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MAX SCHELER

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ON FEELING, KNOWING,  
AND VALUING

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*Edited and with an Introduction by*  
HAROLD J. BERSHADY

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THE HERITAGE OF SOCIOLOGY

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# On Feeling Knowing And Valuing Selected Writings

**Max Scheler**



## **On Feeling Knowing And Valuing Selected Writings:**

**On Feeling, Knowing, and Valuing** Max Scheler, 1992-12 Editor Harold J Bershady provides a richly detailed biographical portrait of Scheler as well as an incisive analysis of how his work extends and integrates problems of theory and method addressed by Durkheim Weber and Parsons among others

**On Feeling, Knowing, and Valuing** Max Scheler, 1993-01-15 One of the pioneers of modern sociology Max Scheler 1874 1928 ranks with Max Weber Edmund Husserl and Ernst Troeltsch as being among the most brilliant minds of his generation Yet Scheler is now known chiefly for his philosophy of religion despite his groundbreaking work in the sociology of knowledge the sociology of emotions and phenomenological sociology This volume comprises some of Scheler's most interesting work including an analysis of the role of sentiments in social interaction a sociology of knowledge rooted in global social and cultural comparisons and a cross cultural theory of values and identifies some of his important contributions to the discussion of issues at the forefront of the social sciences today Editor Harold J Bershady provides a richly detailed biographical portrait of Scheler as well as an incisive analysis of how his work extends and integrates problems of theory and method addressed by Durkheim Weber and Parsons among others Harold J Bershady professor of sociology at the University of Pennsylvania is the author of *Ideology and Social Knowledge* and the editor of *Social Class and Democratic Leadership* Heritage of Sociology series

**Phenomenology of the Icon** Stephanie Rumpza, 2023-08-31 How can something finite mediate an infinite God Weaving patristic theology art history aesthetics and religious practice with the hermeneutic phenomenology of Hans George Gadamer and Jean Luc Marion Stephanie Rumpza proposes a new answer to this paradox by offering a fresh and original approach to the Byzantine icon She demonstrates the power and relevance of the phenomenological method to integrate hermeneutic aesthetics and divine transcendence notably how the material and visual dimensions of the icon are illuminated by traditional practices of prayer Rumpza's study targets a problem that is a major fault line in the continental philosophy of religion the integrity of finite beings in relation to a God that transcends them For philosophers her book demonstrates the relevance of a cherished religious practice of Eastern Christianity For art historians she proposes a novel philosophical paradigm for understanding the icon as it is approached in practice

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**Chinese and Buddhist Philosophy in Early Twentieth-Century German Thought** Eric S. Nelson, 2017-08-24 Presenting a comprehensive portrayal of the reading of Chinese and Buddhist philosophy in early twentieth century German thought Chinese and

Buddhist Philosophy in Early Twentieth Century German Thought examines the implications of these readings for contemporary issues in comparative and intercultural philosophy Through a series of case studies from the late 19th century and early 20th century Eric Nelson focuses on the reception and uses of Confucianism Daoism and Buddhism in German philosophy covering figures as diverse as Buber Heidegger and Misch He argues that the growing intertextuality between traditions cannot be appropriately interpreted through notions of exclusive identities closed horizons or unitary traditions Providing an account of the context motivations and hermeneutical strategies of early twentieth century European thinkers interpretation of Asian philosophy Nelson also throws new light on the question of the relation between Heidegger and Asian philosophy Reflecting the growing interest in the possibility of intercultural and global philosophy Chinese and Buddhist Philosophy in Early Twentieth Century German Thought opens up the possibility of a more inclusive intercultural conception of philosophy **Structure and Diversity** E. Kelly,2013-03-14 FOUNDATIONALISM IN PHILOSOPHY n his

autobiographical work The Education of Henry Adams this I brooding and disillusioned offspring of American presidents confronted at age sixty his own perplexity concerning the new scientific world view that was emerging at the end of the century He noted that the unity of things long guaranteed morally by the teachings of Christianity and scientifically by the Newtonian world view was being challenged by a newer vision of things that found only incomprehensible multiplicity at the root of the world What happened if one dropped the sounder into the abyss let it go frankly gave up Unity altogether What was Unity Why was one to be forced to affirm it Here every body flatly refused help Adams got out his Descartes again dipped into his Hume and Berkeley wrestled anew with his Kant pondered solemnly over his Hegel and Schopenhauer and Hartmann strayed gaily away with his Greeks all merely to ask what Unity meant and what happened when one denied it Apparently one never denied it Every philosopher whether sane or insane naturally affirmed it I Adams then approaching with heavy pessimism a new century felt instinctively that were one to attack the notion of unity the entire edifice of human knowledge would quickly collapse For understanding requires the unification of apparently different phenomena German

and Austrian-German Historical Thought in the Modern Era Mark E. Blum,2019-12-12 Every nation develops a narrative structure for thinking about history that is generated by its own historical experience In this study the German and Austrian German histories the way narratives of factual significance are structured as the story of events are shown in their sameness from the late 1600s to the present This historia shapes the emphasis of how meaning is articulated among the historians of a society The author argues that German and Austrian German societies would benefit from understanding the constrictions and oversights generated by the narrative style of their traditional histories **The History of Continental Philosophy**

