



On Revolution

Hannah Arendt



On Revolution:

On Revolution Hannah Arendt, 1963 On Revolution Hannah Arendt, 1965 The French revolution Thomas Carlyle, 1897 *Revolutions in Modern German History* Andrew G. Bonnell, 2025-05-29 Andrew G Bonnell's innovative survey examines the history of revolution in modern Germany by focusing on key revolutionary developments in the German states There is coverage of Germany and the French Revolution the 1848 revolutions the Industrial Revolution the 1918 19 revolution the Nazi revolution of 1933 the revolution from above in Eastern Germany 1945 49 and the revolution in East Germany in 1989 90 *Revolutions in Modern German History* sheds new light on the subject by stressing the continuity of conflicts between revolution and counter revolution in German history thereby restoring a sense of the dramatic social conflicts that punctuated the history of the country It also reveals the significance of wider European and transnational developments of revolutionary and counter revolutionary movements and events Bonnell even reconstructs a sense of the participants changing horizon of expectations during these events by looking in depth at the lives of men and women who lived and experienced these tumultuous times **Revolutions and the Revolutionary Tradition in the West, 1560-1991** David Parker, 2000 A collection of eight European case studies this essential guide provides a comparative survey of all the major revolutions in the West over the past 400 years Public Freedom Dana Villa, 2008-08-31 Villa critically examines among other topics the promise and limits of civil society and associational life as sources of democratic renewal the effects of mass media on the public arena and the problematic but still necessary ideas of civic competence and democratic maturity **BOOK JACKET** **The Furies** Arno J. Mayer, 2002-01-15 This is a deliberately comparative study of violence and terror in the French and Russian revolutions It points up a web of significant similarities which are explored and refined by analogic analysis **Thinking Revolution Through Film** Hanno Berger, 2022-09-20 This book aims to redefine the relationship between film and revolution Starting with Hannah Arendt's thoughts on the American and French Revolution it argues that from a theoretical perspective revolutions can be understood as describing a relationship between time and movement and that ultimately the spectators and not the actors in a revolution decide its outcome Focusing on the concepts of time movement and spectators this study develops an understanding of film not as a medium of agitation but as a way of thinking that relates to the idea of historicity that opened up with the American and French Revolution a way of thinking that can expand our very notion of revolution The book explores this expansion through an analysis of three audiovisual stagings of revolution Abel Gance's epic on the French Revolution *Napoléon* Warren Beatty's essay on the Russian Revolution *Reds* and the miniseries *John Adams* about the American Revolution The author thereby offers a fresh take on the questions of revolution and historicity from the perspective of film studies No Conquest, No Defeat Ariane M. Tabatabai, 2020-12-15 In early 2019 the Islamic Republic of Iran marked its fortieth anniversary despite decades of isolation political pressure sanctions and war Observers of its security policies continue to try and make sense of this unlikely endurance Some view the

regime as a purely rational actor whose national security decisions and military affairs are shaped by the same considerations as in other states Others believe that it is ideology driving Tehran s strategy Either way virtually everyone agrees that the mullahs policies are fundamentally different from those pursued by their monarchical predecessors No Conquest No Defeat offers a historically grounded overview of Iranian national security Tabatabai argues that the Islamic Republic is neither completely rational nor purely ideological Rather its national security policy today is largely shaped by its strategic culture a product of the country s historical experiences of war and peace As a result Iranian strategic thinking is perhaps best characterized by its dynamic yet resilient nature one that is continually evolving As the Islamic Republic enters its fifth decade this book sheds new light on Iran s controversial nuclear and missile programs and its involvement in Afghanistan Iraq Lebanon Syria and Yemen

