



On Macintyre

Ramon Harvey, Daniel Tutt



On MacIntyre:

MacIntyre's After Virtue at 40 Tom Angier, 2023-10-26 Since its publication in 1981 Alasdair MacIntyre's *After Virtue* has been recognised as a classic. Primarily a work of moral philosophy, it also draws on sociology, classics, political science, and theology to effect a unique intellectual synthesis, and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines. This volume of new essays unpacks the influence of *After Virtue* on ethical and political theory, sociology, and theology, and offers a multi-faceted exploration of its significance. The essays offer a way into MacIntyre's philosophy and demonstrate how, rather than waning in influence over the past forty years, his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities.

Reading Alasdair MacIntyre's After Virtue Christopher Stephen Lutz, 2012-04-05 *After Virtue* is a watershed in MacIntyre's career. It follows his emergence from Marxism but draws on Marxist sources and arguments. It precedes his move to Thomism but already draws on Augustine and Aquinas. Because of its watershed nature, it has gained a wide readership in various fields but it treats a variety of issues in ways that are unfamiliar either to Marxists schooled in the social sciences or to Thomists schooled in medieval metaphysics. Reading Alasdair MacIntyre's *After Virtue* provides a commentary that will be accessible to students, valuable to scholars, and useful to teachers. Students will find help to navigate the two main arguments of *After Virtue* to understand its interpretation of history and to engage its proposal for a form of ethics and politics that returns to the tradition of the virtues. Scholars will find the book useful as a general guide to MacIntyre's ethics. Teachers will find a book that can help to direct their students' reading and keep classroom discussions focused on the book's central concerns.

Work as a Calling Garrett W. Potts, 2022-05-04 Amidst the exponentially growing interest in work as a calling, contemporary discussions have taken an individualistic turn away from the earlier prosocial character that once marked this orientation to work. Now discussions about work as a calling mostly prioritize personal fulfilment via the pursuit of deeply meaningful work. Excessive focus has been placed on the experience of meaningful work in ways that are detached from the genuinely good workplace ends that allow for such a meaningful experience to ensue. This book provides a novel paradigm for reimagining the idea of work as a calling, which serves as a corrective that better supports the individual's search for meaning and their contribution to the common good, arguing that the two go hand in hand and so they cannot be separated. Thus, the key idea captured herein is not simply that scholars have misunderstood the very notion of work as a calling by implying that it is essentially just synonymous with meaningful work, but even more importantly, the point is that scholars and laypersons alike often fail to realize how true meaning ensues as a result of a genuine concern for contributing to human flourishing and the common good through one's work. Providing a new perspective on work as a calling by examining the issue from the perspective of morality rather than self-actualization, this volume will be of interest to researchers, academics, professionals, and students in the fields of business ethics, management,

leadership and organizational studies

An Analysis of Alasdair MacIntyre's *After Virtue* Jon W. Thompson, 2017-07-05

Alasdair MacIntyre's 1981 *After Virtue* was a ground breaking contribution to modern moral philosophy. Dissatisfied with the major trends in the moral philosophy of his time, MacIntyre argued that modern moral discourse had no real rational basis. Instead, he suggested that if one wanted to build a rational theory for morality and moral actions, one would have to go all the way back to Aristotle. To build his arguments, which are widely acknowledged to be as important as they are complex, MacIntyre relies on two critical thinking skills above all others: evaluation and interpretation. The primary goal of evaluation is to judge the strength or weakness of arguments, asking how acceptable a given line of reasoning is and how adequate it is to the situation. In *After Virtue*, MacIntyre applies incisive evaluation skills to major positions and figures in moral philosophy, one after the other, showing how and why Aristotle's template remains a stronger way of considering moral questions. Throughout this process, MacIntyre also relies on his interpretative skills. As MacIntyre knows, clarifying meanings, questioning definitions, and laying down definitions of his key terms is as vital to advancing his arguments as it is to evaluating those of other philosophers.

