



# Longhouse Winter

**J Ma**



## Longhouse Winter:

*The Hero of the Longhouse* Mary Elizabeth Laing, 1920      *Land of Stark Contrasts* Manuel Mejido Costoya, 2021-04-06  
An important new volume showcasing a wide range of faith based responses to one of today's most pressing social issues challenging us to expand our ways of understanding *Land of Stark Contrasts* brings together the work of social scientists ethicists and theologians exploring the profound role of religion in understanding and responding to homelessness and housing insecurity in all corners of the United States from Seattle San Francisco and Silicon Valley to Dallas and San Antonio to Washington D C and Boston Together the essays of *Land of Stark Contrasts* chart intriguing ways forward for future initiatives to address the root causes of homelessness In this way they are essential reading for practical theologians congregational leaders and faith based nonprofit organizers exploring how to combine spiritual and material care for homeless individuals and other vulnerable populations Social workers nonprofit managers and policy specialists seeking to understand how to partner better with faith based organizations will also find the chapters in this volume an invaluable resource Contributors include James V Spickard Manuel Mejido Costoya and Margaret Breen Michael R Fisher Jr Laura Stivers Lauren Valk Lawson Bruce Granville Miller Nancy A Khalil John A Coleman S J Jeremy Phillip Brown Paul Houston Blankenship Mar a Teresa D vila Roberto Mata and Sathianathan Clarke Co published with Seattle University's Center for Religious Wisdom and World Affairs      *Midwinter Rites of the Cayuga Long House* Frank G. Speck, 2017-01-30 During his last years ethnohistorian Frank G Speck turned to the study of Iroquois ceremonialism This 1950 book investigates the religious rites of the Cayuga tribe one of six in the Iroquois confederation that occupied upstate New York until the American Revolution In the 1930s and the 1940s Frank Speck observed the Midwinter Ceremony the Cayuga thanksgiving for the blessings of life and health performed in long houses on the Six Nations Reserve in Ontario Collaborating with Alexander General Desk heh the noted Cayuga chief Speck describes vividly the rites and dances giving thanks to all spiritual entities Of special interest are the medicine societies that not only prescribed herbs but used powerfully evocative masks in treating the underlying causes of sickness      **Long House, Mesa Verde National Park, Colorado** George S. Cattanaach, Richard Page Wheeler, 1980      *Winter's Handmaiden* J.C. Wade, 2024-04-01 Plunged into a world of ancient magic and myth modern day archaeologist Maryn Ferguson must find the missing spring goddess if she hopes to return home and save the world from an endless winter Forced into the underworld alongside her reluctant companion Maryn's determination to return to her ordinary life begins to waver in the presence of Arawn the enigmatic god of death Can she unravel the mystery behind the vanished goddess and stop the lingering frost Can her heart survive the pull of a broken god who may be both her greatest ally and her deepest danger Gods faeries and monsters what could possibly go wrong      *Tracking the Neolithic House in Europe* Daniela Hofmann, Jessica Smyth, 2012-12-09 The Neolithic period is noted primarily for the change from hunter gatherer societies to agriculture domestication and sedentism This change has been studied in the past by archaeologists

observing the movements of plants animals and people But has not been examined by looking at the domestic architecture of the time Along with tracking the movement of sedentism Neolithic houses are also able to show researchers the beginnings of cultural identity group representation through the construction and decoration of these structures Additionally as agriculture moved west and north in this era the architecture and material culture shows this change and its significance Chapters are arranged chronologically so that authors can address differences and similarities of their region to neighboring ones To ensure continuity authors have framed the chapters around the following considerations construction materials and architectural characteristics how houses facilitated or perpetua *Philmont* Lawrence R. Murphy,1972 This classic account is the first and still the best comprehensive history of the Colfax County area of northeastern New Mexico