Alan D. Schrift,2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most

comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

**The New Century** Keith Ansell-Pearson, Alan D. Schrift, 2014-09-03 This volume covers the period between the 1890s and 1930s a period that witnessed revolutions in the arts and society which set the agenda for the rest of the century In philosophy the period saw the birth of analytic philosophy the development of new programmes and new modes of inquiry the emergence of phenomenology as a new rigorous science the birth of Freudian psychoanalysis and the maturing of the discipline of sociology This period saw the most influential work of a remarkable series of thinkers who reviewed evaluated and transformed 19th century thought A generation of thinkers among them Henri Bergson Emile Durkheim Sigmund Freud Martin Heidegger Edmund Husserl Karl Jaspers Max Scheler and Ludwig Wittgenstein completed the disenchantment of the world and sought a new re-enchantment

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**Human Interaction and Emotional Awareness in Gestalt Therapy** H. Peter Dreitzel, 2021-03-25 In *Human Interaction and Emotional Awareness in Gestalt Therapy* H Peter Dreitzel explores a model of the contacting processes between human beings and their environments and presents a phenomenological exploration of the emotions guiding such contacts The book makes an important contribution to our understanding of the role of psychotherapy in the modern world especially in the context of change and crisis Dreitzel sets out a new perspective of how we interact with each other how we frame our encounters and differentiate them from one another how we give them meaning and how they are related to our needs and wants This is followed by a unique phenomenological exploration of the emotions guiding such contacts the first time the world of human feelings has been explored in depth and systematically analysed in Gestalt thought These innovative explorations are framed first by a discussion of the historical development of Western conventions regarding everyday behaviour and secondly by an examination of perspectives on climate change Dreitzel analyses the mental and emotional states of potential clients as they are affected by these global processes and the book also includes an epilogue which evaluates how to work with climate anxiety Dreitzel's conception of social change with Gestalt therapy at its core is relevant to all aspects of humanistic psychology It elevates empathy emotional development and the prevention of suffering at all levels of society filling important gaps in Gestalt therapy theory and expanding it into exciting new territory *Human Interaction and Emotional Awareness in Gestalt Therapy* also contains an insightful foreword by Michael Vincent Miller PhD and will be essential reading for Gestalt therapists other professionals with an interest in Gestalt approaches and readers interested in social interaction climate change and the role of psychotherapy in a changing world

**Self, Symbols, and Society** Nathan Rousseau, 2002 Students of social psychology can read in this new text original writings assembled from the founders of sociology in the nineteenth century to the latest influential works by contemporary sociologists today Readers can gain from this book a greater appreciation of social history deeper self knowledge and a heightened sense of civic concern and responsibility Visit our website for sample chapters

**Jesus and the Quest for Meaning** Thomas H. West, A new approach to introducing theology As God's self communication to humans Jesus is the key to the human search for meaning argues Thomas West He therefore introduces the practice of theology through Christology From the question of personal meaning and self constitution and their relationship to transcendent meaning and value he proceeds to discuss the figure and import of Jesus and then the ethical imperative engendered through encounter with him Fresh and clear West's book is an invitation to grapple with one's religious commitments especially in light of recent insights in biblical studies and Continental feminist and liberation theologies This new text will prove an engaging and effective introduction to theological thinking for both undergraduates and Christian adults

*Embodiment and Agency* Sue Campbell, Letitia Maynell, 2010-11-01

**Max Weber** Alan Sica, 2017-09-08 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history

**The Necessity of God** R. T. Allen, 2017-07-28 Every person acquires a worldview a picture of reality Within that picture the existence of some things will be taken wholly for granted as the background to and support of everything else Their existence will rarely be questioned The cosmos or universe the gods God Brahman Heaven the Absolute R T Allen claims that all these and other world views have been held to be that which necessarily exists and upon which all other beings depend in one way or another European philosophers since antiquity have offered arguments to show that their chosen candidates for the role of the necessary being or beings that support the rest of reality do actually exist The Necessity of God sets the valid core of previous ontological arguments It does not and cannot prove that God exists but only that something necessarily exists In an a priori manner and without inferring anything from what in fact exists Allen proceeds to show that which necessarily exists is one transfinite eternal and the archetype of personal existence in short that it is God as classically conceived As for everything else that may exist it must be finite and dependent for its existence upon God as its creator and sustainer Few things are more erroneous in philosophy and disastrous in practice than artificial constructions produced without constant reference to concrete reality That which necessarily exists may be the one exception Before this constructive argument Allen examines previous examples of ontological arguments in order to show exactly where they go wrong and to extract the valid core obscured within them This will make clear the difference between them and his new

version The reader who is eager to engage the philosophical sources of belief will find a distinct treasure in *The Necessity of God*

*Cognition and Work* Max Scheler, 2021-05-17 Max Scheler's *Cognition and Work* *Erkenntnis und Arbeit* first appeared in German in 1926 just two years before his death The first part of the book offers one of the earliest critical analyses of American pragmatism an analysis that would come to have a significant impact on the reception of pragmatism in Germany and western Europe The second part of the work contains Scheler's phenomenological account of perception and the experience of reality an account that is as original as both Husserl's and Merleau Ponty's phenomenologies of perception Scheler aims to show that the modern mechanistic view of nature fails to account for the dynamic relation that not only the human being but all living beings have to the environment they inhabit Available in English translation for the first time *Cognition and Work* pushes the boundaries of phenomenology as it is traditionally understood and offers insight into Scheler's distinct metaphysics This book is essential reading for those interested in phenomenology pragmatism perception and living beings in their relation to the natural world

*A Belief in Humanity: The Untold Story of Conciliar Humanism* Thomas D. Carroll, 2024-09-12 I believe in a new humanity Evocative words spoken by Pope Francis to the assembled young people in Krak w Poland during the final mass for World Youth Day on July 31 2016 What was he thinking about Where did this idea come from This book answers these questions and examines for the first time an original way of thinking about our shared humanity a way that was intimated sixty years ago and is still to be explored



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