

Olive
&
Mary Anne

FIVE TALES

James T.
Farrell

Olive And Mary Anne

James Thomas Farrell



Olive And Mary Anne:

Olive Jeanne Packer,2010-08-10 In February of 1851 when Royce Oatman makes the fatal decision to take his pregnant wife and seven children across the Arizona desert alone in his haste to get to California they are attacked and slaughtered by Tonto Apaches Two of the children Olive fourteen and Mary Ann eight are captured and taken to the Apache village where they endure a year of slavery and deprivation They are purchased by the daughter of the Chief of the Mojaves and taken to the Mojave village where they receive somewhat better treatment but are still slaves After Mary Ann dies in a famine Olive if she is to survive must assimilate into the Mojave tribe She witnesses scenes of torture and savagery that disparage any thoughts of escape When after five years of captivity she is suddenly returned to civilization she must re learn the ways of white society and never reveal the secrets of her past Although every attempt is made to portray her as the virgin captive rumors persist until in a dramatic climax Olive reveals the shocking truth to her husband **The Oatman Massacre** Brian McGinty,2014-10-22 The Oatman massacre is among the most famous and dramatic captivity stories in the history of the Southwest In this riveting account Brian McGinty explores the background development and aftermath of the tragedy Roys Oatman a dissident Mormon led his family of nine and a few other families from their homes in Illinois on a journey west believing a prophecy that they would find the fertile Land of Bashan at the confluence of the Gila and Colorado Rivers On February 18 1851 a band of southwestern Indians attacked the family on a cliff overlooking the Gila River in present day Arizona All but three members of the family were killed The attackers took thirteen year old Olive and eight year old Mary Ann captive and left their wounded fourteen year old brother Lorenzo for dead Although Mary Ann did not survive Olive lived to be rescued and reunited with her brother at Fort Yuma On Olive s return to white society in 1857 Royal B Stratton published a book that sensationalized the story and Olive herself went on lecture tours telling of her experiences and thrilling audiences with her Mohave chin tattoos Ridding the legendary tale of its anti Indian bias and questioning the historic notion that the Oatmans attackers were Apaches McGinty explores the extent to which Mary Ann and Olive may have adapted to life among the Mohaves and charts Olive s eight years of touring and talking about her ordeal **Olive and Mary Anne** James Thomas Farrell,1977 *Captivity of the Oatman Girls* Royal B. Stratton,1858 Daughters of the Faith Set Wendy Lawton,2009-01-01 This package includes the entire collection of the Daughters of Faith Series Almost Home The Tinker s Daughter Shadow of His Hand The Captive Princess Freedom s Pen Courage to Run The Hallelujah Lass and Ransom s Mark There are a few elements of the Daughters of Faith Series that separate it from many other children s book biographies First these books are about little girls They are not biographies of the entire life of these characters these are stories about girls who made a difference while they were still young This enables the young girl readers to relate to the characters more than they would if these characters had to wait until they were thirty or forty before doing anything significant Second these stories are faith journeys Lawton gets inside the minds of these girls in order to portray their struggles to make God an active

part of their lives The Midland antiquary, ed. by W.F. Carter William Fowler Carter,1882 **The Midland Antiquary**,1882 Traveling Indian Arizona Anne Hughes O'Brien,2006 In collaboration with the Heard Museum this book is a practical introduction to visiting Native American communities in Arizona Covering the etiquette present day culture traditions and arts of contemporary Arizona s native inhabitants tourists will be prepared to explore the heart of tribal populations See how the twenty one federally recognized tribal communities continue to evolve Enjoy this rare invitation to sample the food view the performing arts and purchase the visual arts as you witness today s Native American cultural regeneration Intimate Frontiers Albert L. Hurtado,2016-04-25 This book reveals how powerful undercurrents of sex gender and culture helped shape the history of the American frontier from the 1760s to the 1850s Looking at California under three flags those of Spain Mexico and the United States Hurtado resurrects daily life in the missions at mining camps on overland trails and sea journeys and in San Francisco In these settings Hurtado explores courtship marriage reproduction and family life as a way to understand how men and women whether Native American Anglo American Hispanic Chinese or of mixed blood fit into or reshaped the roles and identities set by their race and gender Hurtado introduces two themes in delineating his intimate frontiers One was a libertine California and some of its delights were heartily described early in the 1850s Gold dust was plentier than pleasure pleasure more enticing than virtue Fortune was the horse youth in the saddle dissipation the track and desire the spur Not all the times were good or giddy and in the tragedy of a teenage domestic who died in a botched abortion or a brutalized Indian woman we see the seamy underside of gender relations on the frontier The other theme explored is the reaction of citizens who abhorred the loss of moral standards and sought to suppress excess Their efforts included imposing all the stabilizing customs of whichever society dominated California during the Hispanic period arranged marriages and concern for family honor were the norm among the Anglos laws regulated prostitution missionaries railed against vices and proper women were brought in to help civilize the frontier Hampshire Allegations for Marriage Licences Granted by the Bishop of Winchester. 1689 to 1837 William John Charles Moens,1893 **Olives in California's Gold Country** Salvatore Manna and Terry Beaudoin,2014 The history of the olive in the Gold Country of Northern California is a story of the Spanish in the New World of the Gold Rush of immigrants from Italy and other Mediterranean countries of bold pioneers enterprising farmers and scientists and of businessmen and businesswomen Focusing on Calaveras County in the south and Placer County in the north but also exploring the olive throughout most of Northern California including olive havens such as Corning and Oroville that story is told within these pages through rare and fascinating photographs For those who wish to explore the olive in Northern California whether its history industry or technology this volume provides both an appetizer and a satisfying entre As love of the olive grows for the first time a book tells the tale of the olive tree the king of trees in the Mother Lode of California *The Publications of the Harleian Society*,1893 Includes reports etc of the Society **Hampshire Allegations for Marriage Licences Granted by the Bishop of**

