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*Jacques M. Chevalier*

# **SEMIOTICS, ROMANTICISM AND THE SCRIPTURES**

APPROACHES TO SEMIOTICS [AS]

# Semiotics Romanticism And The Scriptures Approaches To Semiotics Series Number 88

**Xiang Xie**



## **Semiotics Romanticism And The Scriptures Approaches To Semiotics Series Number 88:**

**Semiotics, Romanticism and the Scriptures** Jacques M. Chevalier, 2014-07-24 No detailed description available for Semiotics Romanticism and the Scriptures Subject Guide to Books in Print, 1997 **Canadiana**, 1990 **Semiotica**, 1997 Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09

Glimpses of Her Father's Glory Timothy E. G. Bartel, 2019-06-12 Henry Wadsworth Longfellow's *Evangeline* was a bestseller in nineteenth century America inspiring generations of readers with a heroine who overcomes colonial violence and exile in her romantic and spiritual quest across America Long ignored by modernist scholars *Evangeline* is finally getting the critical attention it deserves Drawing on original research in Longfellow's scholarly manuscripts Bartel explores the theological sources and spiritual world of *Evangeline* arguing that Longfellow was inspired by the church fathers to craft *Evangeline* into a heroine who uniquely exemplifies in her epic quest the ancient Christian doctrines of deification and divine light Bartel's *Glimpses of Her Father's Glory* returns *Evangeline* to its rightful place as a major poem of American literature one that takes as its theme nothing less than the ultimate purpose of human existence The Cumulative Book Index, 1990 A world list of books in the English language **Elenchus of Biblica**, 1993 **Explorations on Post-theory** Fernando de Toro, 1999 *Forthcoming Books* Rose Arny, 2000 **International Books in Print 1990** Barbara Hopkinson, 1990

The Semiotics of Consumption Morris B. Holbrook, Elizabeth C. Hirschman, 2012-01-02 No detailed description available for *The Semiotics of Consumption* Semiotics and Documentary Film Hing Tsang, 2013-10-29 *Semiotics and Documentary Film* *The Living Sign in the Cinema* engages with very vital problems posed by Peirce's philosophy in an innovative and interdisciplinary fashion by examining how documentary film practice can engage with the question of emergent human agency within a wider biosphere shared by human animals and non human animals alike The book is in many ways a celebration of human inquiry taking liberally from Peirce's semeiotic and parallel ideas within recent visual anthropology Through an analysis of the work of three renowned filmmakers Jon Jost Johan Van der Keuken and Rithy Panh *Semiotics and Documentary Film* *The Living Sign in the Cinema* reasserts human agency within a global age dominated by philosophical scepticism and an unquestioning subservience to mechanistic military techno culture The author argues that an approach to documentary inquiry broadly derived from Peirce's sign theory phenomenology and overall philosophical outlook has strong advantages over atemporal formal approaches derived from Saussurean semiology Nevertheless this project is also both critical and self critical It also bears direct testament to the many tumultuous and life destroying events of the late 20th century and reminds us of the moral and philosophical problems which we are still grappling with in the early 21st century Hence *The Living Sign* **Handbook of Semiotics** Winfried Nöth, 1990-09-22 This is the most systematic discussion of semiotics yet published Choice A bravura performance Thomas Sebeok Nöth's handbook is an outstanding encyclopedia that provides first rate information on many facets of sign related studies research results and applications Social Sciences in

General Bibliographic Index ,1994 *Mediated Associations* Daniel Michael O'Connor,2002 In considering the primacy of the affect to cinematic forms of power he examines the way in which cinema controls our associations reconstituting our manners and habits of sociality in subtle and complex ways BOOK JACKET **Balises et références** Martin Pâquet,Stéphane Savard,2007 **Poetica** ,1992 *New Approaches to the Study of Religion* Peter Antes,Armin W. Geertz,Randi Ruth Warne,2004 *Gendering Walter Scott* C.M. Jackson-Houlston,2017-04-21 Employing gender as a unifying critical focus Caroline Jackson Houlston draws on the full range of Walter Scott's novels to propose new links between Scott and Romantic era authors such as Sophia Lee Jane Porter Jane Austen Sydney Owenson Elizabeth Hands Thomas Love Peacock and Robert Bage In Scott Jackson Houlston suggests sex and violence are united in a central feature of the genre of romance the trope of raptus the actual or threatened kidnapping of a woman and her subjection to physical or psychic violence Though largely favouring the Romantic period drive towards delicacy of subject matter and expression Scott also exhibited a residual sympathy for frankness and openness resisted by his publishers especially towards the end of his career when he increasingly used the freedoms inherent in romance as a mode of narrative to explore and critique gender assumptions Thus while Scott's novels inherit a tradition of chivalric protectiveness towards women they both exploit and challenge the assumption that a woman is always essentially definable as a potential sexual victim Moreover he consistently condemns the aggressive male violence characteristic of older models of the hero in favour of restraint and domesticity that are not exclusively feminine but compatible with the Scottish Enlightenment assumptions of his upbringing A high proportion of Scott's female characters are consistently more rational than their male counterparts illustrating how he plays conflicting concepts of sexual difference off against one another Jackson Houlston illuminates Scott's ambivalent reliance on the attractions of sex and violence demonstrating how they enable the interrogation of gender convention throughout his fiction

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