Reforming Memory Robert Vosloo, 2017-10-12 Although we should acknowledge the fragility of memory, we should nevertheless affirm the remarkable ability of memory to reform and transform our identity. Our memories and ways of remembering are however often marked by trauma and violence. Memory therefore not merely reforms; it too is in need of reformation, redemption, and transformation. With this emphasis in mind, *Reforming Memory* grapples with the question: what is a responsible engagement with the past? It entails also for Christians and churches associated with the Reformed tradition. The history of Reformed churches in South Africa is one, one can argue, a deeply divided and ambivalent one. The same figures are heroes to some and villains to others; historic events are deeply ambiguous and conflicting views surround different discourses. Yet the histories and perhaps futures of these churches and traditions are inextricably interwoven. *Reforming Memory* fundamentally combines an interest in the notion of memory with an interest in South African Reformed theology and history. Central is the question: how should we remember and represent the past responsibly? The essays collected in this book engage in different ways with this question, attending in the process to some episodes in the history of the Dutch Reformed Church, some influential Reformed theologians, and some important Reformed practices and confessional documents.

Syncretism and Christian Tradition Ross Kane, 2020-11-11 Syncretism has been a part of Christianity from its very beginning when early Christians expressed Jesus' Aramaic teachings in the Greek language. Defined as the phenomena of religious mixture, syncretism carries a range of connotations. In Christian theology, use of syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty-first centuries. The term has a history of being used as a neutral descriptor, a pejorative marker, and even a celebration of indigenous agency. Its differing uses indicate the challenges of interpreting religious mixture, challenges which today relate primarily to race and revelation. Despite its pervasiveness across religious traditions, syncretism is poorly understood and often misconceived. Ross Kane argues that the

history of syncretism's use accentuates wider interpretive problems drawing attention to attempts by Christian theologians to protect the category of divine revelation from perceived human interference Kane shows how the fields of religious studies and theology have approached syncretism with a racialized imagination still suffering the legacies of European colonialism Syncretism and Christian Tradition examines how the concept of race figures into dominant religious traditions associated with imperialism and reveals how syncretism can act a vital means of the Holy Spirit's continuing revelation of Jesus

Revolutionary Aristotelianism Kelvin Knight, Paul Blackledge, 2016-11-21 This book includes revisions of papers originally presented at the inaugural conference of the International Society for MacIntyrean Philosophy on the theme of Alasdair MacIntyre's Revolutionary Aristotelianism Ethics Resistance and Utopia hosted by the Human Rights and Social Justice Research Institute at London Metropolitan University The papers selected are by fifteen leading international philosophers and political theorists Writing from a variety of perspectives they address MacIntyre's accounts of Aristotelianism Thomism and Marxism his virtue ethics and metaethics the development of his philosophical project and his critiques of managerialism capitalism and liberalism The book concludes with an extensive response by MacIntyre in which he clarifies his past arguments his present position and his relation to rival theories of moral political and social practice

Political Economy, Institutions and Virtue Matías Petersen, 2024-06-21 This book engages with a radical critique of the modern state and the contemporary economic order Alasdair MacIntyre's revolutionary Aristotelianism project Central to this critique is the idea that the moral norms that markets and states tend to reproduce or reinforce are an obstacle to the development of practical judgement The book outlines MacIntyre's theory of practical reason and discusses some of the institutional arrangements that can be derived from it It also explores the growing body of literature which has started to examine the extent to which alternative forms of social organisation might be more compatible with MacIntyre's account of the virtues This literature includes various proposals for alternative political and economic arrangements ranging from certain forms of market socialism to the promotion of different forms of mutual and cooperative enterprises Finally the book offers an account of the type of institutional analysis required for the advancement of the revolutionary Aristotelianism project This is achieved by showing how some key features of the Bloomington School of political economy are not only compatible with MacIntyre's political philosophy but also that a synthesis between neo Aristotelian moral philosophy and the work of the Bloomington School offers a robust alternative for revolutionary Aristotelians Thus the book defends the idea that MacIntyre's account of human flourishing is more likely to be realised although imperfectly in a polycentric social order This book will be of interest to social scientists working in questions of political economy as well as political and moral philosophers

Religious Perspectives on Business Ethics Thomas O'Brien, Scott Paeth, 2007 In the first anthology of its kind Thomas O'Brien and Scott Paeth have gathered unique pieces from across religious perspectives to illustrate the growing influence and contribution of religion to the field of business ethics Tackling such wide ranging subjects as Jewish

environmental ethics Zen in the workplace and Christian social ethics this text is a valuable addition to business ethics courses

