

Ancient
Commentators
on Aristotle

GENERAL EDITOR: RICHARD SORABJI

ALEXANDER
OF APRODISIAS:
On Aristotle
Meteorology 4

Translated by
Eric Lewis

B L O O M S B U R Y



On Aristotle's Meteorology 4 Ancient Commentators On Aristotle

John Philoponus



On Aristotle's Meteorology 4 Ancient Commentators On Aristotle:

Alexander of Aphrodisias: On Aristotle Meteorology 4 Eric Lewis, 2014-04-22 Aristotle's Meteorology Book 4 provides an account of the formation of minerals, metals and other homogeneous stuffs. Eric Lewis argues that in doing so it offers fresh insight into Aristotle's concept of matter. The four elements (earth, air, fire, and water) do have matter and their matter is the contraries (hot and cold, moist and dry). Lewis further argues that in the text translated here, the only extant ancient commentary on the Meteorology, Alexander of Aphrodisias supports this interpretation of Aristotle. Such a conception of matter complements the account given at an earlier point in the corpus of Aristotle's work in *On Generation and Corruption* and is confirmed by the account at later points in the biological works, although it adds further detail. *Meteorology 4* emerges as an important book. Alexander's commentary is here translated into English for the first time. **On Aristotle**

Meteorology 4 Alexander (of Aphrodisias.), 2013 Aristotle's Meteorology Book 4 provides an account of the formation of minerals, metals and other homogeneous stuffs. Eric Lewis argues that in doing so it offers fresh insight into Aristotle's concept of matter. The four elements (earth, air, fire, and water) do have matter and their matter is the contraries (hot and cold, moist and dry). Lewis further argues that in the text translated here, the only extant ancient commentary on the Meteorology, Alexander of Aphrodisias supports this interpretation of Aristotle. Such a conception of matter complements the account given at an earlier point in the corpus of Aristotle's work in *On Generation and Corruption* and is confirmed by the account at later points in the biological works, although it adds further detail. *Meteorology 4* emerges as an important book. Alexander's commentary is here translated into English for the first time. Bloomsbury Publishing Alexander of Aphrodisias: On Aristotle Meteorology 4 Eric Lewis, 2014-04-10 The first English translation of an important philosophical commentary with explanatory notes and an introduction **On Aristotle Meteorology 1.4-9, 12** John Philoponus, 2012 Of Philoponus' commentary on the Meteorology, only that on chapters 1.9 and 12 of the first book has been preserved. It is translated in this series in two volumes: the first covering chapters 1-3, the second this volume, chapters 4-9 and 12. The subjects discussed here include the nature of fiery and light phenomena in the sky, the formation of comets, the Milky Way, the properties of moist exhalation, and the formation of hail. Philoponus pays special attention to the distinction between the apparent and the real among the sky phenomena; he criticises Aristotle's theory of the Milky Way as sublunary and argues for its origin in the heavenly realm. He gives a detailed exposition of Aristotelian theory of antiperistasis, mutual replacement of the hot and the cold, as the mechanism of condensation and related processes. As in the first volume, Philoponus demonstrates scholarly erudition and familiarity with methods and results of post-Aristotelian Greek science. Despite the fragmented state of the work and the genre of commentary, the reader will find the elements of a coherent picture of the cosmos based on a radical rethinking of Aristotelian meteorology and physics. The volume will be of interest to all students of ancient and medieval philosophy, history of Early Modern philosophy, history and philosophy of science. Bloomsbury Publishing **Philoponus: On Aristotle**