**EXPLORE NATIVE AMERICAN CULTURES!** Anita Yasuda,2013-01-07 Explore Native American Cultures with 25 Great Projects introduces readers to seven main Native American cultural regions from the northeast woodlands to the Northwest tribes It encourages readers to investigate the daily activities including the rituals beliefs and longstanding traditions of America s First People Where did they live How did they learn to survive and build thriving communities This book also investigates the negative impact European explorers and settlers had on Native Americans giving readers a glimpse into the complicated history of Native Americans Readers will enjoy the fascinating stories about America s First People as leaders inventors diplomats and artists To enrich the historical information hands on activities bring to life each region s traditions including region specific festivals technology and art Readers can learn Native American sign language and create a salt dough map of the Native American regions Each project is outlined with clear step by step instructions and diagrams and requires minimal adult supervision

**CANALS AND DAMS** Donna Latham,2014-01-07 Canals and Dams Investigate Feats of Engineering invites children ages 9 and up to explore the innovation and physical science behind the amazing waterways and barriers our world depends on Trivia and fun facts illustrate engineering ingenuity and achievements from ancient aqueducts to the Suez Canal and the Hoover Dam Readers will discover that engineers and builders alike put their lives on the line to advance civilization experiencing triumphs and tragedies in building big Through dazzling success and heartbreaking failure they developed increasingly sophisticated tools and building methods Activities and projects encourage children to explore the engineering process and to try try again through trial and error They ll engage in hands on explorations of buoyancy Newton s third law of motion and forces that push and pull structures They ll create a paper cup zip line build an arch and simulate a tsunami while experimenting with gravity hydroponics and velocity In Canals and Dams Investigate Feats of Engineering children will gain an appreciation for the important field of engineering as they develop their own building skills

**Massachusetts, Our Home ,** Native Homes Bobbie Kalman,2001 This fascinating book looks at many of the dwellings built by the native nations across the continent Beautiful detailed illustrations show the exteriors interiors and way of life in each lodge Discover thatch homes and pueblos of the Southwest plankhouses of the Northwest Coast wigwams

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**Coming Full Circle** Suzanne Crawford O'Brien, 2020-02-17

Coming Full Circle is an interdisciplinary exploration of the relationships between spirituality and health in several contemporary Coast Salish and Chinook communities in western Washington from 1805 to 2005. Suzanne Crawford O'Brien examines how these communities define what it means to be healthy and how recent tribal community based health programs have applied this understanding to their missions and activities. She also explores how contemporary definitions, goals, and activities relating to health and healing are informed by Coast Salish history and also by indigenous spiritual views of the body which are based on an understanding of the relationship between self ecology and community. Coming Full Circle draws on a historical framework in reflecting on contemporary tribal health care efforts and the ways in which they engage indigenous healing traditions alongside twenty first century biomedicine. The book makes a strong case for the current shift toward tribally controlled care, arguing that local culturally distinct ways of healing and understanding illness must be a part of contemporary Native healthcare. Combining in depth archival research, extensive ethnographic participant based field work, and skillful scholarship on theories of religion and embodiment, Crawford O'Brien offers an original and masterful analysis of contemporary Native Americans and their worldviews.

Encyclopedic Dictionary of Archaeology Barbara Ann

Kipfer, 2013-06-29. A modern comprehensive compilation of more than 7 000 entries covering themes, concepts, and discoveries in archaeology, written in nontechnical language and tailored to meet the needs of professionals, students, and general readers. The main subject areas include artifacts, branches of archaeology, chronology, culture, features, flora and fauna, geography, geology, language, people related fields, sites, structures, techniques and methods, terms, and theories and tools.

