



# Omne Bonum

**Emanuel Swedenborg**



## **Omne Bonum:**

**The Antifraternal Tradition in Medieval Literature** Penn R. Szittya, 2014-07-14 This book is a history of a medieval literary tradition that grew out of opposition to the mendicant fraternal orders Penn R Szittya argues that the widespread attacks on the friars in late medieval poetry especially in Ricardian England drew on an established tradition that originated in the polemical theology eschatology and Biblical exegesis of the friars ecclesiastical enemies secular clergy theologians polemicists archbishops canon lawyers monks and rival orders Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Franciscan Virtue* Krijn Pansters, 2012-01-20 Providing an in depth analysis of the virtues of evangelical life according to three major Franciscan authors this book is a valuable contribution to our understanding of how the virtues functioned as central organizing elements in early Franciscan literature and instruction **The Redemption** Bernard

Lonergan, 2018-11-30 Thematically focused on the theology of redemption or what is called in theology soteriology each of the two sections of *The Redemption* addresses biblical literature and significant moments in the history of Christian theology and especially the work of Anselm of Canterbury The second part of the book presents a significant treatment of the problem of good and evil and introduces the important category of cultural evil Most significant from the standpoint of Lonergan s original contribution is the treatment accorded in both Part 1 and Part 2 to what he calls the just and mysterious law of the cross The treatment of biblical literature contains a valuable distinction between redemption as end and redemption as medium Beginning with theses 15 17 from Lonergan s *Collected Works* *The Incarnate Word* this volume also includes rare and never before published texts originally written in the late 1950s **Apocalypsis Explicata Secundum Sensum Spirituale** Emanuel Swedenborg, 1885 **Omne Bonum** Lucy Freeman Sandler, 1996 **A. S. Via vitæ æternæ iconibus illustrata per B. a. Bolswert** Antoine SUCQUET, 1625 Concordance to the Latin Original of the Four Books as "De Imitatione Christi" Given to the World AD 1441 by Thomas a Kempis Rayner Storr, 1910 Iconography and the Professional Reader Kathryn Kerby-Fulton, 1999 **Walter Burley's Commentaries on Aristotle's Parva Naturalia** Walter Burley, 2025-04-10 If you are interested in the science behind casting spells why too much and too little sex is not good for your life and whether it is possible to predict future from dreams or speculate while asleep this book is for you We present the first complete critical edition of the set of commentaries on Aristotle s short psychological and physiological treatises the so called *Parva Naturalia* penned by Walter Burley an early fourteenth century Oxford philosopher later William of Ockham s most formidable opponent It is a true compendium of medieval natural philosophy putting together information

taken from Aristotle Avicenna Averroes Albert the Great Thomas Aquinas Peter of Auvergne Simon of Faversham and many more     Opera Minora Emanuel Swedenborg,1885     **Patrologiae Cursus Completus: Series Latina** Jacques-Paul Migne,1854     Ethics and Power in Medieval English Reformist Writing Edwin D. Craun,2010-02-18 The late medieval Church obliged all Christians to rebuke the sins of others especially those who had power to discipline in Church and State priests confessors bishops judges the Pope This practice in which the injured party had to confront the wrong doer directly and privately was known as fraternal correction Edwin Craun examines how pastoral writing instructed Christians to make this corrective process effective by avoiding slander insult and hypocrisy He explores how John Wyclif and his followers expanded this established practice to authorize their own polemics against mendicants and clerical wealth Finally he traces how major English reformist writing Piers Plowman *Mum and the Sothsegger* and *The Book of Margery Kempe* expanded the practice to justify their protests to protect themselves from repressive elements in the late Ricardian and Lancastrian Church and State and to urge their readers to mount effective protests against religious social and political abuses     **Schooling and Society** Alasdair A. MacDonald,Michael W. Twomey,2004 The present volume number VI in the series Groningen Studies in Cultural Change offers a selection of papers presented at the International Conference Knowledge and Learning held in Groningen in November 2001 It is the second of three volumes The first volume V in the series entitled Learned Antiquity Scholarship and Society in the Near East the Greco Roman World and the Early Medieval West has been edited by Alasdair A MacDonald Michael W Twomey and Gerrit J Reinink The third one volume VII in the series bears the title Scholarly Environments Centres of Learning and Institutional Contexts 1600 1960 and will be edited by Alasdair A MacDonald and Arend H Huussen The present volume Schooling and Society The Ordering and Reordering of Knowledge in the Western Middle Ages contains new studies on a wide range of matters pertaining to scholarship and to changes in scholarship in the European West from the early Middle Ages through to the Renaissance and beyond The disciplines discussed include literature philosophy cultural history and education     Deus Est Caritas: The Voice of Gabriele Biondo on Personal Justification and Church Reform Vito Guida,2023-08-04 The book examines the life and the writings of Gabriele Biondo a secular priest who lived in the little town of Modigliana between the second half of the fifteenth century and the first decades of the sixteenth century Through a careful examination of his writings and the sources he used this book allows the reader to obtain a more precise understanding of Biondo his background his life his movements the difficulties that he encountered mainly with the ecclesiastical authorities and the other members of the clergy but also with civic leaders and the main events of his life Additionally Biondo was the leader of a minor following formed by nuns secular women and laymen Therefore this book illustrates Biondo s pastoral activity the ideas and principles that supported his actions and the objectives he was pursuing Given these various objectives this book is of interest to those scholars and academics interested in the religious tensions that swept through Europe in the years immediately preceding the Protestant Reformation and who

