ways in which literature dance music the visual arts and architecture drew from and fed into the realms of social and anthropological thought

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