

# ETHICS OF HEALTH CARE INTRODUCTI ON



Brenda Holmes MSN/Ed, RN

# On Human Care An Introduction To Ethics

**Arthur J. Dyck**



## **On Human Care An Introduction To Ethics:**

**On Human Care** Arthur J. Dyck, 1977      *Personalist Economics* Edward J. O'Boyle, 2013-03-14 *Personalist Economics* Moral Convictions Economic Realities and Social Action examines the nature of the worker and consumer from a personalist perspective comparing that body of knowledge to what is received from conventional economics A running theme throughout this book is that personalist economics is attentive to both aspects of human material need physical need and the need for work as such in a way that does not disregard human wants Accordingly this book is more concerned about the philosophical base and description of the economy's significant characteristics than social economic policy *Personalist Economics* explores four dimensions of particularly acute human physical need unemployment poverty homelessness and death In addressing these four aspects of need the book delves into the second and third domains of social economics description of the significant characteristics of the economy and social economic policy In the same way *Personalist Economics* explores two types of economic cooperation supra firm alliances and inter firm partnerships as means for addressing certain aspects of human material need This book concludes with a lengthy discussion of the challenges facing personalist economics in the years ahead      Life's Worth Arthur J. Dyck, 2002 Finally Dyck shows that the moral structure undergirding our system of law is compatible with the views of Christianity and he points to certain Christian beliefs that provide comfort and hope to those who are suffering dying or experiencing the death of loved ones **BOOK JACKET**      A Bibliographic Guide to the Comparative Study of Ethics John Braisted Carman, Mark Juergensmeyer, William Darrow, 1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition's central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool      **The Fundamentals of Bioethics: Legal Perspectives and Ethical Approaches** Scaria Kanniyakonil, 2007      *Media Ethics* Clifford G. Christians, Mark Fackler, Peggy J. Kreshel, William J. Brown, Yayu Feng, Holly K. Overton, Kathy Brittain Richardson, 2024-06-26 Through original case studies and analyses of real life media experiences *Media Ethics* challenges readers to think analytically and critically about ethical situations in mediated communication This textbook provides a comprehensive introduction to the theoretical principles of ethical philosophies facilitating awareness and critical reflection of ethical issues In each chapter the authors examine case studies spanning several continents and geopolitical and cultural contexts To provide a framework for analyzing the cases and exploring the steps in moral reasoning the book introduces the Potter Box a powerful tool for moral analysis Focusing on a wide range of ethical issues faced by media practitioners and news organizations the cases in this new twelfth edition include the most prominent concerns in journalism broadcasting advertising public relations and entertainment today It explores new topics such as the use of ChatGPT in newsrooms the privacy implications of biometric technologies the role of public relations in

political campaigns and advertisers approach to sustainability and climate change This core textbook is ideal for classes in media and communication ethics journalism public relations advertising entertainment media and popular culture Online instructor and student resources including video introductions to each chapter PowerPoint slides sample discussion and exam questions and links to further resources are available at [www.routledgelearning.com/mediaethics](http://www.routledgelearning.com/mediaethics)

**A Pacifist Way of Knowing** John Howard Yoder, 2010-06-01 In *A Pacifist Way of Knowing* John Howard Yoder's Nonviolent Epistemology editors Christian Early and Ted Grimsrud gather the scattered writings of Yoder on the theme of the relationship between gospel peace and human ways of knowing In them they find the beginnings of a pacifist theology of knowledge that rejects strategies of empire while at the same time avoids a self defeating relativism

**The Priestly Kingdom** John Howard Yoder, 1985-01-31 In this volume of essays John Howard Yoder projects a vision of Christian social ethics rooted in historical community and illuminated by scripture Drawing upon scriptural accounts of the early church he demonstrates the Christian community's constant need for reform and change Yoder first examines the scriptural and theoretical foundations of Christian social ethics While personally committed to the radical reformation tradition he eschews denominational categorization and addresses Christians in general The status of Christian community he argues cannot be separated from the doctrinal content of beliefs and the moral understanding of discipleship As a result the Christian's voluntary commitment to a particular community as distinct from secular society offers him valuable resources for practical moral reasoning From a historical perspective Yoder reviews the efforts of sixteenth century radical or Anabaptist reformers to return to the fundamental ethical standards of the New Testament and to disengage the community as a biblically rooted call to faith that does not imply withdrawal from the pluralistic world Rather radical commitment to Christianity strengthens and renews the authentic human interests and values of the whole society His analyses of democracy and of civil religion illustrate how Christianity must challenge and embrace the wider world