consequently seek to investigate Biondo's personal and complex answer to these tensions De caelo et ejus mirabilibus et de inferno ex auditis et visis Emanuel Swedenborg, 1900 **The Spirit of Augustine's Early Theology** Mr Chad Tyler Gerber, 2013-06-28 St Augustine's pneumatology remains one of his most distinctive decisive and ultimately divisive contributions to the story of Christian thought How did his understanding of the Spirit develop Why does he identify the Spirit with divine love and cosmic order And from what personal and literary sources did he receive inspiration This examination of Augustine's pneumatology the first book length study of this important topic available seeks answers in Augustine's earliest extant writings penned during the years surrounding his famed return to the Catholic Church and the height of his efforts to synthesize Catholic theology and the Platonic philosophy of his day which had postulated a divine trinity of its own Careful analysis of these initial texts casts fresh light upon Augustine's more mature and well known theology of the Holy Spirit while also illuminating ongoing discussions about his early thought such as the nature and extent of his Platonic sympathies and the possibility that the recent convert remained committed to the divinity of the human soul

**The Spirit of Augustine's Early Theology** Chad Tyler Gerber, 2012 This book length study of Augustine's pneumatology examines his earliest extant writings penned during the years surrounding his famed return to the Catholic Church and the height of his efforts to synthesize Catholic theology Careful analysis of these initial texts casts fresh light upon Augustine's more mature and well known theology of the Holy Spirit while also illuminating ongoing discussions about his early thought **Imagining Heaven in the Middle Ages** Jan S. Emerson, 2014-04-08 Medieval attempts to capture a glimpse of heaven range from the ethereal to the mundane utilizing media as diverse as maps cathedrals songs treatises poems visions and sewer systems Heaven was at once the goal of the individual Christian life and the end of the cosmic plan It was simply stated perfection But interpretations varied from the traditional to the dangerously unique as artists and authors theologians and visionaries struggled to define that perfection Depending on the source heaven's attributes vary from height to depth darkness to light silence to symphony the souls within it from activity to passivity experience to essence participation to distant admiration Questions addressed in this anthology include Are erotic and spiritual love mutually exclusive Does the soul's happiness depend on the resurrection of the body What will be the nature of the transfigured body Will it retain its gender Will it have senses Will it know desire How can desire and fulfillment exist together Can the human soul ever know God Contributors to this volume examine well known and previously unexplored texts and artefacts from historical and art historical theological philosophical and literary perspectives to complement and challenge more general surveys of the history of heaven and above all to illuminate the richness and variety of medieval Christian ideas on heaven

Logica modernorum in Prague about 1400 E.P. Bos, 2004-11-01 This anonymous source publication of a university discussion held in Prague about 1400 provides us with new information about medieval semantics after Peter of Spain and Richard Billingham The edition is the basis of a partial reconstruction of Thomas of Cleves Logica *Seneca Pamphlets*

,1864

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