

On Putnam

James R. Peters

On Putnam:

An Analysis of Robert D. Putnam's Bowling Alone Elizabeth Morrow, Lindsay Scorgie-Porter, 2017-07-05 American political scientist Robert Putnam wasn t the first person to recognize that social capital the relationships between people that allow communities to function well is the grease that oils the wheels of society But by publishing Bowling Alone he moved the debate from one primarily concerned with family and individual relationships one that studied the social capital generated by people's engagement with the civic life Putnam drew heavily on the critical thinking skill of interpretation in shaping his work He took fresh looks at the meaning of evidence that other scholars had made too many assumptions about and was scrupulous in clarifying what his evidence was really saying He found that strong social capital has the power to boost health lower unemployment and improve life in major ways As such any decrease in civic engagement could create serious consequences for society Putnam's interpretation of these issues led him to the understanding that if America is to thrive its Pragmatism without Foundations 2nd ed Joseph Margolis, 2007-04-26 In this remarkable book citizens must connect Joseph Margolis one of America's leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxomony of different kinds of realism and different kinds of relativism Drawing on both the analytic and Continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity Twenty years after it was first published to great acclaim Margolis has updated Pragmatism Without Foundations in the light of his most recent work and the development of pragmatism in the intellectual world This second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work *Truth and Identity in an Age of Plurality* Peter Jonkers, Oliver J. Wiertz, 2019-08-05 This book deals with the intellectual aspects of having diverse religious expressions in proximity and the socio political consequences It provides a multi disciplinary perspective on this complex subject cross fertilizing work on religious plurality with truth claims from theologians as well as philosophers from the continental and analytic traditions. The book includes three major parts Part 1 explores the ideas around religious diversity and truth Part 2 draws out the epistemic import of religious diversity and Part 3 concludes the volume by examining the practical and social aspects of religious diversity Bringing a transdisciplinary perspective to a topic that remains at the forefront of conversation around the religious life of the world this book will be of great interest to scholars of Religious Studies Theology and the Philosophy of Religion **Decisions and Orders of the** National Labor Relations Board United States, National Labor Relations Board, 1983-08 Naturalism and Our Knowledge of Reality R. Scott Smith, 2016-04-22 Philosophical naturalism is taken to be the preferred and reigning epistemology and metaphysics that underwrites many ideas and knowledge claims But what if we cannot know reality on that

basis What if the institution of science is threatened by its reliance on naturalism R Scott Smith argues in a fresh way that we cannot know reality on the basis of naturalism Moreover the fact value split has failed to serve our interests of wanting to know reality The author provocatively argues that since we can know reality it must be due to a non naturalistic ontology best explained by the fact that human knowers are made and designed by God The book offers fresh implications for the testing of religious truth claims science ethics education and public policy Consequently naturalism and the fact value split are shown to be false and Christian theism is shown to be true Realism and Sociology Justin Cruickshank, 2007-01-24 In recent years methodological debates in the social sciences have increasingly focused on issues relating to epistemology Realism and Sociology makes an original contribution to the debate charting a middle ground between postmodernism and positivism Critics often hold that realism tries to assume some definitive account of reality Against this it is argued throughout the book that realism can combine a strong definition of social reality with an anti foundational approach to knowledge The position of realist anti foundationalism that is argued for is developed and defended via the use of immanent critiques These deal primarily with post Wittgensteinian positions that seek to define knowledge and social reality in terms of rule following practices within different forms of life and language games Specifically the argument engages with Rorty's neo pragmatism and the structuration theory of Giddens The philosophy of Popper is also drawn upon in a critically appreciative way While the positions of Rorty and Giddens seek to deflate the claims of grand theory albeit in different ways they both end up with definitive claims about knowledge and reality that preclude social research By avoiding the general deflationary approach that relies on reference to practices realism is able to combine a strong social ontology with an anti foundational epistemology and thus act as an underlabourer for empirical research **Weaving** J. K. Swindler, 1991 In this moderate realist account of the whole range of issues facing contemporary analytic philosophy J K Swindler aims to fill the gap in the literature between extreme realism and extreme nominalism He discusses such fundamental concepts as existence property universality individual and necessity analyzes the paradoxes of negative existentials and the substitutivity of co referential terms and defends objectivity in philosophy The study moves through three phases first an argument that objective philosophical truth is attainable second an extended realist analysis of fundamental ontological concepts and finally a demonstration of advantages of this ontology over leading alternatives Weaving An Analysis of the Constitution of Objects will be of interest to all philosophers working in contemporary philosophy philosophy of language logic and metaphysics and will serve as an excellent text for advanced undergraduate and graduate courses in metaphysics Second Philosophy Penelope Maddy, 2007-04-19 Many philosophers these days consider themselves naturalists but it s doubtful any two of them intend the same position by the term In this book Penelope Maddy describes and practises a particularly austere form of naturalism called Second Philosophy Without a definitive criterion for what counts as science and what doesn t Second Philosophy can t be specified directly trust only the methods of science or some such thing so Maddy proceeds instead by