Justice in Islam Ramon Harvey, Daniel Tutt, 2023-01-01 From its roots in the Qur'an and the life of the Prophet Muhammad pbuh to its branches in contemporary political and social movements Islam has always been concerned with the question of social justice The promise of a just order on earth has motivated both the reflections of the community of scholars and the actions of Muslims who have striven to realize it within their societies Despite the disappointments that history has often delivered the hope for justice remains undimmed as does the struggle to achieve it today This concise volume focuses on some of the ways that the theme of justice is explored in emerging currents of Islamic thought Chapters discuss new theological and ethical proposals in the light of contemporary philosophical developments ideas of gender justice that provoke a reformist challenge to the received tradition and regional contexts such as Turkey Iran and Japan in which the question of Islam's relationship to justice is sharpened by the particularities of history and locale The contributions to this collection raise the prospect that if justice can be imagined more perfectly as an Islamic ideal perhaps it can be brought into reality

The Moral Tradition of American Constitutionalism Jefferson Powell, 1993 Debate over the relationship between morality and the law characterizes the contemporary discussion of American constitutionalism Many theorists equate constitutionalism with the social morality of the American community others deny the existence of such a community and identify constitutionalism simply as the positive law of the state In this thoughtful and innovative book H Jefferson Powell presents a theological interpretation of the connection between constitutionalism and morality Powell locates the origins of constitutional law in the Enlightenment attempt to control the violence of the state by subjecting power to reason He then traces constitutionalism's rapid evolution into a tradition of rational inquiry centered in the practice of adjudication and embodied in a community of lawyers and judges Finally Powell shows how the tradition's nineteenth century presuppositions about the autonomy and rationality of constitutional argument have been undermined in the twentieth century within the constitutional community itself by the acceptance of a positivist and democratic understanding of law Powell shows how the continued willingness of the courts to resolve moral questions by invoking the Constitution has thrown the constitutional tradition into an epistemological crisis He critiques the work of many major theorists John Hart Ely Bruce Ackerman Frank Michaelman Rogers Smith Michael Perry Mark Tushnet Robert Bork Sanford Levinson who he claims persist in attempting to resolve the crisis by redefining constitutionalism as American social morality With reference to Alasdair MacIntyre's concepts of moral tradition and social practice and John Howard Yoder's theological account of the state Powell places his analysis of current constitutionalism within a contemporary Christian theological critique of Western liberalism With certain exceptions Powell concludes there are theological grounds in the United States to prefer decision making by elected officials to decision by constitutional courts Despite the controversial implications for judicial practice and legal argument Powell ultimately argues that the liberal tradition of rational inquiry American constitutionalism be renounced by the Christian community in

favor of the majoritarian political process *Encyclopedia of Business and Professional Ethics* Deborah C Poff,Alex C. Michalos,2023-05-24 This encyclopedia edited by the past editors and founder of the Journal of Business Ethics is the only reference work dedicated entirely to business and professional ethics Containing over 2000 entries this multi volume major research reference work provides a broad based disciplinary and interdisciplinary approach to all of the key topics in the field The encyclopedia draws on three interdisciplinary and over lapping fields business ethics professional ethics and applied ethics although the main focus is on business ethics The breadth of scope of this work draws upon the expertise of human and social scientists as well as that of professionals and scientists in varying fields This work has come to fruition by making use of the expert academic input from the extraordinarily rich population of current and past editorial board members and section editors of and contributors to the Journal of Business Ethics **The Claims of Parenting** Stefan Ramaekers,Judith Suissa,2011-09-15 Many sociological historical and cultural stories can be and have already been told about why it is that parents in post industrial western societies face an often overwhelming array of advice on how to bring up their children At the same time there have been several philosophical treatments of the legal moral and political issues surrounding issues of procreation the rights of children and the duties of parents as well as some philosophical accounts of the shifts in our underlying conceptualization of childhood and adult child relationships While this book partly builds on the insights of this literature it is significantly different in that it offers a philosophically informed discussion of the actual practical experience of being a parent with its deliberations judgements and dilemmas In probing the ethical and conceptual questions suggested by the parent child relationship this unique volume demonstrates the irreducible philosophical richness of this relationship and thus provides an important counter balance to the overly empirical and largely psychological focus of a great deal of parenting literature Unlike other analytic work on the parent child relationship and the educational role of parents this work draws on first person accounts of the day to day experience of being a parent in order to explore the ethical and epistemological aspects of this experience In so doing it exposes the limitations of some of the languages within which contemporary parenting is conceptualized and discussed and opens up a space for thinking about childrearing and the parent child relationship beyond and other than in terms of the languages which dominate the ways in which we generally think about it today *Love and Politics* Jeffery L. Nicholas,2021-06-07 In *Love and Politics* Jeffery L Nicholas argues that Eros is the final rejection of an alienated life in which humans are prevented from developing their human powers Eros in contrast is an overflowing of acting into new realities and new beauties a world in which human beings extend their powers and senses Nicholas uniquely interprets Alasdair MacIntyre s Revolutionary Aristotelianism as a response to alienation defined as the divorce of fact from value However this account cannot address alienation in the form of the oppression of women or people of color Importantly it fails to acknowledge the domination of nature that blackens the heart of alienated life Alienation must be seen as a separation of the human from nature Nicholas turns to Aristotle first to uncover the way his philosophy

