Consequentialist Ethical Theory

"The rightness or goodness of an action is based on its potential consequences" (DeRenzo & Moss, 2006, p. 20).

Sub-theories:

- ▶ Utilitarianism
- Ethical egoism and altruism
- Rule consequentialism
- Negative consequentialism
- ▶ Teleological ethics

According to this theory, the actions which maximize the good they bring are the most praiseworthy. Apart from defining which actions are right and which are wrong, consequentialism also addresses such issues as the nature of good consequences, the primary beneficiary of an action, and judging of the consequences.

On Consequentialist Ethics

Justin Oakley, Dean Cocking

On Consequentialist Ethics:

On Consequentialist Ethics S. Jack Odell,2004 This is an introduction to the consequentialist point of view **Human Lives** Jacqueline A. Laing, David S. Oderberg, 1997-01-12 Human Lives Critical Essays on Consequentialist Bioethics is a collection of original papers by philosophers from Britain the USA and Australia The aim of the book is to redress the imbalance in moral philosophy created by the dominance of consequentialism the view that the criterion of morality is the maximization of good effects over bad without regard for basic right or wrong This approach has become the orthodoxy over the last few decades particularly in the field of bioethics where moral theory is applied to matters of life and death The essays in Human Lives critically examine the assumptions and arguments of consequentialism reviving in the process important concepts such as rights justice innocence natural integrity flourishing the virtues and the fundamental value of human life

The Dimensions of Consequentialism Martin Peterson,2013-03-28 This book introduces a new multidimensional consequentialist theory according to which an act s rightness depends on several irreducible dimensions <u>Common-Sense Morality and Consequentialism</u> Michael A. Slote,2020-07-20 Originally published in 1985 and now re issued with a new preface this study assesses the two major moral theories of ethical consequentialism and common sense morality by means of mutual comparison and an attempt to elicit the implications and tendencies of each theory individually The author shows that criticisms and defences of common sense morality and of consequentialism give inadequate characterizations of the dispute between them and thus at best provide incomplete rationales for either of these influential moral views Both theories face inherent difficulties some familiar but others mentioned for the first time in this work The argument proceeds by reference to historical figures like Bentham Ross and Sidgwick and to contemporary thinkers such as Williams Nagel Hare and Sen

Consequentialism Julia Driver,2011-11-16 Consequentialism is the view that the rightness or wrongness of actions depend solely on their consequences It is one of the most influential and controversial of all ethical theories In this book Julia Driver introduces and critically assesses consequentialism in all its forms After a brief historical introduction to the problem Driver examines utilitarianism and the arguments of its most famous exponents John Stuart Mill and Jeremy Bentham and explains the fundamental questions underlying utilitarian theory what value is to be specified and how it is to be maximized Driver also discusses indirect forms of consequentialism the important theories of motive consequentialism and virtue consequentialism and explains why the distinction between subjective and objective consequentialism is so important Including helpful features such as a glossary chapter summaries and annotated further reading at the end of each chapter Consequentialism is ideal for students seeking an authoritative and clearly explained survey of this important problem

Consequentialism and Environmental Ethics Avram Hiller, Ramona Ilea, Leonard Kahn, 2013-12-04 This volume works to connect issues in environmental ethics with the best work in contemporary normative theory Environmental issues challenge contemporary ethical theorists to account for topics that traditional ethical theories do not address to any significant extent