**Drawing Back Culture** Tweedie, 2015-08-17. The Makah Indians of Washington State briefly in the national spotlight when they resumed their ancient whaling traditions in 1999, have begun a process that will eventually lead to the repatriation of objects held by museums and federal agencies nationwide. Drawing Back Culture describes the early stages of the tribe's implementation of what some consider to be the most important piece of cultural policy legislation in the history of the United States: the Native American Graves Protection and Repatriation Act (NAGPRA). NAGPRA was passed by Congress in 1990 to give Native people a mechanism through which they could reclaim specific objects of importance to the tribe. Because NAGPRA definitions were intended for widespread applicability, each tribe must negotiate a fit between these definitions and their own material culture. The broad range of viewpoints within any given tribal community creates internal negotiations over NAGPRA surrounding the identification and eventual return of such objects. Negotiations also arise concerning the nature of ownership. At the heart of this ongoing struggle are themes relevant to indigenous studies worldwide: the central role of material culture in cultural revitalization movements, concerns with intellectual property rights and self representation, and the trend towards professional cultural resource management among indigenous peoples. The conception of ownership lies at the heart of the Makahs' struggle to implement NAGPRA. Tweedie explores their historical

patterns of ownership and demonstrates the challenges of implementing legislation which presumes a concept of communal ownership foreign to the Makahs highly developed and historically documented patterns of personal ownership of both material culture and intellectual property Drawing Back Culture explores how NAGPRA implementation has been working at the tribal level from the perspective of a tribe struggling to fit the provisions of the law with its own sense of history ownership and the drive for cultural renewal

**Early Neolithic Settlement and Society at Olszanica** Sarunas Milisauskas,1986-01-01 The site of Olszanica in southeastern Poland contains remains of a large Early Neolithic settlement of the Linear Pottery culture This monograph presents the results of the archaeological excavations conducted from 1967 to 1973

**Winter's Graces** Susan Avery Stewart,2025-07-30 Filled with unexpected good news about growing older Winter s Graces highlights eleven qualities that ripen with age including audacious authenticity creative ingenuity necessary fierceness self transcending generosity and a growing capacity to savor life and to ride its ups and downs with humor and grace Decades of research have established that the catastrophic conditions often associated with late life such as severe dementia and debilitating frailty are the exception not the rule Still the mistaken idea that aging equals devastating decline persists causing enormous and unnecessary suffering especially for women Drawing on decades of experience as a psychology professor and psychotherapist Susan Stewart PhD weaves together inspiring folk stories that illustrate the graces of winter and recent research that validates them along with a wealth of user friendly tools and practices for amplifying these graces and bringing them to life Written primarily for women over 50 seeking good news about growing older Winter s Graces offers adults of all ages a compelling vision of aging that celebrates its many gifts acknowledges its challenges and reveals how the last season of life can be the most fulfilling of all

*History 4* Rhona Whiteford,2005-02

**Daily life at the turn of the neolithic** Simonsen John,2017-08-02 This book provides unique insights into Late Neolithic life its organization and its economy made possible by an altogether exceptional collection of recent archaeological findings in South Scandinavia from longhouses with sunken floors dating from this period Through analysis and interpretation of these comprehensive materials Danish archaeologist John Simonsen presents brand new findings essential for many wider interpretations of this crucial and fascinating transitional period from the Stone Age to the Bronze Age c 2350 c 1600 BC The basic materials presented and discussed in Daily Life at the Turn of the Neolithic were mainly found during new archaeological excavations in the central part of the Limfjord region of Denmark but in terms of the wider perspectives and considerations often relate to the entire region and in several respects also to South Scandinavia and beyond

**The Iroquois Ceremonial of Midwinter** Elisabeth Tooker,2000-04-01 The Midwinter ceremonial the longest and most complex of the rituals of the Longhouse religion is examined here in three parts Following a short cultural history of the Iroquois and a description of the present geographical location of the various longhouses and tribes Elisabeth Tooker discusses the principles of Iroquois ritualism The second part of the book is devoted to detailed accounts of the Midwinter ceremonial as it

is performed today at six Iroquois longhouses The third part presents the historical perspective of the ceremony through excerpts from writings of Roman Catholic and Protestant missionaries captives travelers local residents and anthropologists

**Book Review Index** ,1985 Every 3rd issue is a quarterly cumulation

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