illustrating the behaviours of an idealized inquirer she calls the Second Philosopher This Second Philosopher begins from perceptual common sense and progresses from there to systematic observation active experimentation theory formation and testing working all the while to assess correct and improve her methods as she goes Second Philosophy is then the result of the Second Philosopher's investigations Maddy delineates the Second Philosopher's approach by tracing her reactions to various familiar skeptical and transcendental views Descartes Kant Carnap late Putnam van Fraassen comparing her methods to those of other self described naturalists especially Quine and examining a prominent contemporary debate between disquotationalists and correspondence theorists in the theory of truth to extract a properly second philosophical line of thought She then undertakes to practise Second Philosophy in her reflections on the ground of logical truth the methodology ontology and epistemology of mathematics and the general prospects for metaphysics naturalized

Anthropology at Harvard David L. Browman, Stephen Williams, 2013-07-15 The history of anthropology at Harvard is told through vignettes about the people famous and obscure who shaped the discipline at Harvard College and the Peabody Museum The role of amateurs and private funders in the early growth of the field is highlighted as is the participation of women and of students and scholars of diverse ethnicities **Reinventing Pragmatism** Joseph Margolis, 2018-09-05 In contemporary philosophical debates in the United States redefining pragmatism has become the conventional way to flag significant philosophical contests and to launch large conceptual and programmatic changes This book analyzes the contributions of such developments in light of the classic formulations of Charles S Peirce and John Dewey and the interaction between pragmatism and analytic philosophy American pragmatism was revived guite unexpectedly in the 1970s by Richard Rorty s philosophical heterodoxy and his running dispute with Hilary Putnam who like Rorty is a professed Deweyan Reinventing Pragmatism examines the force of the new pragmatisms from the emergence of Rorty s and Putnam s basic disagreements of the 1970s until the turn of the century Joseph Margolis considers the revival of a movement generally thought to have ended by the 1950s as both a surprise and a turn of great importance. The guarrel between Rorty and Putnam obliged American philosophers and eventually Eurocentric philosophy as a whole to reconsider the direction of American and European philosophy for instance in terms of competing accounts of realism and naturalism Relations and Social Theory Øyvind Ihlen, Magnus Fredriksson, Betteke Van Ruler, 2009-03-30 Public Relations and Social Theory broadens the theoretical scope of public relations through its application of the works of prominent social theorists to the study of public relations The volume focuses on the work of key social theorists including J rgen Habermas Niklas Luhmann Michel Foucault Ulrich Beck Pierre Bourdieu Anthony Giddens Robert Putnam Erving Goffman Peter L Berger Gayatri Chakravorty Spivak Bruno Latour Leon Mayhew Dorothy Smith and Max Weber Unique in its approach the collection demonstrates how the theories of these scholars come to bear on the understanding of public relations as a social activity Understanding public relations in its societal context entails a focus on such concepts as trust legitimacy understanding and

reflection as well as on issues of power behavior and language Each chapter is devoted to an individual theorist providing an overview of that theorist's key concepts and contributions and exploring how these concepts can be applied to public relations as a practice Each chapter also includes a box giving a short and concise presentation of the theorist along with recommendation of key works and secondary literature Overall this volume will enhance understanding of theories and their applications in public relations expanding the breadth and depth of the theoretic foundations of public relations It will be of great interest to scholars and graduate students in public relations and strategic communication McLean, David A. Schultz, Manfred B. Steger, 2002-11 This collection tackles the theme of isolation and the breakdown of mediating social institutions It is in part a response to Robert Putnam's Bowling Alone as well as an attempt to create a broader idea of civil society The Salem Witchcraft Trials in United States History David K. Fremon, 2014-12-15 The Salem witchcraft trials occurred during a controversial period in colonial America in which mass hysteria led to a series of outrageous trials resulting in the conviction and execution of twenty people for practicing witchcraft and the imprisonment of one hundred fifty other accused witches Highlighting key people and events Fremon explains the unique circumstances that existed in colonial Massachusetts and Salem Village at the time of the trials as he considers many possible reasons why the Protector of Children David V. Mammina, 2015-05-03 The Covert Alliance of Selective witchcraft trials were held Termination is a secret society dedicated to silencing the most dangerous criminals in the country For decades this clandestine band of shadow assassins have slain thousands of suspect drug lords terrorists serial killers and everyone in between They see themselves as a noble and necessary evil keeping the United States safe by their theory of natural justice But what if one of their best succumbs to a different kind of fight one for his own mind Vincent Putnam has slain his share of demons but also battles his share within his mind Having been diagnosed with schizophrenia he suffers from visions and hallucinations that medication can t fix While a recurring dream names him the Protector of Children Putnam still must carry out the most secretive and personal mission of his life Testing the boundaries of his own sanity he sets out to uncover the murderer of his beloved mentor until he meets a young child that changes his life forever **Science for Segregation** John P. Jackson, 2005-08 With the fiftieth anniversary of the landmark Supreme Court decision Brown v Board of Education now upon us many have begun to reflect upon how the case altered the course of civil rights and education in America