This book articulates and evaluates consequentialist responses to that challenge Contributors provide a thorough and well rounded analysis of the benefits and limitations of the consequentialist perspective in addressing environmental issues In particular the contributors use consequentialist theory to address central questions in environmental ethics such as questions about what kinds of things have value about decision making in light of the long term intergenerational nature of environmental issues and about the role that a state s being natural should play in ethical deliberation Handbook of Consequentialism Douglas W. Portmore, 2020-09-17 Consequentialism is a major moral theory in contemporary philosophy it is the view that the only thing that matters when making moral decisions is the outcome of those decisions Consequentialists hold that to morally assess an act we must first evaluate and rank the various ways that things could turn out depending on whether it or some alternative act is performed Whether we should perform that act thus depends on how its outcome ranks relative to those of its alternatives Consequentialism rivals deontology contractualism and virtue ethics but more importantly it has influenced contemporary moral philosophy such that the consequentialist non consequentialist distinction is one of the most central in normative ethics After all every plausible moral theory must concede that the goodness of an act's consequences is something that matters even if it's not the only thing that matters. Thus all plausible moral theories will accept that both 1 an act s producing good consequences constitutes a moral reason to perform it and 2 the better its consequences the more of a moral reason there is to perform it In this way much of consequentialist ethical theory is important for normative ethics in general This Oxford Handbook contains thirty two previously unpublished contributions by top moral philosophers examining the current state of play in consequentialism and pointing to new directions for future research The volume is organized into four major sections foundational issues objections to consequentialism its forms and limits and consequentialism s implications for policy practice and social reform The **Rejection of Consequentialism** Samuel Scheffler, 1994-08-11 In contemporary philosophy substantive moral theories are typically classified as either consequentialist or deontological Standard consequentialist theories insist roughly that agents must always act so as to produce the best available outcomes overall Standard deontological theories by contrast maintain that there are some circumstances where one is permitted but not required to produce the best overall results and still other circumstances in which one is positively forbidden to do so Classical utilitarianism is the most familiar consequentialist view but it is widely regarded as an inadequate account of morality Although Professor Scheffler agrees with this assessment he also believes that consequentialism seems initially plausible and that there is a persistent air of paradox surrounding typical deontological views In this book therefore he undertakes to reconsider the rejection of consequentialism He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes and this motivates one departure from consequentialism but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes He goes on to argue for a

hitherto neglected type of moral conception according to which agents are always permitted but not always required to produce the best outcomes Goodness and Justice Joseph Mendola, 2006-04-10 In Goodness and Justice Joseph Mendola develops a unified moral theory that defends the hedonism of classical utilitarianism while evading utilitarianism s familiar difficulties by adopting two modifications His theory incorporates a developed form of consequentialism When as is common someone is engaged in conflicting group acts it requires that one perform one s role in that group act that is most beneficent The theory also holds that overall value is distribution sensitive ceding maximum weight to the well being of the worst off sections of sentient lives It is properly congruent with commonsense intuition and required by the true metaphysics of value by the unconstituted natural good found in our world From Value to Rightness Vuko Andrić, 2021-07-05 This book develops an original version of act consequentialism It argues that act consequentialists should adopt a subjective criterion of rightness The book develops new arguments which strongly suggest that according to the best version of act consequentialism the rightness of actions depends on expected rather than actual value Its findings go beyond the debate about consequentialism and touch on important debates in normative ethics and metaethics The distinction between criterion of rightness and decision procedures addresses how why and in which sense moral theories must be implemented by ordinary persons The discussion of the rationales of ought implies can leads to the discovery of a hitherto overlooked moral principle ought implies evidence which can be used to show that most prominent moral theories are false Finally in the context of discussing cases that are supposed to reveal intuitions that favour either objective or subjective consequentialism the book argues that which cases are relevant for the discussion of objectivism and subjectivism depends on the type of moral theory we are concerned with consequentialism Kantianism virtue ethics etc From Value to Rightness will be of interest to scholars and advanced students working in normative ethics and metaethics **Consequentialism** Christian Seidel, 2018-11-15 Consequentialism is a focal point of discussion and a driving force behind important developments in moral philosophy Recently the debate has shifted in focus and in style By seeking to consequentialize rival moral theories in particular those with agent relative characteristics and by framing accounts in terms of reasons rather than in terms of value an emerging new wave consequentialism has presented at much higher levels of abstraction theories which proved extremely flexible and powerful in meeting long standing and influential objections This volume of new essays on new wave consequentialism initiates and stimulates novel lines of discussions among proponents and their critics The contributions explore new directions in new wave consequentialism and present refined conceptual frameworks in Part I raise challenging fundamental problems for these frameworks and the new wave s theoretical basis in Part II and give a balanced assessment of the new wave s limits and achievements in specific contexts of commonsense moral practice in Part III The volume will be of interest to all readers in ethical and moral theory **Ideal Code, Real World** Brad Hooker, 2000 What are appropriate criteria for assessing a theory of morality In Ideal Code Real World Brad Hooker begins by answering this guestion and then