A Concise History of Revolution Mehran Kamrava,2020 From rebellion to revolution Social movements and revolution Revolutionary states Revolutionary polities *The Complete Works of Rosa Luxemburg Volume V* Rosa Luxemburg,2024-05-28 This volume is the first to contain all of Rosa Luxemburg s eloquent writings on the 1917 Russian and 1918 19 German revolutions Also contained here are articles essays and manuscripts on the European socialist movement prior to World War I and on her efforts to rebuild the socialist movement on revolutionary foundations in its aftermath Much of this material appears in English for the first time Luxemburg s contributions on revolutionary strategy and the transition to socialism reveal a profound commitment to radical democracy which becomes evident as she elaborates on her lived experience with razor sharp conceptualizations of the mass strike Her democratic commitment is also highlighted in her deepening conflict with the bureaucratic conservatism afflicting the German Social Democratic Party She is horrified yet at the same time grimly analytical while surveying the unfolding violence and brutality of World War I Deeply inspired by Russia s 1917 upsurge she is nonetheless compelled to analyze and criticize fatal limitations of the Russian Revolution Swept up in the revolutionary chaos sweeping through Germany in 1918 19 which results in her own martyrdom she gives voice on the eve of her assassination to the revolution s final testament I was I am I shall be

The Reluctant Modernism of Hannah Arendt Seyla Benhabib,2003-07-01 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt s political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt s thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt s theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics

The Pursuit of Equality in the West Aldo Schiavone,2022-07-05 Do democratic citizens have equal right to rule Is it enough that they have

equal standing before the law or must there also be economic and social equality Aldo Schiavone traces these questions and their diverse answers from the ancient world to the present and urges a new course to rescue democracies now suffering from excesses of inequality *Memory and Representation in Contemporary Europe* Siobhan Kattago,2012 Through reflecting on the legacy of totalitarianism and the revolutions of 1989 it becomes clear that the issue is less of whether one should remember but rather how to internalize the various lessons of the past for the future of Europe Memory and Representation in Contemporary Europe thus offers the reader occasions upon which to take stock of different but overlapping contours of past and present in contemporary Europe

Societal Breakdown and the Rise of the Early Modern State in Europe D. Shlapentokh,2008-01-21 Shlapentokh asserts that asocial behavior in both medieval France and the contemporary West is not a marginal occurrence but rather a mainstream phenomena and one that can often be stopped by strong force as the only antidote to social chaos

Lincoln's Legacy of Leadership G. Goethals,2009-12-21 An in depth look at Abraham Lincoln s leadership both before and during his presidency Lincoln led through times of confusion war and dissent The set of chapters included in this volume are based on papers that constituted part of the 2008 2009 Jepson Leadership Forum at the Jepson School of Leadership Studies at the University of Richmond

Governance in Dark Times Camilla Stivers,2008-03-06 With the rush of calamitous events in recent years the September 11 terror attacks the Iraq imbroglio and hurricanes Katrina and Rita Americans feel themselves to be living in dark times Trust in one another and in the government is at low ebb People in public service face profound challenges to the meaning and efficacy of their work Where can a public servant turn for a public philosophy to sustain practice Inspired by Hannah Arendt and several other philosophers Governance in Dark Times is the first book to explore the philosophical and value underpinnings needed to guide public servants in these times Featuring down to earth discussions of such issues as terrorism torture and homeland security it suggests ways for people in government to think more deeply judge more wisely and act more meaningfully Camilla Stivers argues that the most urgent requirement in dark times is re kindling what Arendt called the light of the public and offers practical steps for public servants to create spaces for citizen dialogue and engagement in public life Ideas like governance of the common ground and public service as social hope will spark discussion and encourage renewed dedication to the work of governing Grounded in the author s more than thirty years of teaching and administrative practice Governance in Dark Times urges public servants in clear jargon free prose to reflect to understand the world we live in and to act responsibly both individually and with fellow citizens