embodies a divorce of human from nature then to reconstruct the essential elements of Aristotle's metaphysics to defend a philosophical anthropology based on Eros Love and Politics Persistent Human Desires as a Foundation for Liberation presents a critical theory that synthesizes MacIntyre's Revolutionary Aristotelianism Frankfurt School Critical Theory and Social Reproduction Theory It will be of great interest to political theorists and philosophers *The Political Problem of Religious Pluralism* Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski's analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture **The Disappearance of Moral Knowledge** Dallas Willard, 2018-06-12 Based on an unfinished manuscript by the late philosopher Dallas Willard this book makes the case that the 20th century saw a massive shift in Western beliefs and attitudes concerning the possibility of moral knowledge such that knowledge of the moral life and of its conduct is no longer routinely available from the social institutions long thought to be responsible for it In this sense moral knowledge as a publicly available resource for living has disappeared Via a detailed survey of main developments in ethical theory from the late 19th through the late 20th centuries Willard explains philosophy's role in this shift In pointing out the shortcomings of these developments he shows that the shift was not the result of rational argument or discovery but largely of arational social forces in other words there was no good reason for moral knowledge to have disappeared The Disappearance of Moral Knowledge is a unique contribution to the literature on the history of ethics and social morality Its review of historical work on moral knowledge covers a wide range of thinkers including T H Green G E Moore Charles L Stevenson John Rawls and Alasdair MacIntyre But most importantly it concludes with a novel proposal for how we might reclaim moral knowledge that is inspired by the phenomenological approach of Knud Logstrup and Emmanuel Levinas Edited and eventually completed by three of Willard's former graduate students this book marks the culmination of Willard's project to find a secure basis in knowledge for the moral life The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Any third party material in this book is not included in the OA Creative

Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder Funded by Dallas Willard Ministries and the Willard Family Trust **Alasdair MacIntyre's**
Engagement with Marxism ,2008-03-31 Although Alasdair MacIntyre is best known today as the author of *After Virtue* 1981 he was in the 1950s and 1960s one of the most erudite members of Britain's Marxist Left being a militant within first the Communist Party then the New Left and finally the heterodox Trotskyist International Socialism group This selection of his essays on Marxism from that period aims to show that his youthful thought profoundly informed his mature ethics and that in the wake of the collapse of the state capitalist regimes in Russia and Eastern Europe the powerful and optimistic revolutionary Marxist ethics of liberation he articulated in that period is arguably as salient to anti capitalist activists today as it was half a century ago Education and Practice Joseph Dunne,Pádraig Hogan,2004-08-06 This volume explores the distinctiveness of teaching and learning as a human undertaking and the nature and scope of the philosophy of education An investigation of the distinctiveness of teaching and learning as a human undertaking Provides fresh thinking on the nature and scope of the philosophy of education Draws on the original insights of an international group of experts in philosophy and education Includes an interview on education with Alasdair MacIntyre together with searching investigations of his views by other contributors The Character of the Manager G. Beabout,2013-08-01 Explores Alasdair MacIntyre's criticisms of the manager and retrieves an interdisciplinary approach to character transforming arguments The manager as wise steward is proposed as a model for virtuous management **The Radical Critique of Liberalism** Toula Nicolacopoulos,2008 There are many books about liberalism but no defence of radical critique that treats liberal theory with the depth breadth and intensity of this work Rigorously examining Rawls Waldron Larmore and Kymlicka the book demonstrates that an adequate appreciation of the deep structural flaws of liberal theory presupposes the application of a critical philosophical methodology that has the power to reveal the systemic interconnections within and between the varieties of liberal inquiring practices

Uncover the mysteries within is enigmatic creation, **On Macintyre** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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