Longinus

On Great Writing

(On the Sublime)

Translated by G.M.A. Grube



On Great Writing On The Sublime

Arthur Plotnik

On Great Writing On The Sublime:

On Great Writing Longinus, 1957 On Great Writing (On the Sublime) Cassius Ca 213-273 Longinus, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Sublime** Cassius Longinus, George Maximilian Anthony Grube, 1957 On the Sublime Active 1st century Longinus, 2022-05-28 On the Sublime is a foundational text in literary criticism attributed to the 1st century philosopher Longinus This treatise explores the nature of aesthetic expression articulating what constitutes the sublime in literature and oratory Longinus dissects various examples from classical texts employing a rhetorical style rich in examples and persuasive techniques while advocating for the emotional impact that great works can evoke His analysis not only emphasizes elevated language and grandeur but also delves into the psychological and philosophical underpinnings of how artists can transcend mere representation to touch on profound truths situating the work within the broader context of Hellenistic thought on beauty and rhetoric Longinus s insights are shaped by his experiences as a scholar in a Hellenistic milieu where the appreciation of art and rhetoric was paramount As a critic he navigated the tensions between emotional response and technical excellence a lens through which he examined both contemporary and historical works His profound understanding of the capabilities of language reflects a lifetime immersed in the contemplation of art and its effect on human sensibility providing a framework that resonates throughout subsequent centuries of literary analysis For those interested in the enduring legacy of literary theory On the Sublime is an essential read Longinus not only defines the sublime but also inspires writers and critics alike to strive for greatness in their expressive endeavors. This text serves as both a historical document and an invaluable guide for anyone seeking to comprehend the profound depths of beauty in literature On the Sublime Longinus, 2015-12-27 On the Sublime is one of a number of classical literary treatises that pose the often considered problem of nature versus art of the relative contributions of natural genius or inspiration and of acquired skill to great writing The author of On the Sublime who almost certainly was not Longinus but instead was an anonymous Greek rhetorician of the first century argues throughout the work that it is a writer s genius that lifts the reader out of himself or herself above the limitations of reason The author also points out that it takes great skill training and self discipline to know when to give free rein to one s genius and when to hold it in check This treatise is an interesting combination of philosophical speculation about the elevating moving powers of

poetry and oratory and of practical suggestions about the grammatical constructions and figures of speech that contribute to the effectiveness of great or sublime writing The author an enthusiastic critic of his literary predecessors often quotes Homer Demosthenes the great Greek dramatists and even the book of Genesis to illustrate the powers of literature and he points out faults with examples from the works of less skilled writers and from inferior passages in the works of the masters The author begins On the Sublime with a definition of the sublime in literature as a loftiness and excellence in language that uplifts the reader and makes him or her react as the writer desires Sublimity may arise from a few words that cast light on a whole subject or it may be the result of the expansion and development of an idea the treatise suggests that the former method is generally the more powerful The great danger for the writer who seeks to create a sublime passage is the possibility of lapsing into bombast that what is intended to be majestic will be simply an empty show Other potential traps are affectation in expression and empty emotionalism the display of passion that is not sufficiently motivated The search for novelty which on occasion can create a striking effect may also result in inappropriate imagery and diction The elements of the truly sublime in literature are often hard to distinguish they are known chiefly by their effect the reader s sense of exaltation Too a great passage will grow in meaning and significance with each rereading Five sources of the sublime are outlined Two of these are results of the natural capacities of the author grandeur of thought and the vivid portrayal of the passions The other three are basically rhetorical skills the appropriate use of figures of speech suitable diction and metaphors and the majestic composition or structure of the whole work An important source is the first which rests upon the sweep of the author's mind Although a great intellect is likely innate it may be enlarged by association with great ideas Reading the finest works of the past and pondering them is always valuable although even the greatest minds can sometimes fall below their customary level The author suggests that Homer's Odyssey c 800 b c e is on a lower plane of intensity throughout than his Iliad c 800 b c e It is the work of an aging man who dreams but he dreams as Zeus might dream One of the tormented love Works of **Dionysius Longinus on the Sublime** Dionysius Longinus, 2014-03-29 This Is A New Release Of The Original 1712 Edition

Readings from Classical Rhetoric Patricia P. Matsen, Philip B. Rollinson, Marion Sousa, 1990 Here for the first time in one volume are all the extant writings focusing on rhetoric that were composed before the fall of Rome This unique anthology of primary texts in classical rhetoric contains the work of 24 ancient writers from Homer through St Augustine including Herodotus Thucydides Plato Aristotle Cicero Quintilian Tacitus and Longinus Along with many widely recognized translations special features include the first English translations of works by Theon and Nicolaus as well as new translations of two works by important sophists Gorgias encomium on Helen and Alcidamas essay on composition The writers are grouped chronologically into historical periods allowing the reader to understand the scope and significance of rhetoric in antiquity Introductions are included to each period as well as to each writer with writers biographies major works and salient features of excerpts