Amor Mundi and Overcoming Modern World Alienation Justin Pack,2019-10-17 Love in many premodern cultures extended to and permeated the world or even the cosmos but love in contemporary consumerist society tends to be sexualized romanticized and individualized As a result ancient visions of ethical love are difficult for moderns to comprehend especially those rooted in premodern Western thought or Native American thinkers that describe a love of the natural world that would help us live more responsibly on the Earth This

volume retrieves the significant narratives of love of the world and the concomitant ethical ramifications of those visions and argues that our age of science and technology has destroyed the ancient living cosmos of previous visions and replaced it with a mechanical universe This shift has resulted in various forms of destruction diminishment and forgetfulness Overcoming modern world alienation requires recovering a sense of what it means to love the world and changing our practices to reflect our interconnection with it and our interdependency on it **Paris, a New Rome** Michèle Lowrie, Barbara Vinken, 2024-05-06 However shared the Roman inheritance may be it hardly unifies Which Rome is the model the Republic or the Empire The Rome of imperial conquest or of civil war By whom is it ruled By the glorious conqueror who extended universal peace the rule of law and infrastructure roads and aqueducts or by the detested tyrant who imposed domination Or worse the corruptor of republican liberty and source of putrefying decadence Rome always returns but which Rome France presents itself as a privileged locus for Rome's return since the beginnings of its history The perennial recourse to ancient Rome as model or anti model binds together a cohesive tradition The logic of this gesture asserts a unity beyond modern identity politics which depend on defining a them against us to resist nativist assumptions about national character French German Italian American etc All share the same polysemous inheritance for good or ill All are Roman and all resist Rome without needing to agree on what exactly is shared The unity underlying the discourse however no longer depends on defining Rome as an origin Instead Rome's figuration persists discursively as a translation to be translated time and time again Russia's Revolution from Above 1985-2000 Gordon M. Hahn, Relying on a wealth of detailed institutional policy and elite information Hahn presents a magisterial study that fills a significant void in our understanding of USSR's destruction While readers may at times feel overwhelmed readers are presented with a conceptual approach that can be useful for appreciating ongoing institutional changes and oftentimes subtle elite maneuverings in the post Soviet era John P Willerton University of Arizona This is a big book in all respects weighty both in size and scholarship The core is a meticulous analysis of the perestroika period of the Soviet Union 1985-91 Followed by a concluding general chapter that applies the earlier analysis to post Communist Russia 1992-2000 The work is based on years of painstaking analysis considerable archival research and numerous interviews The Russian Review This is an important book with a number of substantive strengths Slavic Review The fall of the Soviet communist regime in 1991 offers a challenging contrast to other instances of democratic transition and change in the last decades of the twentieth century The 1991 revolution was neither a peaceful revolution from below as occurred in Czechoslovakia nor a negotiated transition to democracy like those in Poland Hungary or Latin America It was not primarily the result of social modernization the rise of a new middle class or of national liberation movements in the non Russian union republics Instead as Gordon Hahn argues the Russian transformation was a bureaucrat led state based revolution managed by a group of Communist Party functionaries who won control over the Russian Republic RSFSR in the mid 1990s Hahn describes how opportunistic Party and state officials led by Boris Yeltsin defected from the Gorbachev camp

and proceeded in 1990-91 to dismantle the institutions that bound state and party. These revolutionaries from above seized control of political, economic, natural, and human resources and then separated the party apparatus from state institutions on Russian Republic territory. With the failed August 1991 hard line coup, Yeltsin banned the Communist Party and decreed that all Union state organs, including the KGB and military, were under RSFSR control. In Hahn's account, this mode of revolutionary change from above explains the troubled development of democracy in Russia and the former Soviet republics. Hahn shows how limited mobilization of the masses stunted the development of civil societies and the formation of political parties and trade unions with real grass roots. The result is a weak society unable to nudge the state to concentrate on institutional reforms society needs for the development of a free polity and economy. Russia's Revolution from Above goes far in correcting the historical record and reconceptualizing the Soviet transformation. It should be read by historians, economists, political scientists, and Russia area scholars. Gordon M. Hahn is a visiting scholar at the Hoover Institution, Stanford University. His articles on Soviet and Russian politics have appeared in *Europe Asia Studies*, *Problems of Post Communism*, *Russian Review*, and *Russian History*. *Histoire Russe*

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