Winchester. 1689 to 1837 Church of England. Diocese of Winchester,1893 **Lineage Book of the Charter Members of the Daughters of the American Revolution** Daughters of the American Revolution,1922 *Crossing Arizona* Leland J. Hanchett,2002 Portions of thirty diaries or journals of people who actually crossed Arizona are included to depict how Arizona was perceived from 1699 until 1863 Jacket Visitation of England and Wales Joseph Jackson Howard,1899 The Oatman Massacre Brian McGinty,2011-12-03 The Oatman massacre is among the most famous and dramatic captivity stories in the history of the Southwest In this riveting account Brian McGinty explores the background development and aftermath of the tragedy Roys Oatman a dissident Mormon led his family of nine and a few other families from their homes in Illinois on a journey west believing a prophecy that they would find the fertile Land of Bashan at the confluence of the Gila and Colorado Rivers On February 18 1851 a band of southwestern Indians attacked the family on a cliff overlooking the Gila River in present day Arizona All but three members of the family were killed The attackers took thirteen year old Olive and eight year old Mary Ann captive and left their wounded fourteen year old brother Lorenzo for dead Although Mary Ann did not survive Olive lived to be rescued and reunited with her brother at Fort Yuma On Olive s return to white society in 1857 Royal B Stratton published a book that sensationalized the story and Olive herself went on lecture tours telling of her experiences and thrilling audiences with her Mohave chin tattoos Ridding the legendary tale of its anti Indian bias and questioning the historic notion that the Oatmans attackers were Apaches McGinty explores the extent to which Mary Ann and Olive may have adapted to life among the Mohaves and charts Olive s eight years of touring and talking about her ordeal **Harper's New Monthly Magazine** ,1864 Important American periodical dating back to 1850 **Atlantic Canada's Irish Immigrants** Lucille H. Campey,2016-08-06 A transformative work that explodes assumptions about the importance of the Great Irish Potato Famine to Irish immigration In this major study Lucille Campey traces the relocation of around ninety thousand Irish people to their new homes in Atlantic Canada She shatters the widespread misconception that the exodus was primarily driven by dire events in Ireland The Irish immigration saga is not solely about what happened during the Great Potato Famine of the 1840s it began a century earlier Although they faced great privations and had to overcome many obstacles the Irish actively sought the better life that Atlantic Canada offered Far from being helpless exiles lacking in ambition who went lemming like to wherever they were told to go the Irish grabbed their opportunities and prospered in their new home Campey gives these settlers a voice Using wide ranging documentary sources she provides new insights about why the Irish left and considers why they chose their various locations in Nova Scotia New Brunswick Prince Edward Island and Newfoundland She highlights how through their skills and energy they benefitted themselves and contributed much to the development of Atlantic Canada This is essential reading for anyone wishing to understand the history of the Irish exodus to North America and provides a mine of information useful to family historians **Backcountry Adventures Arizona** Peter Massey,Jeanne Wilson,2006-05 Beautifully crafted high quality sewn 4 color guidebook Part of a multiple book series of books

on travel through America's beautiful and historic backcountry. Directions and maps to 2,671 miles of the state's most remote and scenic back roads from the lowlands of the Yuma Desert to the high plains of the Kaibab Plateau. Trail history is colorized through the accounts of Indian warriors like Cochise and Geronimo, trail blazers and the famous lawman Wyatt Earp. Includes wildlife information and photographs to help readers identify the great variety of native birds, plants, and animals they are likely to see. Contains 157 trails, 576 pages, and 524 photos, both color and historic.

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