**The Hauerwas Reader** Stanley Hauerwas, 2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

**Military Chaplains' Review**, 1986

**Life in the Balance** Robert N. Wennberg, 1985 In this book Robert N Wennberg looks at all the major arguments from the whole spectrum of positions on the abortion issue He does so both earnestly and fairly taking care to point out that most of the arguments follow soundly from their premises and that most of the parties to the debate are altruistically motivated Cutting through the sensationally prejudicial language often used in arguments about abortion Wennberg clearly lays out what merit the various arguments have individually so readers can compare them sensibly Writing out of the evangelical Protestant tradition Wennberg nevertheless looks fairly and with an open mind at all of the arguments The book will be valuable to anyone who wants a noncrusading presentation of this crucial issue

**Jesus Christ and Christian Vision** Douglas F. Ottati, 1995-04-15 Those interested in Christian ethics hermeneutics pragmatic philosophy American theology and historicism will find this book an

essential addition to their libraries      **Leadership** ,1984      **Against The Nations** Stanley Hauerwas,2025-02-15 Against the Nations is Stanley Hauerwas's most wide ranging and sustained effort to develop a uniquely Christian ethic The book moves from such general themes as Keeping Theological Ethics Theological and Keeping Theological Ethics Imaginative to the application of these themes to such diverse topics as the Holocaust Jonestown the reality of the Kingdom the reality of the Church the democratic state nuclear war and disarmament      A Theology for the Twenty-First Century Douglas F. Ottati,2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions Noted theologian Douglas F Ottati steps in to offer a theology for this new era Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought and life he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer Distilling the content of Christian faith into seventy concise propositions he explains each in lucid cogent prose A Theology for the Twenty First Century will be an essential textbook for those training for ministry in our current climate a wise guide for contemporary believers who wonder how best to understand and communicate their faith and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent      *Killing and Saving* John P. Reeder,2010-11-01 This impressive work is fair balanced critical and insightful Choice Contrary to the views of Alasdair MacIntyre and others who assert that modern Western morality is in disarray torn by incommensurable moral views John Reeder believes that there is much agreement about taking and saving lives Many people might in fact agree on the various circumstances in which the death of a person constitutes a violation of the right to life or that people have a right to our help especially a right to life saving aid In *Killing and Saving* Reeder analyzes five sorts of situations in which we are morally permitted or even obligated to take human life e g when we repel an attacker who voluntarily forfeits the right to life when we are confronted with involuntary pursuit or material aggression when someone yields the right to life when all will die if nothing is done but some can be saved if others are killed and when there is a double effect in which we take life as a foreseen but unintended consequence of attempt to achieve a greater good Reeder argues that these and closely related categories account for many of our convictions ranging from abortion to infanticide to starvation to war He also examines the concept of absolute or exceptionless right to life Reeder draws on a number of moral views from theological ethics to Enlightenment notions of natural rights or respect for

rational creatures He does not attempt to argue for a foundation for the right not to be killed and the right to be saved Rather he focuses on the content of the convictions themselves and argues that where disagreements remain such as the case of abortion they can be accounted for by the way the rights in question are explained and justified **Whose Kids Are They Anyway?** Raymond R. Roberts,2010-11-01 Raymond R Roberts makes a liberal s case for teaching religion and morality in public schools by first examining the intersection of religion and public education He shows how proposals for moral education in public schools are shaped by definitions of religion He argues that the public education s critics overstate the failures of public education because they examine public schools in isolation from negative trends in the family the economy the media etc From there he describes how a theory of spheres of influence gives us a better perspective from which to understand public education including its relationship with religion **Parameters** ,1980 Leadership for the Airland Battle ,1985 Applied Ethics in a Troubled World E. Morscher,O. Neumaier,Peter M. Simons,2012-12-06 During the last two decades applied ethics has not only developed into one of the most important philosophical disciplines but has also differentiated into so many subdisciplines that it is becoming increasingly difficult to survey it A much needed overview is provided by the eighteen contributions to this volume in which internationally renowned experts deal with central questions of environmental ethics bioethics and medical ethics professional and business ethics social political and legal ethics as well as with the aims and foundations of applied ethics in general Thanks to a philosophical introduction and selected bibliographical references added to each chapter the book is very well suited as a basis for courses in applied ethics It is directed not only to philosophers and to ethicists from other disciplines but to scientists in general and to all people who are interested in the rational discussion of moral principles and their application to concrete problems in the sciences and in everyday life

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