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Aristotle Meteorology 1.4-9, 12 John Philoponus, 2012-11-22 Of Philoponus commentary on the Meteorology only that on chapters 1 9 and 12 of the first book has been preserved It is translated in this series in two volumes the first covering chapters 1 3 the second this volume chapters 4 9 and 12 The subjects discussed here include the nature of fiery and light phenomena in the sky the formation of comets the Milky Way the properties of moist exhalation and the formation of hail Philoponus pays special attention to the distinction between the apparent and the real among the sky phenomena he criticises Aristotle s theory of the Milky Way as sublunary and argues for its origin in the heavenly realm gives a detailed exposition of Aristotelian theory of antiperistasis mutual replacement of the hot and the cold as the mechanism of condensation and related processes As in the first volume Philoponus demonstrates scholarly erudition and familiarity with methods and results of post Aristotelian Greek science Despite the fragmented state of the work and the genre of commentary the reader will find the elements of a coherent picture of the cosmos based on a radical re thinking of Aristotelian meteorology and physics The volume will be of interest to all students of ancient and medieval philosophy history of Early Modern philosophy history and philosophy of science **Meteorology** Aristotle, 2015-11-25 Along with Plato and Socrates Aristotle 384 322 B C is one of the triumvirate of philosophers responsible for the establishment of Western philosophy as it exists today Socrates Plato and Aristotle were among the first to refine philosophical thought and Socrates is credited with devising the Socratic Method as a way to argue and debate points rationally The Ancient Greek philosophers further stressed the importance of virtue and stoicism advocating the improvement of one s self through constant learning and knowledge These teachings and practices formed the foundation for philosophy and psychology as fields of study Still Aristotle was very much his own philosopher Though he studied at Plato s famous academy he was not hesitant to counter or criticize Plato s philosophical stances on certain issues Aristotle was the most renowned Ancient Greek philosopher for nearly 2 000 years It would be another 2 000 years before natural science would become a common profession but Aristotle wrote

Meteorology in the 4th century B C an ancient treatise that included his theories about the planet s phenomena Aristotle s work described what to him was not readily explainable including the evaporation of water and earthquakes *Philoponus: On Aristotle Meteorology 1.1-3* Philoponus,2011-11-03 Aristotle s Meteorology influenced generations of speculation about the earth sciences ranging from atmospheric phenomena to earthquakes The commentary of John Philoponus 6th century AD on the opening three chapters of Meteorology is here translated for the first time into English by Dr Inna Kupreeva building on the work of L G Westerink Philoponus who today is increasingly respected as a philosopher in his own right here engages critically with Aristotle s views about the building blocks of our world its size and relationship to other heavenly bodies and reception of warmth from the sun This volume will be of interest to all students of ancient and medieval philosophy history and philosophy of science **Ancient Meteorology** Liba Chaia Taub,2003 The first book of its kind in English Ancient Meteorology discusses Greek and Roman approaches and attitudes to this broad discipline which in classical antiquity included not only weather but occurrences such as earthquakes and comets that today would be regarded as geological astronomical or seismological The range and diversity of this literature highlights the question of scholarly authority in antiquity and illustrates how writers responded to the meteorological information presented by their literary predecessors Ancient Meteorology will be a valuable reference tool for classicists and those with an interest in the history of science

Philoponus: On Aristotle Meteorology 1.1-3 John Philoponus,2014-04-10 A translation of Philoponus philosophical commentary on Aristotle s Meteorology 1 1 3 with extensive commentary notes introduction and indexes *Aristotle's Meteorology and its Reception in the Arab World* Paul Lettinck,2021-10-25 An account of what Arabic scholars have written either as commentators or as more independent authors on the subjects treated in Aristotle s Meteorology this work investigates how they were influenced by one another and by previous Greek commentators For each subject a survey is given of the content of the Greek commentaries by Alexander Philoponus and Olympiodorus as well as of a later treatise ascribed to Olympiodorus and extant only in Arabic Then the Arabic version of Ibn al Bitr q is investigated it was one of the sources used by the Arabic writers which are discussed after that al Kind Ibn S n and later scholars who were inspired by him Ibn B jja and Ibn Ru d Two Arabic treatises on subjects from the Meteorology are edited and translated **Structure and Method in Aristotle's Meteorologica** Malcolm Wilson,2013 In the first full length study in any modern language dedicated to the Meteorologica Malcolm Wilson presents a groundbreaking interpretation of Aristotle s natural philosophy Divided into two parts the book first addresses general philosophical and scientific issues by placing the treatise in a diachronic frame comprising Aristotle s predecessors and in a synchronic frame comprising his other physical works It argues that Aristotle thought of meteorological phenomena as intermediary or dualizing between the cosmos as a whole and the manifold world of terrestrial animals Engaging with the best current literature on Aristotle s theories of science and metaphysics Wilson focuses on issues of aetiology teleology and the structure and unity of science The second half of the book illustrates Aristotle

