

UNIwersYTET IM. ADAMA MICKIEWICZA W POZNANIU
SERIA WYKŁADY INAUGURACYJNE NR 36

JANUSZ PAJEWSKI

SENS DZIEJÓW POLSKI



POZNAŃ 1996

Sens Dziejow Polski

Erazm Otwinowski



Sens Dziejow Polski:

Sens polskiej historii Andrzej Ajnenkiel, Janusz Kuczyński, Andrzej Wohl, 1990 *Duch dziejów Polski* Antoni Chołoniewski, 1917 **Boże igrzysko. Historia Polski** Norman Davies, 2020-03-30 To klasyczne już opracowanie stanowi ce punkt wyjścia dla studiów nad historią Polski. Od czasu ukazania się w 1989 r. *Boże igrzysko* osiągnęło już ponad 100 tys. egzemplarzy. Bezsprzecznie jest to nie tylko najlepsza książka o Polsce w języku angielskim, ale to w niej nie tylko angielska, ale i polska literatura historyczna. Każdy, kto pisze o sprawach polskich obecnych bądź historycznych, powinien ją przeczytać. To dzieło mistrza New York Times Book Review *Przegląd polski*, 1880 **Wstęp do dziejów polski** August Bielowski, 1850 Studia z dziejów Polski od końca XVIII do połowy XX wieku Stefan Pytlas, 2005 **Dzieje Polski** Lucjan Tatomir, 1898 Gabinet medalów polskich oraz tych które się dziejów Polski tyczą począwszy od najdawniejszych aż do końca panowania Jana III (1513-1696) Edward Raczyński, 1838 *God's Playground A History of Poland* Norman Davies, 2005-02-24 This new edition of Norman Davies's classic study of the history of Poland has been revised and fully updated with two new chapters to bring the story to the end of the twentieth century. The writing of Polish history like Poland itself has frequently fallen prey to interested parties. Professor Norman Davies adopts a sceptical stance towards all existing interpretations and attempts to bring a strong dose of common sense to his theme. He presents the most comprehensive survey in English of this frequently maligned and usually misunderstood country Wstęp krytyczny do dziejów Polski August Bielowski, 1850 **Dzieje Polski** Jakób Caro, 1897

Początki państwowości Piotr Kotlarz, 2022-04-05 Przez prawie dwadzieścia lat nauczałem historii w szkołach i liceach. Przez cały ten okres ledziłem rozwój tej nauki, poznawałem nowe, dotyczące kolejnych zagadnień prace. Dopiero jednak pisząc tę książkę dostrzegłem, jak wielki potencjał jest Internet. To dzięki niemu zyskujemy znacznie szybszy niż wcześniej dostęp do najnowszych badań. To na jego forach miliony ludzi dokonuje analizy poprzednich badań, pojawiają się nowe hipotezy. Dzięki napisaniu dzieł w światło światła jest w niej tylko przez wieloosobowe zespoły specjalistów z różnych epok i regionów. Tak wiadomo miało zresztą już w latach dwudziestych XX wieku Herbert George Wells, który i swoje *Dzieje* chciał pisać wspólnie z wczesnymi historykami brytyjskich uczelni i dopiero nie mogąc nakłonić ich do współpracy, sam napisał to dzieło. Praca ta zajęła mu niewiele ponad rok. Ci wiedza historyczna w czasach była znacznie mniejsza niż dzisiaj i z tego powodu dzieło Wellsa jest niestety bardzo powierzchowne. Mogłoby być jak Wells, choćby bardziej skutecznie podjął się przy realizacji tego projektu, tworząc szerszy zespół. Odrzuciłem jednak ten pomysł. Miałem bowiem szczerze po prostu nie stać mnie na tak inicjatywę, a od czasu Wellsa podobne zadanie podjęli już inni badawcy i tworzenie kolejnej tego typu pracy mijałoby się z celem. Uznałem bowiem, że tylko całościowe spojrzenie na dzieje przez jedną osobę umożliwia znalezienie w nich pewnych trendów. W poniższej książce omawiam zaledwie początki naszej historii. Tym historycy ograniczamy do czasu od powstania państwa. To do sztucznej cezury z czasem rozwoju historii jako nauki, zresztą przesuwana, gdy lada państwa jego początki w odnajdywane są dla okresu w nawet o kilka tysięcy lat wcześniejszych. Warto tu jednak o niej przypomnieć, tym bardziej, że to pismo stało się tym czynnikiem, który znacząco przyczynił się do zachowania

naszej pamięci a co za tym idzie do rozwoju cywilizacji. Prezentowana książka jest dopiero drugą z zamierzonego przeze mnie projektu napisania dziejów świata. Obejmuje prawie dwa tysiące lat od początku III tysiąclecia p.n.e. do końca II tysiąclecia p.n.e. Jeszcze w tym roku wydaję trzecią z tego cyklu obejmującą okres niecałkowicie tylko ośmiu wieków w pierwszego tysiąclecia p.n.e. po wiecon początkom idei imperializmu. Kryterium, jakim kierowałem się wybierając takie cezury i formy organizacyjne przyjmowane przez społeczeństwa w tych latach. Poniżej po prostu w początkom państwowości. Zamierzałem w prezentowanych tomach również w pierwszym tomie z tego cyklu w Narodzinach cywilizacji ukazać rozwój cywilizacji w tym również idei a za jednym z ważniejszych w r.d.n. uważam formy organizacji państwa ale te idee wolno ci również w asno ci. Nie wiem czy mi się to uda. Zresztą dopiero kiedy trzy pierwsze tomy Wyraźmy w nich wiele nowych hipotez przybuj znaleźć w omawianych dziejach jaki kierunek zbudować jak historiozofii. Efekt moich przemysłać d. mogli Państwo ocenić sami po lekturze tych książek. Cztery następne jeszcze na etapie bardzo wstępnym książek p.t. Stracony czas imperium w wydaję pod koniec drugiego roku tego roku ale już dziś mogę stwierdzić pewne założenia historiozoficzne które wyrazię już w Narodzinach cywilizacji. Okazały się zasadne. Praktycznie do dziś nie dokonałem w nich istotnych zmian.

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