Religion as a Political Resource Miriam Schader,2017-01-02 Miriam Schader shows that migrants can use religion as a resource for political involvement in their new country of residence but under certain circumstances only The author analyses the role religious networks and symbols play for the politicization and participation of Muslim and Christian migrants from sub Saharan Africa in Berlin and Paris Against the widely held belief that Islam is a political religion in itself this study demonstrates that Christian migrants draw on their religion for political action more easily than their Muslim counterparts It also highlights that it is not religion in general which helps migrants get politically active but particular forms

of religious organisations and particular theological elements Rethinking Epistemology Günter Abel, James Conant, 2012-05-29 This volume contains contributions to the systematic study of knowledge They suggest both an extension and a new path for classical epistemology The topics in the second volume are the following variants of skepticism knowledge of the first second and third person practical knowledge and the structure of action knowledge and the problem of dualism and disjunctivism concerning experience and perception **Real Knowing** Linda Martín Alcoff, 2018-10-18 Real knowing always involves a political dimension Linda Mart n Alcoff suggests But this does not mean we need to give up realism or the possibility of truth Recent work in continental philosophy insists on the influence that power and desire exert on knowing whereas contemporary analytic philosophy largely ignores these political concerns in its accounts of justification and truth Alcoff engages these traditionally conflicting approaches in a constructive dialogue effectively spanning the analytic continental divide In provocative readings of major figures in the continental tradition Alcoff shows that the work of Hans Georg Gadamer and Michel Foucault can help rectify key problems in coherence epistemology such as the link between coherence and truth She also argues that discussions about knowledge among continental philosophers can benefit from the work of analytic philosophers Donald Davidson and Hilary Putnam on meaning and ontology Alcoff makes a compelling case for the need to address truth as a metaphysical issue in contrast to minimalist tendencies in Anglo American philosophy and deconstructionism on the continent Her work persuasively argues for coherentist epistemology as a more realistic reconfiguration of the ontology of truth A Companion to the Philosophy of Language Bob Hale, Crispin Wright, Alexander Miller, 2017-02-17 Providing up to date in depth coverage of the central guestion and written and edited by some of the foremost practitioners in the field this timely new edition will no doubt be a go to reference for anyone with a serious interest in the philosophy of language Kathrin Gl er Pagin Stockholm University Now published in two volumes the second edition of the best selling Companion to the Philosophy of Language provides a complete survey of contemporary philosophy of language The Companion has been greatly extended and now includes a monumental 17 new essays with topics chosen by the editors who curated suggestions from current contributors and almost all of the 25 original chapters have been updated to take account of recent developments in the field In addition to providing a synoptic view of the key issues figures concepts and debates each essay introduces new and original contributions to ongoing debates as well as addressing a number of new areas of interest including two dimensional semantics modality and epistemic modals and semantic relationism The extended state of the art chapter format allows the authors all of whom are internationally eminent scholars in the field to incorporate original research to a far greater degree than competitor volumes Unrivaled in scope this volume represents the best contemporary critical thinking relating to the philosophy of language **The Logic of the Heart** James R. Peters, 2009-03-01 Philosopher James R Peters defends the reasonableness of the Christian faith in The Logic of the Heart He paves a middle road between the Enlightenment's worship of reason and postmodernism's emphasis on freedom and self rule

He delves into the thought of theologian St Augustine and philosopher mathematician Blaise Pascal and engages the skeptic David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from The Logic of the Heart

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