s principal concerns in a section by section treatment of the meteorological phenomena and provides solutions to many of the problems that have been raised since the time of the ancient commentators On Aristotle On Interpretation ,2011 The Ancient Commentators on Aristotle Aristotle's Meteorologica: Meteorology Then and Now Anastasios A. Tsonis,2020-05-28 Aristotle s concentrates on the meteorological aspects of Aristotle s work published as Meteorologica or Meteorology books A D and on how they compare now with our understanding of meteorology and climate change In other words how well did Aristotle fair when he tried to explain weather 2 300 years ago when there was only logic eye observation and past experience with only primitive instrumentation and a few personalized measurements While there are scientific issues behind Aristotle s writings this book is written for the non specialist The book uses simple examples to present its case which will be easily followed by general readers *Themistius: On Aristotle Physics 4* Themistius,2014-04-10 Physics Book 4 is one of Aristotle s most interesting works discussing place time and vacuum Themistius was a fourth century AD orator essayist and philosopher This text provides a translation of Themistius s commentary on Aristotle s work **Aristotle's Meteorologica: Meteorology Then and Now** Anastasios A. Tsonis,Christos S. Zerefos,2020-05-28 This book concentrates on the meteorological aspects of Aristotle s work published as Meteorologica books A D and on how they compare now with our understanding of meteorology and climate change *On Aristotle Physics 4* ,2003 Physics Book 4 is one of Aristotle s most interesting works discussing place time and vacuum Themistius was a fourth century AD orator and essayist not only a philosopher and he thought that only paraphrases of Aristotle were needed because there were already such comprehensive commentaries Nonetheless his paraphrastic commentaries are full of innovative comment According to Aristotle there is no such thing as 3 dimensional space A thing s exactly fitting place is a surface the inner surface of its immediate surroundings One problem that this created was that the outermost stars on Aristotle s view have no surroundings and so no place Themistius suggests that we might think instead of the neighbouring bodies which they surround as providing their place Aristotle time as something countable and concluded that it depends for its existence on that of conscious beings to do the counting Themistius is in the minority among commentators in disagreeing Themistius concurs with Aristotle in denying the existence of vacuum We cannot think that a space formerly empty of body penetrates right through a body inserted into it If one extension could penetrate another says Themistius a body could penetrate a body because bodies occupy places solely in virtue of being extended Bloomsbury Publishing **Otot Ha-Shamayim** Resianne Fontaine,2021-09-06 This volume makes available to the scholarly world the Otot ha Shamayim Samuel Ibn Tibbon s Hebrew version of Aristotle s Meteorology completed in 1210 This treatise based on the Arabic paraphrase of the Meteorology by Ibn al Bitriq was the first Aristotelian work to be translated into Hebrew As it contains quotations from the lost Arabic translation of Alexander of Aphrodisias commentary on the Meteorology and from Ibn Rushd s commentary it provides a more complete picture of Aristotle s text than the Arabic paraphrase The present volume contains a critical edition of Ibn Tibbon s text as well as an English

translation and an extensive introduction In addition to contributing to our knowledge of the history of the transmission of the Aristotelian text the present book is of major importance for the study of medieval Jewish philosophy Aristotle's Meteorology in the Arabico-Latin Tradition Pieter L. Schoonheim,2021-05-03 Aristotle s Meteorology a twin set in Mediaeval Text Tradition The Greek text of Aristotle s Meteorology is in places highly problematic Its edition by Fobes 1922 however is a highlight in editorial technique The Arabic version c 800 is of quite different form and content The two editions by Badawi 1961 and Petraitis 1967 were subject to considerable improvement The present edition was done on the basis of the two extant Arabic manuscripts The edition of the Latin translation 12th c from the Arabic has been constituted on the basis of 5 manuscript sources out of 110 copies The status of both the Arabic and the Latin texts was bad but not hopeless as the Latin version stands near to its Arabic predecessor the text of the latter gives support to the editing of the text as well as for the understanding of the contents And this procedure works vice versa The present edition of the texts has been completed with an Index of technical terms in Arabic Greek and Latin and Registers on the Greek and Latin Further a Bibliography and List of Latin manuscripts are presented **On Aristotle on the Heavens 2.1-9** Simplicius,2004 No Marketing Blurb

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