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there are five studies that work under the thematic title East West Dialogues are presedent Each study while on one side they focus on a matter that fits the context of their own title one other side they try to problematize reconstruct within and solve an aspect of the 21 century phenmenlogy has this manner of double investigation makes studies important and useful for the course of history of phenomenology has This manner of double investigation makes the studies important and useful for the course of history of phenomenology by testing is limits and horizons In here by also through the problematization of the phenomenological horizon this can be said it has been tried to carry phenomenology to its next stage or open it in an intellectual and philosophical East West encointer Without succeeding or failling it even the enterprise itself holds essential insight about the path ahead of the phenomonology Nitzche one said I imagine future thinkers in whon European American indefatigability is combined with the hundred fold inherited contemplativeness of the Asians such a combination will bring the riddle of the world to a solution Maybe with the help of these studies by attaining a bigger picture every reader might have the change to realize what Nietzsche and others imagined and wished for Of course the whole combination that Nietzsche talked about surely takes more than thousands of companios and hundreds of years in the making But it would be more than enough for this text to at least contribute the process of the combination **Readings in Classical Rhetoric** Thomas W. Benson, Michael H. Prosser, 2013-01-11 Rhetoric the theory of oral discourse affected and indeed pervaded all aspects of classical thought Bearing the stamp of its impact were the Homeric hymns the Iliad and the Odyssey Aeschylus Eumenides the great dramatic tragedies the elegiac and lyric poetry and the literature of the Romans often formed in the Greek image The rhetorical notion of probability had direct implications for the classical philosopher and mathematician as it does today Departments of speech English philosophy and classics provide the key centers of interest in the new and the classical rhetorics Despite the considerable enthusiasm for the study of rhetoric no single work provides large selections of primary materials written by the classical rhetoricians themselves Until now only secondary sources containing tiny excerpts or entire and expensive translations of the ancient rhetorical writings were available This large anthology of primary readings of the classical rhetoricians in translation fills this large gap The continuity and coherence of ancient rhetorical traditions is emphasized by organizing large excerpts into the topical divisions that later classical writers agreed upon The first unit of this anthology sets forth major issues in the definition and scope of rhetoric and its appropriate place among other modes of thought and discourse Parts 2 through 5 are organized according to the traditional canons of oratory invention disposition style memory and delivery In organizing the readings this way the editors represent both the philosophical and theoretical issues in rhetoric and its pragmatic functions as a craft for making effective discourse Selecting excerpts that illustrate the major conflicts within the unfolding tradition enables a sampling of not only the major points of view but also the arguments supporting them This volume includes selections not only from writings of the standard classical rhetoricians but also from less typical works which have special value The editors have utilized the best accessible

translations while remaining absolutely faithful to their texts **On the Sublime** Longinus, Cassius Longinus, 1985 A translation which refers the reader to related usages additional readings of interest and parallel examples of the various rhetorical constructions in the works of such authors as Shakespeare Bacon Sterne and T S Eliot <u>Lectures on Rhetoric</u> and Belles Lettres; chiefly from the Lectures of Dr. Blair. By Abraham Mills ... A new edition, enlarged and improved [with the addition of a supplement on the writers of the last half century]. Hugh Blair, 1857 **Lectures on Rhetoric and Belles Lettres** Hugh Blair, 1819 <u>The Elements of Expression</u> Arthur Plotnik, 2012-06-12 Presents a guide to writing and speaking expressively offering advice on such topics as high energy verbs figures of speech syntax word patterns and vocabulary

Rethinking Gaspara Stampa in the Canon of Renaissance Poetry Unn Falkeid, Aileen Feng, 2016-03-03 Despite the fact that Gaspara Stampa 1523 1554 has been recognized as one of the greatest and most creative poets and musicians of the Italian Renaissance scholarship on her work has been surprisingly scarce and uncoordinated In recent years critical attention towards her work has increased but until now there have been no anthologies dedicated solely to Stampa Rethinking Gaspara Stampa in the Canon of Renaissance Poetry aims to set a foundation for further Stampa studies by accounting for her contributions to literature music history gender studies the history of ideas philosophy and other areas of critical thought This volume brings together an international group of interdisciplinary scholars who employ varied methodologies to explore multiple aspects of Stampa's work in dialogue with the most recent scholarship in the field. The chapters emphasize the many ways in which Stampa's poetry engages with multiple cultural movements of early modern Italy and Europe including Ficinian and Renaissance Neoplatonism male authored writing about women Longinus s theory of the sublime the formation of writing communities the rediscovery of Aristotle's writings and the reimagined relation between human and natural worlds Taken as a whole this volume presents a rich introduction to and interdisciplinary investigation of Gaspara Stampa s impact on Renaissance culture **Lectures on rhetoric &c** Hugh Blair,1820 Lectures on Rhetoric and Belles Lettres by Hugh Blair, D.D. F.R.S.E. .. Hugh Blair, 1823 **The History and Theory of Rhetoric** James A. Herrick, 2015-08-07 The History and Theory of Rhetoric offers discussion of the history of rhetorical studies in the Western tradition from ancient Greece to contemporary American and European theorists that is easily accessible to students By tracing the historical progression of rhetoric from the Greek Sophists of the 5th Century B C all the way to contemporary studies such as the rhetoric of science and feminist rhetoric this comprehensive text helps students understand how persuasive public discourse performs essential social functions and shapes our daily worlds Students gain conceptual framework for evaluating and practicing persuasive writing and speaking in a wide range of settings and in both written and visual media Known for its clear writing style and contemporary examples throughout The History and Theory of Rhetoric emphasizes the relevance of rhetoric to today s Lectures on Rhetoric and Belles Lettres, Etc Hugh Blair,1790 Lectures on Rhetoric and Belles Lettres. students

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