argues for a rule consequentialist theory According to rule consequentialism acts should be assessed morally in terms of impartially justified rules and rules are impartially justified if and only if the expected overall value of their general internalization is at least as great as for any alternative rules In the course of developing his rule consequentialism Hooker discusses impartiality well being fairness equality the question of how the general internalization of rules is to be interpreted by rule consequentialism and the main objections to rule consequentialism. He also discusses the social contract theory of morality act consequentialism and the question of which moral prohibitions and which duties to help others are the ones that rule consequentialism endorses The last part of the book considers the implications of rule consequentialism for some current controversies in practical ethics Commonsense Consequentialism Douglas W. Portmore, 2011-11-02 This is a book about morality rationality and the interconnections between the two In it Portmore defends a version of consequentialism that both comports with our commonsense moral intuitions and shares with consequentialist theories the same compelling teleological conception of practical reasons The Oxford Handbook of Intergenerational Ethics Stephen M. Gardiner, 2025 This volume of new essays focuses on the increasing relevance of intergenerational ethics to key challenges of the 21st century such as climate change rapid technological change the expanding human population and threats of extinction It features philosophers and political theorists of international standing providing a cutting edge The Oxford Handbook of Consequentialism Douglas W. Portmore, 2020 Provides an perspective on these issues authoritative and comprehensive overview of consequentialism today Includes a brief summary of the anthology s four parts and a concise primer on the nature and importance of the consequentialism nonconsequentialism distinction Relates consequentialism to the significant reform movements calling for environmentalism effective altruism animal liberation and women's liberation Book jacket Virtue Ethics and Professional Roles Justin Oakley, Dean Cocking, 2001-10-18 Professionals it is said have no use for simple lists of virtues and vices The complexities and constraints of professional roles create peculiar moral demands on the people who occupy them and traits that are vices in ordinary life are praised as virtues in the context of professional roles Should this disturb us or is it naive to presume that things should be otherwise Taking medical and legal practice as key examples Justin Oakley and Dean Cocking develop a rigorous articulation and defence of virtue ethics contrasting it with other types of character based ethical theories and showing that it offers a promising new approach to the ethics of professional roles They provide insights into the central notions of professional detachment professional integrity and moral character in professional life and demonstrate how a virtue based approach can help us better understand what ethical professional client relationships would be like **Exploring Christian Ethics** Craig Hovey, 2018-07-18 A fresh engaging and thoroughly biblical account of Christian ethics for the twenty first century Studying Christian ethics tends to involve talking about what we should or more often shouldn t do The aim of this book however is to explore Christian ethics within a wider more positive framework one that encourages a joyful way of living that flows

naturally out of the abundant goodness of God's life and character as revealed in Christ **Ethics: The Basics, 2nd Edition** John Mizzoni, 2017-03-27 Updated and revised Ethics The Basics Second Edition introduces students to fundamental ethical concepts principles theories and traditions while providing them with the conceptual tools necessary to think critically about ethical issues Introduces students to core philosophical problems in ethics in a uniquely reader friendly manner Lays out clearly and simply a rich collection of ethical concepts principles theories and traditions that are prevalent in today s society Considers western and non western viewpoints and religious interpretations of ethical principles Offers a framework for students to think about and navigate through an array of philosophical questions about ethics Consequentialism Christian Seidel, 2019 Consequentialism is a focal point of moral philosophy Recently new wave consequentialists have presented theories which proved extremely flexible and powerful in meeting influential objections The volume explores new directions within this project raises fundamental problems for it and gives a balanced assessment of its scope in commonsense moral practice Ethics for a Brave New World, Second Edition (Updated and Expanded) John S. Feinberg, Paul D. Feinberg, 2010-11-04 Aldous Huxley s 1932 book Brave New World foresees a world in which technological advances have obliterated morality and freedom John Feinberg and Paul Feinberg in the first edition of Ethics for a Brave New World noted how Huxley landed frighteningly close to the truth Their book responded to ethical crises such as abortion euthanasia capital punishment and genetic engineering by looking to Scripture for principles to guide us through the moral guagmires of our time Now dramatically updated and expanded this edition of Ethics for a Brave New World seeks to maintain the relevance rigorous scholarship and biblical faithfulness of the first edition While many of the topics covered in the book remain the same John Feinberg has revised each chapter to keep it current with contemporary trends and to respond to the most recent scholarship There is a new chapter on stem cell research and greatly expanded material on issues such as homosexuality and genetic engineering This important resource will be a valuable guide for students and those seeking answers to ethical dilemmas

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On Consequentialist Ethics Introduction

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